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ARCHBISHOP HERRING'S VISITATION RETURNS.

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ARCHBISHOP HERRING'S VISITATION RETURNS, 1743.

VOL. I.

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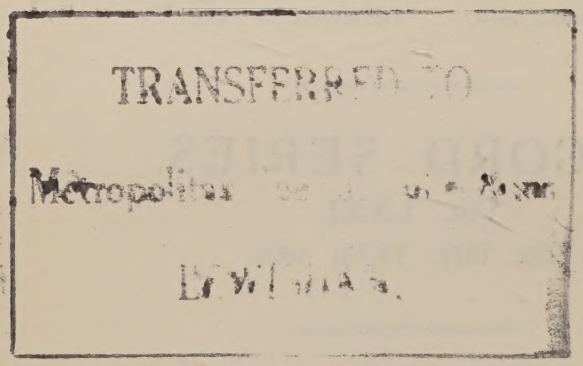

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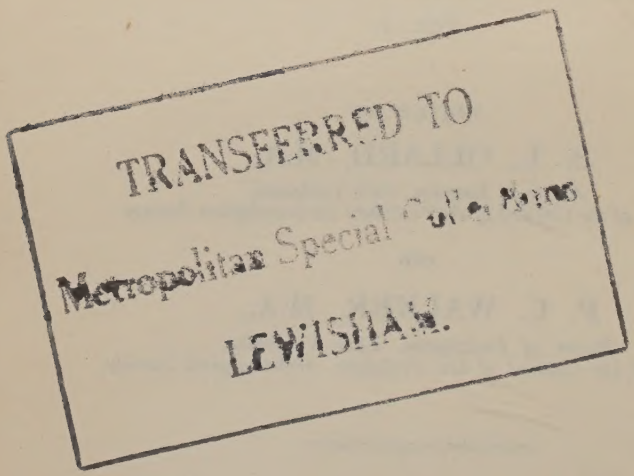

INTRODUCTION.

Among the muniments of the Archbishop of York at Bishopthorpe are four stout volumes, lettered A, B, C, and D respectively, which contain the replies made to a series of questions issued by Archbishop Herring in preparation for his primary Visitation of the diocese of York in 1743. They are commonly called Archbishop Herring's Visitation Returns. Their existence has long been known to students, and by the kindness of the present Archbishop they have been made most accessible to those who wished to consult them, but they have never hitherto been printed. They are now given here in their entirety, the spelling of the MS. has been strictly retained, the contractions have not been extended, so that the reader has before him in this book the exact text of the document. The long labour of the transcription has been the work of my co-editor, though together we have checked each line of the transcript with the original. This work was made possible by the generous trust of the present Archbishop who allowed us to take away the volumes, one by one as we needed them. The result is a picture of the Church in 1743 which is very minute in its details and which will serve, we hope, as a quarry not for the local historian only, but for the general historian as well, since the Returns contain a collection of facts which are valuable for the economic, and social as well as the ecclesiastical history of England.

Archbishop Thomas Herring, son of John Herring, Rector of Walsoken, Norfolk, and Martha his wife, was born in the old Rectory house there and was baptised in the noble parish church of All Saints' on 10th October, 1693. He was educated at the Grammar School at Wisbech, a mile and a half away, and was admitted a Pensioner at Jesus College, Cambridge on 21st June, 1710. He took his B.A. degree in 1713. On 14th July, 1714 he migrated to Corpus Christi College and was elected a Fellow there in 1716. He took his M.A. degree in 1717, his B.D. in 1724, and became D.D. (*Com. Reg.*) in 1728. He was ordained Deacon, 23rd September, 1716, by William Fleetwood, Bishop of Ely, and Priest in 1719.[1] On 15th January, 1737 he was consecrated Bishop at Lambeth by Archbishop Potter of Canterbury, Bishops Clagget of S. Davids, Butts of Norwich, and Secker of Oxford, on his appointment to the See of Bangor. He was translated to York, 6th April and his election

1. Masters in his *History* of Corpus Christi College, 1753, gives the year of Archbishop Herring's priesthood. Probably he was ordained by the then Master of the College, Samuel Bradford, Bishop of Carlisle, on 25th September, 1719, at the same time as Samuel Kerrich (*Memoirs of a Royal Chaplain* ed. Hartshorn, p. 16). Dr. Bradford's Register at Carlisle has no record of Kerrich's ordinations. Doubtless they took place at Cambridge and in Corpus Christi College Chapel.

confirmed 21st April, 1743. He was nominated to Canterbury, 27th October and his election confirmed 24th November, 1747. He died on Sunday morning 13th March, 1757 at Croydon and was buried in S. Nicolas Chantry of the parish church there, aged 64. A fuller account of the Archbishop than space permits here will be found in Appendix D of this book ; here it is possible only to quote an extract from a very full and particular account of him published thirty years after his death—"He may be said without exaggeration to have united in his person the most amiable qualities of the best of his predecessors ; the magnificence and penetration, without the pride, of Wolsey ; the mildness and moderation, without the timidity, of Sandys ; the learning of Sharpe, with the politeness and affability of Dawes." [1] Such an enthusiastic estimate of Archbishop Herring has not been usual among historians who have tended to treat him as unimportant, perhaps because he left few materials for his story, and destroyed all his papers before he died.

Archbishop Herring was no stranger to Visitations ; he had begun his work as bishop at Bangor by visiting the diocese formally, in person. He did the same at York : he had not been in full possession of the See ten days (the temporalities were restored to him on 23rd April) before he addressed, on May 2nd, his letter to the Clergy of the diocese with its accompanying questions. Both the letter and the questions were, technically, no part of the Visitation, they were a new and very useful contrivance invented by Archbishop Wake as Bishop of Lincoln in 1706, developed by Bishop Edmund Gibson in 1718, as will be seen below.

A Visitation by a bishop is one of the oldest parts of the administrative machinery of the Christian Church. It goes back, in principle at any rate, to the occasion when S. Paul said to S. Barnabas "Let us go again and visit our brethren in every city where we have preached the word of the Lord and see how they do." [2] The long history of the growth of Visitation in the Church in the East and in the West has been told with profound learning by the present Bishop of Truro, Dr. Frere, in a work that is so easily accessible that it needs only to be referred to here.[3] It is enough to say that in England, Visitations in their simplest form reach back to circuits made by S. Aidan and S. Chad as recorded by S. Bede.[4] The machinery was perfected as time went on; by the thirteenth century it was in full order and has continued to

1. *A History of The Antiquities of the Town and Church of Southwell, &c.* by W. Dickinson Rastall, M.A., Fellow of Jesus College, Cambridge, London, 1787, p. 316. The work is dedicated to Archbishop Markham of York.

2. Acts, xv. 36.

3. *Visitation Articles and Injunctions of the period of the Reformation.* Vol. 1. (*Alcuin Club Collections*, XIV.). London, 1910.

4. *Op. cit.* p. 32.

the present day, save only that the jurisdiction in the case of morals is no longer exercised. But the procedure in Archbishop Herring's Visitation of 1743 was practically indentical with that of his mediaeval predecessors.

A citation was issued to the clergy of the diocese and to the wardens of each church or chapel to attend the diocesan at some centre on a fixed day, and a book of Articles of the Visitation would be issued at the same time, upon which the wardens were to make their presentments to the bishop. Those presentments were concerned chiefly with offences against the moral law and were dealt with by the Chancellor of the diocese sitting at a special Correctional Court. At a Primary Visitation "Every parson, vicar, curate, schoolmaster and other person licensed whosoever" (and this included by the Act 3 Henry VIII. c. ii. physicians and surgeons and, by Canon Law, all midwives) were to exhibit their Letters of Orders, Institution, and Induction, and all other Dispensations, Licences and Faculties whatsoever to be signed, if approved, by the Registrar; and further, at his Visitation every third year, the bishop was required, if he visited in person, to confirm.

At each centre, the proceedings opened with a sermon by a preacher appointed by the bishop, and the wardens elected in Easter week were sworn in (if they had not already been admitted at the Visitation of the Archdeacon). These proceedings left their record in documents which were preserved in the Diocesan Registry. Of this Visitation of 1743 there exist in the Archbishop's Registry at York two records which have been transcribed and incorporated into this present book. They are—

1. The *Call Book.* This contains the name of the Parson, Vicar, or Curate of each church or chapelry; the names of the warden or wardens, a note of their presentment (if there be such) and of the further proceedings in such a case.
2. The *Exhibits Book* (in this case part of two separate volumes). Here are recorded, rather hastily sometimes, the names of those who appeared and the dates of their Letters and Licences revealed by their exhibits. The particulars of the ordination, institution or admission of the various clergy and parish clerks who occur here have usually been taken from these Exhibits Books. In passing, it may be noticed that these authorities are of considerable value to historians and antiquaries, though they do not seem to have been generally used.

The *Call Book* records further the dates and centres of the Visitation and the name of the preacher on each occasion. Of the Confirmations and of the Bishop's charge to the assembled clergy and churchwardens no official record was kept. Nor are the Articles of the Visitation ministered to the wardens always

preserved. The Bishop of Truro and Professor W. M. P. Kennedy have printed and edited a valuable collection of such Articles of the period 1536-1603[1], and a larger collection ranging from 1561-1730 is printed as Appendix E. to the *Second Report of the Royal Commission on Ritual*[2]. But no Articles after 1730 appear to have been published, possibly because they had become "common form," and had ceased to be interesting. A change in method was taking place, and of that change this book is one result. In May and June, 1706 the distinguished prelate Dr. William Wake held his Primary Visitation of the diocese of Lincoln, to which he had been consecrated on the previous 21st October. In preparation for it he addressed a formal Letter of Advertisement to the Clergy of the Diocese. It was short and to the point and asked the clergy seven questions[3]. Two of those questions in a rather enlarged form are found in Archbishop Herring's Questions here. Dr. Edmund Gibson, who succeeded Dr. Wake as Bishop of Lincoln held his Primary Visitation in 1718 and as a preparation for it he followed his predecessor's example and issued a Letter to the Clergy of the Diocese with 12 Queries appended to it[4]. Those Queries are the basis of the 11 Questions of Archbishop Herring; indeed the Archbishop does little more than alter slightly here and there the phrases of Bishop Gibson, and for the most part he repeats them word for word. Thus, Archbishop Herring's Question 1 is a repetition of Bishop Gibson's, 2 is Bishop Gibson's with the words "of what sort?" added, 3 is Bishop Gibson's, so are 4, 5, and 6, so is 7, only to it the Archbishop has added "or that being Baptized and of a competent Age, are not confirmed?" 8 is Bishop Gibson's question with one word changed. 9 is Bishop Gibson's question considerably shortened. 10 is Bishop Gibson's, word for word. 11 is Bishop Gibson's question, enlarged. The twelfth of Bishop Gibson's questions Archbishop Herring omits. It asked about the number of Publick Penances performed in Church since the last Visitation, whether any such had been commuted for money and by whom? Why Archbishop Herring omitted to ask it there is no means of judging; Archbishop Drummond who issued an even fuller "Paper of Queries" (based entirely on those of Bishop Gibson in 1718) in preparation for his Primary Visitation in 1764 restored the question about "publick penance" to the series[5].

1. *Visitation Articles and Injunctions*, 1536-1575, *Alcuin Club Collections* XV. and XVI. and *Elizabethan Episcopal Administration*, 1575-1603, XXVI. and XXVII.

2. London, 1868.

3. It is printed in Canon R. E. G. Cole's *Speculum Diœceseos Lincolniensis*. (Lincoln Record Soc., 4). Lincoln, 1913, p. ii.

4. Printed in Cole *op. cit.* pp. iii. iv.

5. The Returns to these Queries of Archbishop Drummond are carefully preserved among the MSS. of the Archbishop of York at Bishopthorpe. They show, speaking generally, that the Church had lost ground between 1743 and 1764. It is much to be wished that they also could be printed, for they are full of interesting information.

The diocese of York in 1743 was very much larger than it is in 1928. It included all Yorkshire excepting that part of it which lay in the Archdeaconry of Richmond, all Nottinghamshire, and the part of Northumberland known as Hexhamshire. It possessed one cathedral and two collegiate churches, viz., the Minsters of York with its Dean and Chapter, Ripon with its Dean and Chapter, and Southwell with its Chapter. The diocese was divided into four archdeaconries, those of York, Cleveland, the East Riding, and Nottingham, and into sixteen Deaneries, viz., City of York, New Ainsty, Old Ainsty, Pontefract, Craven, and Doncaster, in the Archdeaconry of York; Bulmer, Cleveland and Ryedale in the Archdeaconry of Cleveland; Buckrose, Dickering, Harthill and Holderness in the Archdeaconry of the East Riding; and Bingham, Newark, Nottingham and Retford in the Archdeaconry of Nottingham. Besides these there were the group of parishes which was under the peculiar jurisdiction of the Chapter of Southwell, and the districts of Ripon and of Hexhamshire; the two last were outside any Archdeaconry.

The Returns in these volumes were arranged, it will be noticed, under their respective Deaneries. Within this large area were some 903 parishes and chapelries and there were ministering in it, in 1743, at least 711 clergy, whose names appear in the Returns. There may have been, in fact, a few more than this, for in rare instances the incumbent says "I have a Residing Curate," but no assistant exhibits a licence from the parish, as at South Cave and Elloughton where the incumbent replies "I have the Assistance of a Young Gentn. in Deacon's Orders, he Teaches a Private School in a Gentleman's Family" etc.[1] but he does not give the young gentleman's name. As the 711 names include all the Prebendaries of York and Southwell, several of whom were not otherwise beneficed in the diocese, probably the figure represents pretty correctly the number of clergy at work.

From 836 of the 903 parishes there are Returns; from 67 there are none. The 836 Returns are bound up in the four volumes at Bishopthorpe as follows :—

Vol. A	..	215
Vol. B	..	207
Vol. C	..	223
Vol. D	..	191

Vols. A, B, and C contain the Yorkshire parishes and Hexhamshire, Vol. D has Nottinghamshire[2]. 47 Yorkshire and 20 Nottinghamshire parishes make no Return, but since the names of their incumbents and wardens appear in the *Call Book*, these parishes have been added at the end of the volume in which their Returns should have appeared.

1. Below p. 161.

2. The Returns from Hexhamshire are loose at the end of Vol. C; a few of the Notts. Returns, evidently sent in late, are loose at the end of Vol. D.

The eleven questions asked by the Archbishop elicited a mass of information, some of which will be found analysed and tabulated in Appendices at the end of the last volume of this book: only a summary of it is given here.

QUESTION I. asks the population of the parish and the number and kind of Dissenters in it. Twelve towns in the diocese are returned as having over 1000 families, 11 in Yorkshire, and Nottingham alone outside it. In descending order these are Halifax 6200, Leeds 4000 (reckoning 5 persons to a family, for the Vicar returns the total population, 20,000 persons), Nottingham 2628, York 2290[1], Bradford and Sheffield each 2000, Birstall and Scarborough each 1500, Wakefield 1400, Almondbury 1300, Huddersfield 1100, Hull 1009. Thus the mass of the town population was in the West Riding.

From the last half of QUESTION I. with QUESTION II. comes a considerable amount of material for the history of the various bodies outside the English Church. This is dealt with in Appendices A, B, and C. These bodies of Dissenters are— 1. Roman Catholics (called sometimes "Papists," sometimes "Romans"; they are never once in the Returns called *simpliciter* "Catholics"). 2. Presbyterians. 3. Independents. 4. Baptists (sometimes rudely called "Dippers"). 5. The Society of Friends (invariably styled "Quakers"). 6. Moravians, and 7. (though these were not then Dissenters), Methodists.

1. Roman Catholics occur in 262 of the Returns; in most cases they are few, one family or one person. In 59 parishes there were however regular congregations, and 36 chapels and places used for worship are reported. The names of but 12 however of their "Teachers" are given. Two parishes, Hexham and Swine, had two Roman Catholic chapels. In the case both of chapels and chaplains the clergy evidently display considerable reticence, which in the case of the chaplains must have been deliberate. The names of some 40 Roman Catholic clergy, regular and secular, who were working in the diocese in 1743 are given in Appendix A; probably there were in fact 50 or 60. In only two instances Bransby[2], and Broughton[3] is there evidence of direct hostility on the part of the incumbent to his Roman Catholic parishioners; for the rest the matter seems rather gently slurred over. Thus at such well known missions as Everingham, Frickley, and Holme-on-Spalding Moor there is no mention of a chapel and its chaplain, though the existence of both must have been well known. In the case of the Protestant Dissenters, Presbyterians, Independents, and Baptists there was no need for reticence; no penal laws would be invoked against them.

1. The figures for York are not complete, for twelve parishes make no Returns.

2. See below p. 82.

3. See below p. 54.

2. Presbyterians appear in 205 of the Returns, the names of 51 of their "Teachers" are given; 70 Presbyterian chapels are reported. One parish, Haworth had 4 such chapels, and four parishes (Birstall, Calverley, Hexham, and Leeds) had two each.

3. Independents are rarer; they are reported in 24 Returns, 5 only of their "Teachers" are mentioned and they are credited with but 5 chapels.

4. Baptists appear in 62 Returns; 13 of their "Teachers" are named; and they are credited with 18 chapels, 2 in one parish, Kildwick-in-Craven.

5. Far the most numerous were the members of the Society of Friends: they occur in 310 of the Returns; they had 107 Meeting Houses (two parishes had 3 of these, two had 2). The names of only 25 of their "Teachers" however are given.

6 and 7. Moravians appear in 4 and Methodists in 22 of the Returns. The bond between the Methodists and the Moravians was close in 1743 and it is not easy in the Returns to distinguish between them. Ten of their "Teachers" are reported, among them the famous names of Mr. John and Mr. Charles Wesley, and of John Nelson. 22 Moravian and Methodist Meeting Houses are reported, nearly all in one district, viz., 3 in Adwalton, 5 in Birstall, 3 at Cleckheaton, 3 at Liversedge. The hostility of the clergy to the Methodists is marked; the incumbent of Tinsley Chapel repeats a slanderous report, that "they have washed Women naked in a Tub full of Water under Pretence of Cleansing 'em from yr. Sins."

The most interesting points in this part of the Returns, apart from the beginning of the Methodist Revival are the wide prevalence of the Society of Friends in town and country in 1743 and the fact that, but for them, there was little or no Dissent then in the country parishes.

QUESTION III. produced a large amount of information of considerable interest in the history of education, in some 266 places of the 645 Returns from Yorkshire there is no mention of a school or of any secular teaching whatever. Many of these are East Riding villages. It is hoped in an Appendix to analyse these facts further and to distinguish the Grammar and Private (or Petty) English Schools and to give a list of the parishes where the Parish Clerk was the schoolmaster. One distinguished schoolmaster appears in the Returns, the Rev. John Clarke, Head Master of Beverley Grammar School from 1735 until 1751, and of Wakefield Grammar School from 1751 to 1758.

QUESTION IV. The answers to this provide a mass of material. A large number of parishes had small endowments for the parish church and for the poor. Beverley Minster heads the list with an annual income of £284 from land, and a legacy of £4000 at 5 per cent. interest. The trusts appear from the Returns to have been

well administered on the whole, though occasionally the Archbishop notes, in his private Memoranda, a scandal that needs inquiry.

QUESTION V. produces matter of unusual interest, for it reveals the degree to which the two evils of Pluralities and Non-residence existed in this large part of England. Out of the 836 Returns 393 had non-resident parsons (excluding the York city parishes in which non-residence was technical—the incumbent lived in the city). This is a very considerable number, amounting in fact to nearly half the parishes which give information.

In estimating the facts about Pluralism, a Pluralist is taken to mean a priest who had two distinct offices to which he had been instituted and licensed. But in calculating the numbers, neither clergy who were schoolmasters and curates or assistant curates in the same parish, nor clergy who were also private tutors or domestic chaplains are reckoned. But when a curate of one parish is a schoolmaster in another he is reckoned a pluralist. So is the priest who besides a benefice holds a prebend or canonry in a cathedral or collegiate church. Taking the number of the clergy at 711 it appears that, according to this standard 335 were pluralists, again as in the case of non-residence, nearly half.

The human interest of the answers to this question are considerable. A certain number of the replies are evasive, others are entertaining, some are pathetic. There are some lunatics.

Thus at Flamborough it is reported "the proper Incumbent is an old craz'd Man and resides at Hornsea" (the same incumbent was also nominally Curate of Bempton); and at Bingham, the Rector "has been held for many years with an uncommon phrensy" (though he was resident).

Ill-health is a constant excuse for non-residence, the house is "mean, the situation damp and low, and not being able to perform duty myself, being only prop'd by Physick" writes the Rector of Bulwell who was also Vicar of Basford; the Rector of Cowsby "is not resident at present but is indisposed at Birmingham with his Relations." The Rector of Clifton and Vicar of North Wheatley (Dr. Standfast) "resides at Bath on account of a stroak of the Palsey." Another, the Vicar of Orston, is "advised for the Benefit of the Air to retire to the place of my Nativity" which happened to be in Lincolnshire.

By far the commonest excuse for non-residence is the possession of another benefice; and another not uncommon reason is the smallness of the income. Some of the excuses offered seem, in the strict sense of the word, impertinent: thus the Rector of Elvington sleeps there but once a week because, he writes "I have the Happiness of Reading Prayers in York, which I humbly presume is not at all inconsistent wth. any Duty in my own parish,"

and the Rector of Easingwold writes, "I reside at Manchester in Lancashire, where I am entrusted with ye Education of a few Young Gentlemen." But he had received a Dispensation from the late Archbishop. One absentee was an Army Chaplain, two were Chaplains in the Royal Navy. Two incumbents of good family (both of them pluralists), Richard Lowther and Richard Sutton, were Chaplains to H.R.H. the Princess of Orange "in Friezland," one of them, Mr. Lowther, is returned at one of his benefices (Swillington) as being "abroad on the King's business." The Rector of Stanford gives an unusual reason, "The Curate resides in ye Parsonage House and being A marreid (*sic*) Man having A child every year and now six living there is not convenience for me to make use of a Room and Furniture wch. I reserv'd for that purpose;" the Rector was, of course, a pluralist. Sometimes there is no reason; the curate-in-charge of Birkin writes tartly, "ye Rector is now in London, but I suppose his necessary affairs call him thither;" so does the curate-in-charge at Kirk Burton, "Mr. Doyley resides at Windsor, but what is the reason I know not." Mr. Doyley was. indeed, non-resident at both his Yorkshire benefices, Kirk Burton and Wickersley and when his curate at Kirk Burton had in 1736 written to say that the parishioners were grumbling and reproaching him for the Rector's absence, the genial pluralist wrote a facetious reply, "Methinks Yorkshire nettles are very forward this summer and sting mightily.....the people grumble and upbraid you with my absence? Silly people for so doing. How can you help it?"[1] At Kirkby Moorside the curate-in-charge records simply, "The Vicar resides at London," which was perhaps more convenient for performing the duty of his other benefice, a Canonry of Lichfield. Other incumbents were non-resident on account of their duties in various Cathedrals, the Vicar of Sturton (Notts.) was a Vicar Choral of York and beneficed in that city, holding also the attractive Rectory of Londesborough; the Vicar of Bole and Rector of Stanton on the Wolds was a Minor Canon at Chester; while the Rector of Grandby (Notts.) was Precentor of Peterborough. The list of reasons alleged for non-residence might be continued for some pages, but these extracts give a specimen of the contents of the Returns under this head.

In pluralism the higher dignitaries in the diocese set the worst example. The Dean of York, Dr. Osbaldeston (who became Bishop of Carlisle in 1747 and of London in 1762) was Rector of Hinderwell, Vicar of Hunmanby, Rector of Folkton and Curate of Muston. The Archdeacon of York, Dr. Hayter (who became Bishop of Norwich in 1749 and of London in 1761) held the sinecure Rectory of Kirkby Overblows, the Sub-deanery of York, the Prebend of Strensall at York, the Prebend of North Muskam at Southwell and a Prebend at Westminster; while of the parochial clergy, the Rector of Stokesley, Henry Cooke, who had been

1. *History and Topography of the Parish of Kirkburton.* H. J. Morehouse, 1861, p. 69.

Domestic Chaplain to Abp. Sir William Dawes held a Prebend at York and a Prebend at Southwell, to which he added in 1743 the Prebend of the 2nd stall at Ripon; and the Rector of Gamston (Notts.), John Henry Ott, a Swiss by birth and a *protégé* of Archbishop Wake (whose Librarian he had been at Lambeth), held also Cromwell Rectory, Notts., the Rectory of Blackmanstone, Kent, a Prebend at Lichfield, a Prebend at Peterborough and one of the Six Preacherships in Canterbury Cathedral.

Some of the most deservedly respected priests whose names occur in this book were among the worst offenders, *e.g.*, Dr. Heneage Dering, Archbishop Sharp's son-in-law, had been in 1743 for over 40 years Archdeacon of the East Riding and for over 30 years Dean of Ripon. He held also the Mastership of two Hospitals at Ripon, a Prebend at York and the Rectory of Scrayingham, while his private fortune was such that he was reckoned the richest ecclesiastic in England. His brother-in-law, the excellent Thomas Sharp, a son of the good Archbishop, was in 1743 Prebendary of Wistow at York, of Norwell Overhall at Southwell, and of the 10th stall at Durham, Archdeacon of Northumberland, and Rector of Rothbury. It is small wonder that lesser men thought little of the evils of pluralism, and sought to heap up preferments.

QUESTION VI. produces no answers of special interest. In a very few cases an assistant curate was allowed £40 a year, more commonly it was half that sum or less. Pitiful cases of the poverty of these clergy, with appeals to the Archbishop for preferment, occur in the Returns, notably at Kirk Bramwith and at Bransby.

QUESTION VII. is specially interesting because Archbishop Herring has here added to Bishop Gibson's original one a further inquiry about Confirmation. Opportunities of confirmation had been disgracefully few under the rule of Archbishop Blackburn. During his 19 years' episcopate (1724-1743) that Archbishop had "visited" the diocese but twice; once in person in 1726—1727 and once in 1737 by Bishop Benson of Gloucester. That Archbishop Herring expected to find a large number of Confirmation candidates awaiting him is plain from the fact that he took care to bring with him the Bishop of Chichester to help him in confirming, and at the conclusion of his Visitation the Archbishop wrote "I am confident I have confirmed above thirty thousand people."[1] His assistant, the Bishop of Chichester (Dr. Mawson) seems to have regarded confirmation in a most perfunctory way, for to a friend who sympathised with him on his supposed fatigue after his exertions, he replied "Why truly, Mr. Pyle, the places were very large and the people very numerous, but yet I saw nothing in the business of Confirmation but what one pair of hands might well have performed."[2]

1. *Letters from Archbishop Herring to William Duncombe, Esq.* (1778) p. 64.
2. *Memoirs of a Royal Chaplain*, 1729-1763 (1905) p. 88.

The other interest in the answers to this question is the small number of parishes in which First Communion was equated with Confirmation, *i.e.*, where it was considered unnecessary by the incumbent, for those who had already received Holy Communion to be confirmed. Teaching to that effect had been given by Fleetwood, Bishop of Ely in 1710[1], Archbishop Herring's early patron, and the Vicar of Routh says here that some who have "received, are ignorant whether it wd. be now proper to be confirmed, his late Grace seeming to be of opinion that it was unreasonable." The Vicar of Thorganby states that he has advised such communicants "to offer themselves." Out of the 836 Returns there are instances of such teaching in 35. In the vast majority of cases the reply is commonly on such lines as "I know of none such, save those that will be presented to your Grace at this coming Confirmation." In the district of Hexhamshire the neglect had been scandalous, and the Commissary reports that no Confirmation had been held there within living memory. Nor did Archbishop Herring apparently penetrate so far in this Visitation : the first record of a Confirmation there is in 1760 when the Bishop of Durham confirmed at Hexham for Archbishop Gilbert.

QUESTION VIII. elicits answers which throw a very clear light on the Church life of the time. Obviously if there were 903 churches and but 711 clergy to serve them, there could not easily be two services, *i.e.*, Mattins and Evensong, in each church every Sunday. Nor were there. In a few cases the answers are ambiguous and in one case, Scrooby, evasive; but allowing for ambiguity, the results of the answers seem to be as follows :—313 churches had only one service on Sunday, of these 103 were in Nottinghamshire. Of this 313 some 12 had 2 services on Sunday for half the year, *i.e.*, in the summer months. 13 churches had one service a Sunday three Sundays out of four. 89 churches had one service a fortnight or two in three weeks. 26 churches had a service once a month. 12 churches had a Sunday service less frequently than this: they range from Bessingby, Speeton and Wilton Chapel (Ryedale) with a Sunday service once in six weeks, to Ergham where the church had disappeared and there was an annual service in a field. Middlesborough also had lost its church, so its parishioners attended at West Acklam. Roughly then out of the 836 churches for which information is given here, 453 failed to have both Mattins and Evensong on Sunday all the year round, and 383 had them. Mattins and Evensong were said daily in 24 churches, chiefly in the large towns : thus 4 such churches were in York, 2 in Beverley and 2 in Hull, and others are Doncaster, Halifax, Leeds, Mansfield, Newark, Nottingham, Retford, Scarborough, and Wakefield. Some country churches did the same, Arksey, Elland Chapel, Guisborough, Helmsley,

1. See an essay by the present writer in *Confirmation*, Vol. 1. (S.P.C.K., 1926) p. 184.

Laughton-in-the-Morthen, Stokesley and Sproatley. A much larger number, 80, had services on Wednesdays, Fridays and Holy Days, while 134 had services on Holy Days, and 40 of these added Wednesdays and Fridays in Lent. At some places, *e.g.*, Eakring and Mapplebeck in Notts. the incumbent endeavoured to have week-day service but could get no congregation: the idea that the service could be said without a congregation had, apparently, faded from view for the time. A few others had services on Wednesdays and Fridays, some in Lent only, others on Wednesdays only, one, Felkirk, only on Wednesdays in Lent. The total number of this miscellaneous group is 15. So that 253 parishes had some kind of week-day service, more or less frequently.

QUESTION IX. was one to which the Archbishop evidently attached much importance. In his Observations on the Returns[1] he makes such notes as "Q. How often does the Curate Catechise" (Cockan Chapel). "Q. Why are not the Children Catechiz'd" (Deighton). "To Catechise oftener" (Kirkby Moorside). "Exhort to Catechise" (Leckonfield). "No Catechising there" (Marfleet). "Q. As to Catechising no Answer" (S. Olave's, York and West Rounton). "Q. does the present Rector Catechise" (Ordsall) while against five parishes he has written "Bad Catechising" (Norton, Rawdon Chapel, Skipton, Skelbrooke, and Holy Trinity, King's Court, York), adding to it in the last case "only at Confirmation."

In fact the Returns shew that on the whole this part of the work of the parish priests was done regularly. In one case, that of Laurence Sterne at Sutton-on-the-Forest, the young vicar had adopted the very practical and original method of catechising and instructing the youth of the parish on Sunday evenings in Lent in his vicarage.

QUESTION X. produces a series of answers which like those to Question VIII. shew very clearly the level of sacramental teaching. The period of the Commonwealth and Protectorate, 1645-1660 had left a mark which took long to efface. Dean Granville of Durham has recorded how difficult it was to restore the weekly celebration of the Holy Communion even in Cathedral Churches after the Restoration, and certainly the diocese of York as revealed here had nothing like the standard of the Non-Jurors and the "Oxford Methodists" in this matter. In all the Returns not one country parson resembles the Rector of Uffington, Lincs. (1719 to 1744), Mr. C. M. Bertie, who celebrated the Holy Communion every Sunday[2], though one town parish church had a weekly Sunday Eucharist, the Church of Holy Trinity, Hull.

55 churches had monthly Communion, 17 had it more frequently, *i.e.*, monthly and at the Great Festivals. 54 churches had 6 celebrations a year, 89 had 5; 40 churches varied from 7 to 11

1. This is a MS. among the muniments at Bishopthorpe.

2. See *Speculum Diæces. Lincoln.* p. XIV.

celebrations yearly; thus 265 churches in all rose above the very general use of 4 Eucharists, celebrated at Christmas, Easter, Whitsuntide and Michaelmas. But of these 265 churches some 143 practically adopted that standard, for the 5 or 6 celebrations in the year meant that 2 or 3 were at or around Easter, viz., on Palm Sunday and Good Friday as well as Easter Day, to enable the parishioners to make their Easter communion. The custom of reckoning Easter communion as including Palm Sunday and Holy Week was not confined to Anglicans or to the 18th century but was customary among the English Roman Catholics both in the 18th and early 19th centuries[1].

A number of the Returns disclose an even lower standard of practice than 4 communions a year. 147 churches had a Eucharist but thrice annually, 21 had one twice, 20 had it but once, and 13 churches never had it at all. 10 of these last were chapelries of an older parish and the people went to the Mother church for communion; 2 had no church (Ergham and Middlesborough) and one, Cowlam, had no communicants. Seven of the Returns give such doubtful answers that it is impossible to fit them into any of the categories above, *e.g.*, at Bempton, the question is ignored, and at Hickleton the Curate, who was a Deacon, replies that he has the service as often as he can procure assistance. Thus, 208 of the Returns fall below the standard of 4 Eucharists a year. The majority of the parishes 363 in number were content with that, so that the sum total of the Returns in this respect arranged in tabular form is :—

Churches with Holy Communion 4 times a year ..	363
Churches with Holy Communion more than 4 times a year	265
Churches with Holy Communion less than 4 times a year	208

QUESTION XI. provokes a great many stereotyped replies, but a few of interest. Everywhere due notice is given, but only in 24 of the 836 cases do the communicants send in their names beforehand. In one of these, Kirkby Grindalythe, each communicant pays a "Wine Penny" presumably to help to pay for the cost of that element; at Willerby the wardens go about the parish beforehand taking the names.

In 10 other parishes the names are sent in occasionally, *e.g.*, at S. Mary's, Beverley, by "such as receive the Sacrament for a qualification;" at Braithwell, Campsall, and Rawmarsh, names are sent in before First Communion. "Young persons who have never yet received come for direction" the excellent old Vicar of Campsall explains. Elsewhere as at Bracewell, Easingwold, and

1. See the Registers of the Roman Catholic Mission at Harvington Hall, and Chaddesley Corbet, Worcs., in Vol. 17 of the *Catholic Record Society*, p. 386 seq.

Rastrick Chapel names are sent in "seldom." Several clergy reply that they will admonish their people to do this for the future, one says that he has tried to introduce the practice but "found them very averse to it." Various clergy say that they have never heard of the practice being used, some of these being beneficed close to parishes where it is stated to be the rule.

In 26 of the Returns the parish priest states that he has refused communion. The reasons given vary from offences against the moral law such as adultery (Gate Helmsley), fornication Catwick, Hollym, Tinsley Chapel, "vehement suspicion of fornication" (Kilham), bastard children (Lund), perjury in a law suit (Arnold), unlawful wedlock (Cottingham), causing variance (Waddington Chapel), open and notorious drunkenness (Withernwick), on the one hand, to "long absence from Church" (Beeford), "not being then 14 years of age" (Birstall), "a scandalous petition against the incumbent" (Selby), and "leaving another Church" (Stonegrave). One reason alleged is pitiful, and provoked the comment of the Archbishop; it was the case of persons who had been excommunicated by the Spiritual Court but were too poor to pay the fees for their Penance (Patrington, and Skelton by Brotton). The Vicar of Scarborough had refused "some who came to get part of the Collection;" the Vicars of S. Mary's, Beverley and S. Mary's, Nottingham had had to deal with persons of scrupulous conscience. The Vicar of Featherstone had refused " one who evidently did not know what he was about," but the Vicar of Fishlake expresses his practice and the Church's rule most clearly, if not quite logically in the phrase "I admit no notorious and evil livers before repentance."

The Supplementary Questions produced few answers. One incumbent in answer to the inquiry about "any particular Difficulties," writes "None but such as have beset the clergy in every age." Here and there come appeals for preferment, and one incumbent seems to have sought to ingratiate himself by offering the Archbishop a mare.

On the whole the strong impression left by these Returns is that of a body of conscientious and dutiful men, trying to do their work according to the standard of their day. Over the grave of one of them, the Rector of Bainton, William Territt, was written, when he died in 1783, this tribute (directed, I think, in part at his successor) "a very learned and sound divine, chearful and peaceable, constantly resident and attentive to the duties of a Minister." With the possible exception of the words "very learned" (for Mr. Territt had been Fellow of S. John's College, Oxford) close examination of these Returns suggests that a like inscription would apply to many others of those who made them.

Among the seven hundred and eleven clergy named here, two have become famous, for very different reasons: one, the Vicar

of Sutton-on-the-Forest, Laurence Sterne, the other the Curate of Haworth, William Grimshaw. Sterne's writings and Grimshaw's connexion with the Evangelical Revival (and his use of his horse whip as a pastoral weapon), have made secure the place of both men in the temple of fame. Neither of them in 1743 would have seemed half as sure of immortality here as many other clergy in the list. Among the parochial clergy were two who were to become Archbishops. Dr. Matthew Hutton, Rector of Spofforth and of Tunstal and Prebendary of York and of Westminster appears in these Returns as Bishop-elect of Bangor in succession to Archbishop Herring. He was destined to succeed him both at York and Canterbury. The Rector of Etton and Vicar of Hutton Bushell, Richard Robinson, after holding three Irish bishoprics in succession, became Archbishop of Armagh in 1765 and received the rare honour of being created a temporal peer as first Baron Rokeby in 1777. The Rector and Vicar of Gedling (Notts.), Richard Chenevix, was a friend of the well-known Earl of Chesterfield by whose influence he became in 1745 Bishop of Killaloe, whence he was translated a few months later to the see of Waterford and Lismore. His great-grandson, Richard Chenevix Trench (1807-1886) was the famous Archbishop of Dublin. The Dean of York, Dr. Osbaldeston, and the Archdeacon of York, Dr. Hayter both became Bishops, as has been noticed above; the Dean ultimately succeeded the Archdeacon as Bishop of London.

These five Archbishops and Bishops, with Grimshaw and Sterne have a place in the *Dictionary of National Biography*. Seven others of the clergy here have won the same honour, viz., John Balguy, Vicar of North Allerton and John Jackson, Rector of Rossington (who wrote at least 36 books), both divines of Bishop Hoadly's school, Samuel Drake, Rector of Treeton and Vicar of Holme on Spalding Moor, divine, and brother of the more famous Francis, author of *Eboracum*; John Clarke, of Beverley and Wakefield, and Robert Midgley of Coxwold, Curate of Husthwaite and of Carlton Chapel, won fame as schoolmasters; Samuel Ogden, Curate of Coley Chapel became celebrated as a preacher and a Professor at Cambridge; John Brailsford, Rector of Kirkby-in-Ashfield, was a minor poet. Dr. Heneage Dering, Dean of Ripon, and his brother-in-law, Dr. Thomas Sharp have already been mentioned; another brother-in-law of Dr. Sharp, Granville Wheler, Rector of East and Vicar of West Leake, was F.R.S. and an early researcher into the use of electricity; Bernard Wilson, Vicar of Newark and Rector of Winthorpe (Notts.), Prebendary of Lincoln, Lichfield and Worcester, divine, author and ultimately miser, has also found a place in the *Dictionary*. Besides these 18 names, 14 others of the clergy of these Returns are mentioned there through the fame of their fathers or their sons: these are Thomas Dade, Claudius Daubuz, Richard Fawcett, Jeremiah Fawkes, William Mason, Edward Moises, senr., John Scott, Calvert Tennant, Matthew Topham,

George Wakefield, George Wood, and Charles Zouch. Archdeacon Jacques Sterne appears under the name of his famous nephew ; Sir Mark Sykes finds a place under the names of his two grandsons. One country parson who has no place in the *Dictionary* was yet an author and a minor poet, Henry Travers, Rector of Nunburnholme.

The list of the clergy presents other points of interest, though lack of space forbids detailed treatment of them. Thirty-eight were ordained before 1700 ; the senior of them in Holy Orders was Arthur Tempest, Vicar of Bracewell and Vicar of Barnoldswick, ordained Deacon at Chester, 5th May, 1684. The dates of the ordinations shed a light on the system of the day : it will be seen how often the better-born or more highly placed clergy were ordained Deacon and Priest within a few days or a few weeks, and then admitted to a benefice, which they held for life. There was little of that previous training in pastoral work as an assistant-curate, which is the rule to-day. At least eight of the curates-in-charge of parishes or chapelries were only Deacons ; some of long standing. The attempt to trace the degrees of the clergy shows that an appreciable number were graduates of Scots Universities, Edinburgh or Glasgow, a fact that is little realized. Other facts are the large proportion of graduates to non-graduates ; and the remarkable number of members of S. John's College, Cambridge. The full figures require an Appendix, but it may be noted here that of the 163 clergy whose ordinations appear in Volume A, 27 are from Oxford (1 an undergraduate) 113 are from Cambridge (7 undergraduates), 3 are graduates of Glasgow, 1 is a graduate of Edinburgh, 13 are Literates, the status of 6 is unknown but of them one is described as B.A. and another as M.A. Of the 113 Cambridge men 52 came from S. John's College ; Christ's and Peterhouse each with 13 and Trinity with 12, are very far behind. Another point of some interest is that 7 out of the 711 possess two Christian names ; only one of these, John Henry Ott was of foreign birth.

Two other matters demand some comment. The figures of "communicants" in the parishes are often startling in their size. Examination of the point has made it clear that the term "communicant" is used in the sense of "potential communicant," *i.e.*, they are of age to become communicants, and might be communicants if they wished.

Further, in comparing the number of Easter communicants here with the figures of to-day it must be remembered that the Test and other Acts were still in force, and that not to be a communicant argued a disagreement with the State in the matter of religion. These legal and penal sanctions have now happily ceased for a century past, but in 1743 they existed ; every office-holder in the State was obliged in England and Wales to be a communicant. In the country parishes too, in 1743 as has been shewn above, there was then no real rival to the Church ; the case was very different

a generation later when the Methodist Revival had not only gathered in multitudes of adherents but had quickened into fresh life some of the older English Dissenting bodies. The figures should be read in the light of these facts.

The cases of moral and other offences which were presented by the Churchwardens need a comment. That jurisdiction has practically lapsed now; cases which would have been presented in 1743 are dealt with by the State Courts. In the cases of sexual immorality the names of the persons have not been printed but letters of the alphabet substituted. Where there is more than one name involved, A.B., E.F., and the subsequent odd pairs of letters are used for the man's name; C.D., G.H., and the subsequent even pairs of letters for the woman's. In the matter of the procedure the stages which are marked by the terms "Excommunicated" or "Denounced" were those ordered by Canons 65 and 107. The Ministers and Churchwardens were sworn to present moral offenders (and by Canon 112, all parishioners, being of the age of 16 years who had not received Holy Communion at Easter) to the Ordinary (in this Visitation the Archbishop), when the cases were tried by the Chancellor of the diocese. If the persons presented were convicted they were either put to penance or excommunicated. Excommunication involved various civil disabilities; no excommunicate could bring an action nor be a witness. By Canon 65, if excommunicate persons did not "reform themselves, and obtain the benefit of absolution" within three months, they were, every six months ensuing, to be denounced excommunicate in their Parish Church and in the Cathedral Church of the diocese. This was to be done openly by the Minister, during Divine Service upon a Sunday. Persons so denounced could not make a will nor be entitled to Christian burial.[1] If the excommunicate person repented, he was adjudged a penance which followed a regular form. The offender "bare headed, bare foot and bare legged, having a white sheet wrapped about *him* from the shoulders to the Feet, and a white Wand in *his* Hand, immediately after the Reading of the Gospel, shall stand upon some Form or Seat before the Pulpit, or Place where the Minister readeth Prayers, and say after him as followeth." A form of confession of the offence with a prayer for forgiveness followed, after it the congregation repeated, with the offender, the Lord's Prayer. A certificate of the performance of the penance was then signed by the Minister and Churchwardens. The penance quoted here was performed in the parish church of Burnsall, on the 12th July, 1791.[2]

Up and down these Returns are scattered interesting survivals of a terminology which was older than that of the

1. Burn, *Eccles. Law* ed. Tyrwhitt (1824), Vol. II., p. 244.

2. Hundreds of such forms of penance, certified as duly performed, are preserved in the Archbishop's Registry. This of 1791 was taken *per accidens*, and there are no doubt many of still later date. The forms are all printed forms, shewing that this discipline was regular and normal.

existing Prayer Book of 1662, the Canons of 1604 or even the Articles of 1571. These survivals are all the more interesting because they are clearly quite artless. Such names as Palm Sunday (for the Sunday next before Easter) Passion Week (used commonly for Holy Week but sometimes for the week before) and a celebration of Holy Communion at 6 a.m. as well as at noon on Easter Day (S. Mary's, Nottingham) shew that in spite of the break caused by the Puritan triumph a century before, custom still retained its hold, and not in country districts only. The use of the word "Altar" in some Returns is another witness to the same truth.

Yet another fact which these Returns make clear is the scandalously slothful rule of Archbishop Herring's predecessor, Archbishop Blackburn. Whether the reports of the licentiousness of his life be true or not, it is plain from the official records that the Archbishop grossly neglected his diocese. To take two obvious tests—visitation and ordination—the peculiar offices of a bishop. During the 18 years Archbishop Blackburn held the see he "visited" it in person but once, at his Primary Visitation in 1726-1727. In 1737 he induced the good Bishop of Gloucester, Dr. Martin Benson, to hold a visitation of part, at any rate, of the diocese for him ; for this fatiguing duty he left Bishop Benson a service of plate in his will. But he never "visited" himself after 1727. And he lived till 23rd March, 1742-3.

The record of his ordinations is equally discreditable. He ordained only in the months of July, August, and September, when he was in residence at Bishopthorpe. In his first year, 1725 he ordained twice—19 Deacons and 10 Priests ; in 1726, once—3 Deacons and 17 Priests ; in 1727 twice—14 Deacons and 11 Priests; in 1728, once—7 Deacons and 31 Priests ; in 1729 not at all ; in 1730, once—8 Deacons and 33 Priests ; in 1731, once—5 Deacons and 16 Priests ; in 1732, once—6 Deacons and 12 Priests ; and in 1733, once—3 Deacons and 20 Priests. Then he ceased and for the next ten years candidates for Holy Orders in this large diocese were given Letters Dimissory "to any Catholic Bishop" and betook themselves to Carlisle, Chester, and Lincoln for the most part, and sometimes to London and even further afield. That Archbishop Blackburn was most astute and witty is known to everyone who troubles to read his history, but that he was an extremely negligent diocesan bishop is equally clear.

To appreciate fully the facts displayed in these Returns it is essential to get them in their contemporary setting. And for this the records of the clergy themselves are invaluable. One of them, Dr. Heneage Dering has written his *Autobiographical Memoranda* to 1739,[1] while for Laurence Sterne and William Grimshaw, there

1. *Yorkshire Diaries.* S.S. No. 65.

is no lack of material.[1] Of an excellent country parson who was quite undistinguished, Thomas Cleworth, Vicar of Campsall, there are delightful glimpses in the contemporary Diary of James Fretwell.[2]

Of the Roman Catholics of the diocese a vivid picture is given in an article by Mr. R. C. Wilton on "Some Annals of Everingham"[3] and in the same writer's "Early Eighteenth Century Catholics in England."[4] The story of the Society of Friends is illustrated by the Journal of John Richardson (1667-1753), *An Account of that Ancient Servant of Christ, etc.*;[5] while for the Baptists some information is to be found in the works of David Crosly (1670-1744) who was in early life the friend of John Bunyan, and in later years a correspondent of George Whitefield.[6]

No attempt is made here to appreciate the judgments which have been passed on the Church in England in the eighteenth century. The Returns here afford some evidence for such a judgment, but they deal with the period before the Rising of 1745 had taken place and before the Methodist and the Evangelical Revivals had made much way. Broadly it may be said that if the Church of England, which was emphatically in possession in 1743, had been true to its message, there would have been no need and no demand for those Revivals, nor for the Revival that completed them, the Oxford Movement, of ninety years later. It seems from these records that though the Church was, on the whole, doing her work far better and more thoroughly than is commonly supposed, yet she lacked the "zeal" and "fire of love" which those Revivals in their turn, supplied.

To thank adequately those who have helped the Editors in their work is, frankly, impossible. To His Grace the Lord Archbishop of York is due the fact that the Returns are printed at all. But for his generous kindness the task could not have been accomplished, and future historians of the eighteenth century in England will realize their debt to an Archbishop who was trained as an historian and won the highest distinction in that science that the Schools at Oxford can give. Second only to His Grace, our thanks are due to his Registrar, Mr. A. V. Hudson. He has allowed us access to MSS. without which, the Returns would have been deprived of half their value, and thus he has helped in the work as no one else could. To Mr. Hudson and to his chief clerk, Mr. Frost, we owe a great debt of gratitude. We have to thank also many others who have supplied Ordination records of the clergy,

1. See the authorities appended to their *Lives* in the *Dictionary of National Biography*.
2. *Yorkshire Diaries, I.*, S.S. No. 65, pp. 203, 210-11, 213, 218, 237-8.
3. *Dublin Review*, October, 1917.
4. *Catholic Historical Review* (U.S.A.), October, 1924.
5. London, 8vo., 1757, 6th ed., 1843.
6. See D.N.B. *s.v.* David Crosly, Vol. V., 214.

particularly the Rev. Canon C. W. Foster, F.S.A., for his generous help at Lincoln, Mr. A. N. Bowman, the Diocesan Registrar and the Rev. Canon O. C. Quick, at Carlisle. We have to thank also the Lord Bishop of Peterborough, the Deans of Canterbury, of Gloucester, of Wells, and of Exeter, Canon Wordsworth, at Salisbury, Canon Goodman, at Winchester, Canon Bannister, at Hereford, Canon C. J. Smith, at Ely, Canon Bell, at Norwich, Dr. Claude Jenkins at Lambeth, Dr. Stone, Principal of Pusey House at Oxford, and the Registrars of the Welsh dioceses of St. David's, of St. Asaph, and of Llandaff. Despite the fact that the Church in Wales is disendowed, these Registrars have like the other Registrars already mentioned given us information without fee. Not all English Diocesan Registrars were so generous. We have succeeded in finding the dates of ordination of all but three of the 711 clergy, and the degrees or other status of nearly all. Unfortunately there appear to be no records at Chester of the ordinations of Bishop Peploe (1726-1752); so that the academic status of some of the clergy here is unascertainable. For those from Oxford and Cambridge we owe much to Foster's *Alumni Oxonienses* and Venn's *Alumni Cantabrigienses*.

To the President of the Yorkshire Archaeological Society, Colonel John Parker, C.B., F.S.A., to the Hon. Sec., Mr. E. W. Crossley, F.S.A., and above all to the Hon. Sec. of the Record Series, Mr. J. W. Walker, O.B.E., F.S.A., our grateful thanks are also due; while to his friend, Mr. Gordon Crosse, the writer of this Introduction owes no small debt for his kind help.

Not a few others have helped in this work, we would ask them to accept this acknowledgment of their kindness and care. Those scholars, who have aided us with the various Appendices, will be mentioned there.

It has fallen to me to write this Introduction, but the task would have been beyond me unless my co-editor had helped me with carefully tabulated statements. I can only put on record here my gratitude for his minutely accurate and devoted work, a gratitude which every reader of this book will share.

S. L. OLLARD.

Bainton, 16*th March*, 1928.

NOTE.—The dates throughout are given as they are in the MS. authorities, when the year still began on 25th March. Thus January, February and March (up to 24th), 1742, are printed 1742, and not 1742/3 nor, in the modern manner, 1743.

ABBREVIATIONS.

A.C.—Assistant Curate.

Add.—Additional.

Adm.—Admitted.

App.—Appointed.

B. and W.—Bath and Wells.

Bk.—Book.

B.N.C.—Brasenose College.

C.—Curate.

Cant.—Canterbury.

Ch.Ch.—Christ Church.

Ch.Coll.—Christ's College.

Chan.—Chancellor.

Coll.—College or Collated.

Com. Reg.—*Comitia Regia.*

Comm.—Commissary.

Cons.—Consecrated.

Cr.—Created.

C.W.—Church Warden.

D.—Deacon.

D. and C.—Dean and Chapter.

Dencd.—Denounced.

Dim.—Dimissory.

Dio.—Diocese.

Disp.—Dispensed.

D.N.B.—*Dictionary of National Biography.*

Dom. Chpl.—Domestic Chaplain.

Emm.—Emmanuel.

Excomd.—Excommunicated.

Fell. Com.—Fellow Commoner.

Gr.Sch.—Grammar School.

Hor.Sat.—Horace. *Satires.*

Incorp.—Incorporated.

Inst.—Instituted.

Lect.—Lecturer.

Lic.—Licensed.

Lic. to pr.—Licensed to preach.

Lich. and Cov.—Lichfield and Coventry.

Magd.—Magdalen.

Matr.—Matriculated.

Migr.—Migrated.

Non.Res.—Non-Residence.

P.—Priest.

Patr.—Patron.

Preb.—Prebend or Prebendary.

Prof.—Professor.

R.—Rector or Rectory.

S.C.L.—Student of Civil Law.

S.S.—Surtees Society.

S.S.Coll.—Sidney Sussex College.

S.T.B.—Bachelor of Divinity.

S.T.P.—Doctor of Divinity.

Scho.—Scholar.

Seq.—Sequestrator.

T.C.D.—Trinity College, Dublin.

Tr.—Translated.

V.—Vicar or Vicarage.

Vic.-Chor.—Vicar Choral.

Y.A.J.—Yorkshire Archaeological Journal.

Volume A.

Note on the fly leaf.

I have not found any material variation from the answers given in these four volumes, either upon my own enquiry, or by the Returns of the Archdeacons after ye visitations. Complaints of the Increase of Methodism have been the chief.

M. Eb. 1756*

* This is in the writing of Archbishop Matthew Hutton II., who succeeded Archbishop Herring at York at the end of 1747. He succeeded him at Canterbury also, being nominated to that See on 29th March, 1757.

The Letter from the Archbishop to the Clergy.

Good Brother,

Being by God's Providence call'd to a new Diocese, with the Circumstances whereof I am very much unacquainted, I shall hold myself extreamly oblig'd to You for your Assistance in the Administration of it. To render that move effectual, I send to you and the rest of my Clergy the following Paper of Questions; a clear and satisfactory return to which under the Hand of every several Minister and delivered to my Secretary, or the Register, at the Time of my Visitation, will make me much better acquainted with the Circumstances of this large Diocese, than Icou'd be by any other way, save that of a Parochial Visitation, which it is out of my power to take.

You will therefore be so good as to gratify my request herein, and as this is the only design of my sending these Enquiries to You, You may rest perfectly assured, that no other use shall be made of them, but for my own Information; and for that reason I will hope that You will deal very freely and plainly with me in your Answers to the several Questions.

To God's Favour and Blessing I heartily commend yourself, and your Labours in His Church, and remain,

Reverend Sir,

Your very affectionate Brother,

Tho. Ebor.

Kensington,
2, May 1743.

To the Minister of.....

in the Deanry of.....

QUESTIONS.

I. What Number of Families have you in your Parish? Of these, how many are Dissenters? And of what Sort are they?

II. Have you any Licens'd or other Meeting House in your Parish? How many? Of what Sort? How often do they assemble? In what Numbers? Who teaches in them?

III. Is there any public or Charity School, endow'd, or otherwise maintain'd in your Parish? What Number of Children are taught in it? And what Care is taken to instruct them in the Principles of the Christian Religion, according to the Doctrine of the Church of England; and to bring them duly to Church, as the Canon requires?

IV. Is there in your Parish, any Alms-House, Hospital, or other Charitable Endowment? Have any Lands or Tenements been left for the Repair of your Church; or to any other

pious Use? Who has the Direction of such Benefactions? How are they managed? Do you know, or have you heard of any Abuses or Frauds committed in the Management of them?

V. Do you reside Personally upon your Cure, and in your Parsonage House? If not, where do you reside? And what is the Reason of your Non-Residence?

VI. Have you a Residing Curate? Is he duly qualified according to the Canons in that Behalf? Does he live in your Parsonage House? What allowance do you make him?

VII. Do you know of any who come to Church in your Parish that are not Baptized? Or that being Baptized, and of a competent Age, are not confirmed?

VIII. How often is the public Service read in your Church? Is it duly perform'd twice every Lord's-Day? If not how often, and at what Times is it perform'd? And how comes it not to be twice done, as the Act of Uniformity and Canons of the Church require?

IX. How often and at what Times do you Catechise in your Church? Do your Parishioners duly send their Children and Servants who have not learned their Catechism, to be instructed by you?

X. How often is the Sacrament of the Lord's Supper administer'd in your Church? What Number of Communicants have you in your Parish? How many of them usually receive? Particularly, how many did communicate at Easter last?

XI. Do you give open, and timely Warning of the Sacrament before it is administered? Do your Parishioners send in their Names to you as required? Have you refused the Sacrament to anyone? For what Reason? And how has the Person so refused behaved himself since that Time?

If you have met with any particular Difficulties in the Discharge of your Duty;

If you have observed any particular Defects in the present Canons or Discipline, of the Church;

If you have discover'd any Abuses or Corruptions in any Ecclesiastical Officers, or others concern'd in the Execution of the same;

If you have any Advices to give, or Proposals to make, by which the Glory of God, and the Honour and Interest of our establish'd Church may be promoted, or the Government of this Diocese be better ordered.

I desire you freely to communicate your Thoughts to me; and be assur'd, that a proper Use shall be made of your Suggestions, in order to the Attainment of the End propos'd by them.

1. All Saints in the pavement, in the City of York.

I. The United Parishes of All Saints, and St. Peter the little contain 199 Familys, of which 7 are Papists, 5 Presbyterians, & 4 Quakers.

II. We have none.

III. Mrs. Jane Stainton left thirty shillings p̄ year for educating six poor Girls of the age of six or seven 'till they be eleven or twelve years old : which Children are taught the Church Catechism, & brought duly to Church.

IV. There are Lands for the repair of the Church & severall Legacies to the Poor under the management of the Feoffees. I do not know the value of the Lands, but I never heard of any Fraud or Abuse that has been committed in them.

V. There is no Parsonage House belonging to the Rectory of All Saints ; but I reside in a House which I purchas'd in the Parish of St. Olave.

VI. I have no Curate.

VII. I know of none.

VIII. Publick Service is perform'd only once every Lord's Day (the Rectory being of small value) and on Wednesdays and Fridays, except Holidays, when Service is perform'd at the next Parish Church.

IX. [blank].

X. The Sacrament is administered five times in the year. There are about 411 Communicants, about 90 or 100 usually receive : at Easter last, I believe, 120 or more communicated.

XI. I do give open, & timely warning of the Sacrament before it is administered : The Parishioners do not send their names. I have not refus'd the Sacramt to anyone.

W. Dodsworth, Rector.

R. William Dodsworth, Inst. 24th June, 1735. D. Linc., 13th June, 1731 ; P. York, 5th Aug., 1733. Preb. of Givendale, York, 5th Jan., 1741. Trin. Coll. Camb. Scho., 1728 ; B.A., 1729 ; M.A., 1733. Incorp. at Oxford, 1733. (See *S. Olave's, York*.)

C.W. : Old : Richard Wiley (dead)
Jo. Heron
Edwd. Baldock
New : Peter Bulmer
Sd. Heron
Wm. Dodgson

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2. All Saints in North Street, in the City of York.

I. We have between fifty & sixty families, two of wch are Dissenters, one a Papist, ye other Presbyterian.

II. We have not any Licens'd or Meeting House.

III. There is a publick School, wherein are taught twenty children, wch are instructed in the Principles of the Christian Religion: they are not brought to Church by the School-master, as the Canon requires; but I find they are order'd to come, and, I believe, they do come to Church.

IV. We have an Hospital, wherein Ten Women live, each of which receive twenty five shillings annually of the Directors, who are only two, and who never, that I know or heard of, have committed any Abuses or Frauds in the Management of it. We have some Tenements left for the Repair of the Church and to other pious Use, wch are managed by the Church-wardens accordingly.

V. I do reside Personally upon my Cure, but not in the Parsonage House.

VI. I have no Curate.

VII. I do not know of any who come to Church in my Parish that are not Baptized. I know only of five that being Baptized, and of a competent age, are not confirmed.

VIII. There is publick Service read and duly perform'd once every Lord's-Day; which begins at two o'clock in the afternoon. It is only once perform'd here, because I read publick Service every Lord's-Day at another Church in the morning.

IX. I have catechised in my Church six times on Thursdays and Saturdays. The Parishioners do not duly send their Children and Servants who have not learn'd their Catechism, to be instructed by me.

X. The Sacrament of the Lord's Supper is administer'd in my Church four Times in the year. The Number of Communicants in the Parish are two Hundred & more; forty of wch usually receive. Above fifty Persons did communicate at Easter last.

XI. I do give open, and timely warning of the Sacrament before it is administer'd. The Parishioners do not send in their Names to me. I have not had any Reason to refuse the Sacrament to any Person.

Rd. Cordukes,
Minister of All Sts., North Street.

C. Richard Cordukes, Adm., 15th July, 1742 (see *S. Mary's, Bishop-hill the Elder*).

C.W.: Old: Henry Bewlay
Laurence Slater
New: Same.

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3. Addle,
Old Ainstie.

I. There are 152 Families in the Parish with Cottages. One Dissenter & that a Presbyterian: I have almost brought him over to the Church.

II. I have no Meeting House of any Sort in the Parish.

III. There is £7 15s. left by two Ladies of the Arthington Family for teaching 25 poor Children : The Rector in Being is one Trustee. I do not know that the Charity is any ways misapplyed. The Children are instructed & catechised as the Canon requires.

IV. There is a Charity of £33 pr. annum to be distributed in bread after every Morning Service on the Lord's Day to the Poor : also £4 5s. pr. annum to be distributed in Mony. These are the only Charities. There is not any Abuse in either of them.

V. I do reside Personally upon my Cure, and in the Parsonage House ; wch. I have well & sufficiently repaired.

VI. I have no Curate.

VII. No.

VIII. The Publick Service is duly performed twice every Lord's Day : all occasional Days are duly observed, & there are Sermons upon the Cheif of them.

IX. I catechise during the Summer Season ; the Parishioners duly send their Children & Servants ; who are instructed by Catechetical Lectures.

X. The Sacrament of the Lord's-Supper is administered once at 'Xtmas, twice at Easter ; once at Whitsuntide, & once at Michaelmas. The Sacrament at Michaelmas was never administered before I appointed it. There are about 300 Communicants in the Parish : 80 of them usually recieve (*sic*) : there were exactly 120 received at Easter last.

XI. I do not only give open & timely warning of the Sacrament before it is administered ; but I also preach one or two Sermons in Relation to the Sacrament. Yet it is has (*sic*) not been the Custom immemorially in this Neighbourhood for the Parishioners to send in their Names as required. I heartily wish the Contempt of this Rubrick was remedied. I have not refused the Sacrament to anyone.

June 21st, 1743. WM. JACKSON, Rector.

R. WILLIAM JACKSON. Inst. & lic. to pr., 23rd July, 1737. D. Linc., 21st March, 1735 ; P. Rochester, 5th June, 1737. Univ. Coll. Oxon. Matr., 1732 ; Magdalen Coll. Camb., 1733, from Univ. Coll. Oxon. B.A., 1735.

C.W. : Old : John Kirk
Josh. Midgley
New : Same.

Fornication.—A.B. (Arthington) & C.D. He confessed & did penance; she was excomd. & later did penance.

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4. Acaster Malbis, New Ainsty.

I. There are in the Parish of Acaster Malbis sixty-four familys two of which are Papists.

II. We have no licens'd or other Meeting House in the Parish.

III. There is a School in the Parish endow'd with five pounds pr. ann. The number of children taught in it about twenty and proper care is taken of them.

IV. One pound ten shillings pr. ann. has been left for the use of the poor; to be distributed by Trustees appointed for that purpose. I have heard of no abuses or frauds.

V. There is a Vicarage House let to a Tenant. I reside at Bishopthorpe.

VI. I have no Curate.

VII. I know of none.

VIII. The Publick Service is read and a Sermon preachd in the afternoon once in a fortnight. My attendance at Bishopthorpe is the reason that it is not done oftner at Acaster.

IX. It has been my custom to catechise every lent, and at that time the Parishioners duly send their Children and Servants to be instructed.

X. The Sacrament of the Lord's Supper is administerd three times in the year. The number of Communicants is an hundred or thereabout; Threescore and ten usually receive: fourscore did communicate last Easter.

XI. I give open and timely warning of the Sacrament, the Parishioners do not send their names—It has not been the custom to do—I have not refusd the Sacrament to anyone.

C. William Berdmore, Adm., 22nd March, 1736; (see *Bishopthorpe*).

C.W.: Old: Richard Fowler
Robert Tanfield
John Ireland
New: Robert Westwood
William Fairburne
John Mawde.

Presented for Adultery.—A.B. excomd. 22nd July, 1744 dencd.

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5. Askham Richard, New Ainsty.

I. There are Twenty-four Families in my Parish; and of these none are Dissenters.

II. There is not any Licens'd or other Meeting House in my Parish.

III. There is no other School but a private one in my Parish; where Children are taught to read & learn their Catechism at the expence of their Parents, who take care to bring them to Church.

IV. We have no Benfactions (*sic*) left to our Parish but one, by Henry Hudson, our late Vicar, for use of the Poor thereof; being the annual Interest of one hundred pounds, wch is distributed accordingly.

V. I reside personally upon my Cure, & in my Vicarage House.

VI. I have no Curate, but do the duty of my Parish my self.

VII. I know not of any in my Parish who comes to Church unbaptis'd; or being baptis'd, & of a competent age, unconfirm'd.

VIII. The Publick Service is perform'd only once every Lord's-Day in my Church; the other Part of the Day I perform it in my Church at Bilbrough, whither, as it lies very contiguous to it a great many of my Parishioners of Askham resort.

IX. When I catechise, wch is in Lent, my Parishioners send their Children to be catechis'd & instructed.

X. The Sacrament is administer'd 3 Times a year in my Church; there are 62 Communicants in my Parish; 44 communicated last Easter. Thirty at least usually receive.

XI. Publick notice is given in the Church, of the Sacrament being to be administer'd, in due Time. But it is not usual for the Parishioners to send their Names some time before, as the Rubrick requires. I have not refus'd the Sacrament to any one.

RICHD. SOWRAY, Vic'r of Askham Richard.

V. RICHARD SOWRAY. Inst., 28th March, 1737. D. York, 24th Sept., 1721; P. York, 22nd Sept., 1723. Jesus Coll. Camb. Scho., B.A., 1719; M.A., 1730. (See *Catton* and *Bilbrough*).

C.W. Old: Thomas Gamble
Jonathan Almond
New: John Cawood
Wm. Derby.

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6. Askham Bryan, New Ainsty.

I. We have Forty five Familys in our Parish, among which there are no Dissenters of any kind.

II. We have no Meeting House of any sort within our Parish.

III. We have no publick or Charity School within our Parish.

IV. We have no Alm's House, Hospital, or any other Charitable Endowmt within our Parish: no Lands, or Tenements left for ye Repair of our Church. We have Benefactions left to ye Poor of ye Town wch. are usually managed by the overseers, & I believe justly apply'd to ye Uses intended.

V. I am Resident upon my Cure, but in Lodgings; the Parsonage House not being habitable for ye Minister.

VI. I serve ye Cure myselfe.

VII. I know of none yt come to Church but who are Baptized, nor of any who are Baptized & of a competent age but who will offer ymselves to be confirmed.

VIII. The publick Service is performed once every Lords Day, one Sunday in ye Morning & ye other in ye afternoon; The Living being small it has usually been joined with some other in ye neighbourhood.

IX. I usually Catechise in ye Lent Season ; and ye Parishioners are not unwilling yt their children shou'd appear in ye Church for that purpose.

X. The Sacramt of ye Lord's Supper is administred four times in ye year. We have about 100 Communicants in ye Parish : and to ye best of my knowledge, fifty four recd ye Sacramt at Easter last.

XI. I give publick notice of ye Sacramt before it is administred ; it is not usual for ye Parishioners to send in their names : I have hitherto found no reason to refuse ye Sacramt to any person.

WM. BARRETT, Cur : of Askham Bryan.

C. WILLIAM BARRETT. Adm. 30th June, 1737 ; D. Chester, 18th Feb., 1732 ; P. York, 5th Aug., 1733. St. John's Coll., Camb., B.A., 1728.

C.W. Old : Edward Spink
Henry Robinson.
New : Robt. Hobson
Tho : Chapman.

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7. Abberford,
the New Ainstie.

I. In the Parish of Abberford are one hundred and four families ; of these twelve are Papists ; but there are no tolerated Dissenters.

II. There is no licensed Meeting House in the Parish, nor have I anything to trouble your Grace withal under this Article, except that Mr. Ingham the Methodist does in his dwelling house on Sundays and Wednesdays teach and expound to his followers who resort thither from Abberford and the adjacent towns, sometimes to the number of two hundred and upwards.

III. In the said Parish is one Charity School built and supported by the voluntary contributions of the neighbouring Gentlemen, without any other setled (*sic*) endowment than five guineas p ann. charged upon the several estates settled in trust by the Lady Elizabeth Hastings for charitable uses. Therein fifteen boys and fifteen girls are carefully taught and instructed in the Principles of the Christian Religion according to the doctrine of the Church of England and duly brought to Church as the Canon requires.

IV. There are no lands or money given to Charitable uses in the Parish, except one sum of fifty pounds the interest whereof is duly disposed of according to the will of the Donor.

V. I reside personally upon my Cure and in my Vicarage House.

VI. [blank].

VII. I know of none.

VIII. Publick Service is duly performed in my Church twice every Lord's Day and once at least on other Holidays, Wednesdays, Fridays and Ember Days.

IX. I catechise in my Church most Sundays in the year but the Parishioners are not careful to send their children and servants to be instructed.

X. The Sacrament of the Lord's Supper is administred in my Church on the first Sunday in every month as well as on the three great Festivals; the number of Communicants in the Parish are about two hundred, of which thirty usually receive; as did eighty five at Easter Last.

XI. I give open and timely warning of the Sacrament before it is administred: but the Parishioners do not comply with the Rubrick requiring them to send their names to me. I have refused the Sacrament to no one.

I am,
Your Grace's
Most dutifull and obedient
Son and servant,
THOMAS BENTHAM,
Vicar of Abberford.

V. THOMAS BENTHAM. Inst. & lic. to pr. 27th June, 1738; D. London, 5th June, 1737; P. Norwich, 25th June, 1738. St. John's Coll. Camb. B.A., 1735; M.A., 1773.

C.W. Old: Wm. Whitehead
Robt. Hopwood.
New: John Wilson
Tho: Addiman.

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8. Armley Chapel, Old Ainstie.

I. I apprehend there may be 300 families or upwards in my Chapelrie: of these 20 families are Dissenters; most of them Quakers, some Presbiterians (*sic*).

II. We have no licens'd Meeting House. The people called Methodists do frequently assemble at the House of Richard Musgrave.

III. We have none but petty Schools, one of them is endowed with 6 or 7 lb a year. The Master instructs ym. in the Church catechism.

IV. We have no Alms-House or Hospital. Three Cottages & a Benefaction of 20 shillings yearly have been left to the poor; the Cottages are in Trustees & under the direction of the Curate, & these Charities are duly applied.

V. I reside personally within my Chapelrie. An House was built here 30 or 40 years ago by one of my predecessors, but I do not live in it because of it's Inconveniency & distant situation.

VI. I have no Assistant.

VII. There is one person born & bred a Quaker who sometimes comes to my Chapel & is not yet baptised. I know not of any that neglect Confirmation.

VIII. I usually perform the publick Service of the Church twice every Lord's Day, & read pray'rs on Wednesdays, Fridays, & Holidays.

IX. I generally catechise all the Fridays in Lent except Good Friday. The Children and Servts attend at those times.

X. We have the Sacramt of the Lord's Supper four times a year. The number of Coñunicants is usually about 80 or 90. At Easter & some other Days we attend at the Parish Church.

XI. I give warning of the Sacrament on the Sunday before it is administred. It has not been usual for the people to send in their names. I have not refused the Sacrament to any person.

I am your Grace's dutiful servt,
THO. STROTHER, Curate of Armley.

C. THOMAS STROTHER. Adm., 8th Aug., 1727; D. York, 20th May, 1722; P. York, 22nd Sept., 1723. St. John's Coll. Camb. B.A., 1721.
C.W. Old: Richard Airton.
James Atkinson.
New: (Same.)

Fornication.—C.D. and A.B. Excomd. but 17th May, 1749 she was given benefit of the Act of Grace. G.H. and E.F. (Farnley), excomd. and dencd.

Ante-Nuptial Fornication.—I.J. and K. his wife. They did penance.

"*For seldom or never coming to the Chapel.*"—James Mann. He was excused by reason of sickness.

The Church Wardens ordered to provide a Parchment Book for Registers.

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9. Addingham, Craven.

I. We have near an Hundred ffamilys in our Parish, of these none Dissenters, onely five or six ffamilys of Quakers.

II. We have a Meeting House in our Parish Licens'd for Quaker (*sic*) but no constant Teacher.

III. We have no School endowed. We have Children taught at the expence of their parents & instructed in their Catechism, &c.

IV. We have no Alms House or Hospital. No Benefactions.

V. The Rector or Curate do personally reside on the Living.

VI. The Curate doth reside but hath not yet a License. He is ready to take one when calld upon.

VII. Those persons that are not confirmed design to offer themselves to your Grace for Confirmation.

VIII. Service is duly performed twice every Lord's Day.

IX. We Catechise in the Season of Lent & the Inhabitants send their children & Servants for that purpose.

X. The Sacrament is administred four times a year generally Thirty or Forty at a time. Last Easter we had about an Hundred Coñunicants.

XI. Notice is openly given for the Sacrament the Lord's Day before. I have refused the Sacrament to none all behaving well.

WILLIAM LISTER }
THO : HORNER }

R. JAMES CARR. Inst., 17th March, 1720. (See *Bolton Chapel*, and *Bolton-by-Bolland*).

A.C. PHILIP HASTWELL. D. Oxon., 29th May, 1743. Queen's Coll. Oxon. B.A., 1742; M.A., 1745.

Parish Clerk. JOHN FIELDHOUSE, lic., 27th May, 1713.

C.W. Old : William Lister
Tho : Horner
Henry Dickson.
New : Silvester Catterton
James Lister
John Croft.

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10. Arncliffe, Craven.

I. About one Hundred & ten Families of which one are Quakers.

II. There is one Quaker Meeting House They declare it licens'd; they assemble almost every Sunday, about twenty; yr teacher John Tonstall.

III. There is nine shillings per annum towards ye endowment of a Charity School at Arncliffe. The number of children about ten; taught by ye Clark, who instructs 'em in ye Principles of ye Christian Religion according to ye doctrine of ye Church & brings 'em to catechise.

IV. There are no Almhouses (*sic*) or Hospitals in ye Parish. The Charit : are. one parcel of land £2 10s. pr ann. towds repr of ye Church. Lett by the Churchwdens; one parcel of Land in ye Tenure of ye Clerk for attending ye Clock, 10s. per ann. To ye poor 20s. per ann. Item 3£ per ann distributed among 3 Towns. Item 4£ 4s. 6d. among 4 Towns. Item 6 Gowns or Waistcoats to 6 Poor Widows. These Charities are constantly distributed at ye respective Seasons of St. Thomas Candlemas & Lady Day; neither do I know or have heard of any frauds or abuses committed in ye management of 'em.

V. I reside personally upon ye Cure & in ye Vicarage House.

VI. There is a Licens'd Curate residing upon his own House in ye Parish who performs duty in two Chappels, of both which he receives ye whole stipends. One of 'em Hubberholme belonging to ye Parish Church & not able to maintain a curate; ye whole Profits under 11 li per Ann.

VII. There are none who come to Church unbaptiz'd those unconfirm'd & of a competent age are endeavouring to be confirm'd.

VIII. Twice every Lord's Day.

IX. Generally in Lent or some other Season. The Parishioners duly send yr Children or servants who have not learn'd yr Catechism to be instructed in ye Church.

X. Five times a year. The number of Communicants in ye whole Parish about 140. Of which about 110 usually Receive. Last Easter about 130.

XI. We always give warning ye Sunday before ye Sacrament is administred. We have not refused it to any one.

JOHN CHAPMAN, Vic. Arncliffe.

V. JOHN CHAPMAN. Inst. 23rd Nov., 1736; D. Oxon., 22nd Sept., 1724; P. York, 21st July, 1728. Univ. Coll. Oxon. B.A., 1722.

C.W. Old : Edmund Bolland
James Ellis
Charles Ducket
John Heaton.
New : Fran : Gill
John Preston
Joseph Preston
Joseph Knowles.

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11. Ackworth, Pontefract.

I. There is one Hundred and Twentytwo Families in my Parish, Two of which are Presbyterians.

II. We have no Meeting House of any kind.

III. We have one Charity-school, endowed by Mrs. Lowther who is still living. Twenty children are taught to write and read, at the expence of the Benefactress, and they are well taken care of, in all respects.

IV. An Hospital we have, for six poor women (Mrs. Lowther being likewise the foundress.) Several small sums of money, and small Parcels of Land we have left us, for the use of the poor : The Rector and Churchwardens have the management of them, and they are properly and duely (*sic*) applied, according to the intention of the Donors.

V. I *do* reside in my Parsonage-house.

VI. I have no Curate.

VII. I know of none such.

VIII. Publick Service *is* read twice every Lord's-day.

IX. I catechise the children &c. every Sunday in Lent ; and my Parishioners *do* send their young people, when requir'd so to do.

X. I administer the Sacrament of the Lord's Supper six times every year. There are two hundred and sixty six Communicants in my Parish. Three or four score usually communicate ; and there was about that number on Easter Sunday last, and about the same number on the Sunday following.

XI. I *do* give publick and timely notice when the Sacrament will be administred. My Parishioners do *not* send in their names. They never *were* required so to do, in the memory of the oldest people amongst us.

R. William Key. Inst. & lic., to pr., 15th Jan., 1728; D. York, 22nd Sept., 1717; P. York, 22nd Sept., 1719. St. John's, Camb. B.A., 1712.
Parish Clerk: Rt. Hattersley, lic., 23rd May, 1736.
C.W. Old: Richd. Masterman
Wm. Wright.
New: Wm. Scatshard
John Lockwood.

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12. Adlingfleet, Pontefract.

I. One hundred Families, and one Dissenter only a Quaker.
II. No.
III. Yes we have one School.
IV. No.
V. I reside upon ye Parsonage house.
VI. Yes. A competent Salary.
VII. No.
VIII. it is performed twice every Lord's Day.
IX. once a year, and no one refuses to send their children.
X. The Sacrament of the Lord's Supper is administer'd three times a year. We had thirty last Easter.
XI. Notice always is given the week before. The Sacrament is refused to none.

John Briggs, Curate of Adlingfleet.

V. Gilbert Wighton. Inst., 31st Aug., 1710; D. York, 5th March, 1698; P. York, 3rd June, 1705. (See *Garforth*). Disp. to hold R. Garforth by Archbp. of Cant., 23rd July, 1714. St. John's, Camb. B.A., 1696; M.A., 1713.
A.C. John Briggs. Lic. as D. 7th Aug., 1728; allowed as P. 17th Aug., 1730. D. Chester, 25th Sept., 1726; P. York, 16th Aug., 1730. Christ's Coll. Camb. Scho., 1723; B.A., 1725.
C.W. Old: John Spencer
John Foster
John Goe
John Godfrey.
New: John Haldenby
Wm. Whitehead
Jonathan Bradley
John Spencer.

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13. East Ardsley, Pontefract.

I. There are 62 families in this parish; but [n]one of them Dissenters.
II. We have no licens'd or other Meeting House in our parish.

III. There is no publick or Charity School in our parish. But the Clerks son teaches a private School in which he takes care to instruct Youth in the principles of the Xtian Religion according to the Doctrine of the Church of England, &c.

IV. There is in our Parish no Alms Houses &c. nor have Lands been Left for the Repair of our Church or other Uses.

V. I do not reside personally upon this Cure, as reside (*sic*) in & have the Care of another parish.

VI. I have a residing Curate duly Qualified according to the Canons. & I allow him thirty pounds p. annum & Easter Offerings & Surplice Dues.

VII. No :

VIII. Publick Service is perform'd in our Church twice every Lds Day.

IX. Our parishioners Children are Yearly instructed in the Church Catechism, & sent.

X. The Sacrament of the Lords Supper is administered in our Church Monthly. There are 170 Cõmunicants in the parish. Of whch number about 20 usually receive. Particularly, last Easter 30 Cõmunicated.

XI. Open & timely warning is given of the Sacrament before it is Administer'd. Our Parishioners never send in their Names, neither has it ever been usuall. The Sacrament has been refus'd to none.

To the above articles I have nothing to object.

I am with great Difference your Grace's most

[This last sentence is in the script of the Incumbent.]

Humble Servt.,

H. Elmsall.

C. Henry Elmsall. Adm., 14th Sept., 1721. (See *Thornhill* and *Woodkirk*).

C.W. Old : Robt. Deighton
John Brooke.
New : John Naylor
Wm. Fearnley.

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14. Almondbury, Pontefract.

(Not written on the printed Form).

The Answer of Edward Rishton Vicar of Almondbury, in ye Deanary (*sic*) of Pontefract, to a certain Paper of Questions, Deliver'd to him, to be Answered at ye Primary Visitation, of ye most Revd. Father in God, Thomas by Divine Providence, Lord Arch Bishop of York, holden at Wakefield, 21st June, 1743.

1st The number of Families in this Parish is about 1300 : of these, we have four Families of Quakers ; and not much above ye same Number of Protestant Dissenters, whom I look upon to be Independants.

2d We have no Meeting House in this Parish.

3d There are two Free Schools, competently endowed, in this Parish. I Believe there may be about a score of Boys, Taught in each of them. I have no Reason to Doubt, but yt all due Care is taken, to Instruct them in ye Principles of ye Christian Religion, according to ye Doctrine of ye Church of England, and to bring them to Church, as ye Canon Requires.

4th There is no Alms house, Hospital, or other Charitable Endowment in this Parish, save what will be hereafter mentioned. No Lands, or Tenements, have been left for ye Repair of our Church. But Robert Nettleton of Almondbury, Gentleman, by an Indenture Dated 27th of December, in ye 11th of King James 1st Did vest in eight Trustees, who were all Gentlemen of Quality in ye Neighbourhood, & their heirs; certain Messuages & :c : of ye yearly Rent of 20£ pr añ : upon Trust, yt they & their Heirs for ever, from thence, Employ & Bestow, ye Rents thereof, towards ye Repairing & making of Ruinous Bridges & Highways, in ye Township of Almondbury, and for ye Preferment in Marriage of poor Maids, or poor Scholars in Learning [these are ye very Words of ye Deed] But ye Deed having Limited ye Trust, to ye Heirs male, of ye several Bodies, of ye Deceased Feoffees; it has so hapned, that of all ye eight Families, in whom ye Trust was originally vested, there is only one Person who has a Right to ye Trust. viz : Sr. John Ramsden. This Defect, indeed, was to have been supplied, by ye surviving Trustees, Conveying ye Estate, in Default of such Heirs male, to so many of ye Inhabitants of ye Town of Almondbury, as should make up ye number eight Feoffees. But this has been either so entirely neglected, or so unskilfully performed; yt I am assured by Council, that ye Estate is not legally vested in any body. and this Defect, as I apprehend, can no ways be Rectified, but by a Comission of Pious Uses. In ye meantime, I have reason to believe, yt ye profits of ye Estate, are very honestly applied, to ye Uses to wch they are Limited by ye Donowr.

5th I reside personally upon my Cure, and in ye Vicarage House.

6th I have no Residing Curate, nor will ye Value of my Living allow it.

7th I know but of one Person, who comes to this Church & is not Baptized. He was brought up a Quaker, & has lately married a Churchwoman. The woman's Father came to me, before ye marriage, and Desired yt I would Baptize ye young man. I replied I could not do it, without ye Direction of ye Ordinary. I have not Indeed yet moved at all in ye Affair : because I am well assured, yt several Persons, in a neighbouring Parish, wch abounds with Quakers; have

procured themselves to be Baptized upon ye like Views; and yet have not only soon after Apostatized, but even Blasphemed yt holy Sacrament, in language too horrid to be repeated. If after a due time of Probation, I find ye young man persists in his Desire of Baptism, and likewise find him duly Qualified to receive it, I shall do as I am Directed by ye first Rubric, befor ye Office for Baptizing such, as are of Riper Years.—I hope there are but few yt, being Baptized, & of a Competent Age, are not, or will not now, be Confirmed.

8th The Publick Service is read in our Church every Holy Day, and likewise every Wednesday & Friday in Lent; wch is indeed oftner than we can get a Competent Congregation. It is Duely performed twice every Lord's Day.

9th Of late years, as I now grow aged, & constantly Read Prayers, & Preach twice, and perform all other Occasional Offices, every Lord's Day, in a large Church, & to a very numerous Congregation; my strength will not enable me likewise, to catechise upon that Day. I have therefore altered my method, and catechise every Wednesday & Friday in Lent. And my Parishioners duely send their Children, & Servants, who have not learned their Catechism, to be Instructed by me.

10th The Sacrament of ye Lord's Supper, is administred in this Church, every first Sunday in ye month; as likewise upon ye three great Festivals; and upon Passion Sunday, Palm Sunday, Good Friday, & Easter Eve. It is a pretty hard matter to say, what Number of Communicants we have in so large a Parish; But I have good Reason to believe it cañot be less than 5000: The number of Coñunicants, upon our ordinary Sacrament Days, is very uncertain; sometimes above 200: sometimes, & particularly in ye Deep of Winter, not a fifth part of that Number. At Easter last ye Number of Coñunicants (for I always cause an exact account to be taken) was precisely 1343. But then by Easter, I desire to be understood, of all ye Intermediate Time, between Passion Sunday, & ye first Sunday of ye Month after Easter. for in that Time, I do not only administer ye Sacrament, in ye Parish Church as above; but am likewise obliged, by Iñemorial Custom, to Preach, & administer in four Chapels.—No body administers ye Sacrament in Publick in this Parish but my self.

11th I always give open, & Timely, warning, of ye Sacrament, before it is administred. My Parishioners do not send in their Names to me as required. and with humble submission, I think this method scarce Practicable, in these large Parishes. For I fear it would be thought a great hardship, should I Reject a Man, who comes seven miles, to our Ordinary Coñunions (and that is frequently ye Case) for

no other Reason, but because he had not signified his Name to me the Day before. But supposing ye Names Returned, as ye Rubric directs: I do no (*sic*) see any considerable Benefit likely to ensue: for out of 200: Coñunicants, it may, nay does frequently hapen, yt I do not so much as know ye Names of half a score, tho' I have been among them near 17: years. What shall I do now in this Case? I must ask every person his Name, & then examine my list, whether such a Name was signified to me or no. But I do not see how this can possibly be done. I have no body to assist me; and, as it is, am frequently in ye Church from Ten a Clock to near two, before I have finished ye Coñunion Service. But how much longer must I of necessity be, If I be tied down to this method? and all this, only to keep up an appearance, of strictness & Regularity: for after all, I should be as great a stranger, to ye real Character, of ye persons in my List, as I was before. The Truth is, I have work upon my Hands, sufficient to employ half a Dozen Clergy Men, and when ye Case hapens thus; a Man must be content (let his Intentions be never so upright) with a very Imperfect Discharge of his Duty.—But as this must be owned to be an Irregularity, it is humbly submitted to your Grace's animadversion.—I have not Refused ye Sacrament to any one, because I never apprehended, yt I had a sufficient Reason so to do.

My Lord,

I have not observed any Defect in ye present Canons: but I cañot forbear wishing, that they were better Observed, particularly in ye Case of Granting Licences for Marriage. The 102d Canon expressly directs; that at ye Granting of such Licences, Security shall be taken, that ye parties shall Celebrate ye said Matrimony publickly, in ye Parish Church, or Chapel, where one of them Dwelleth, and in no other Place. But ye Surrogates (at least in this neighbourhood) are so far from Observing this Canon; that they very rarely Grant a Licence, but at ye same time they marry ye parties. It is not easie to imagine, what mischiefs arise from this Practice. I am prepared to name three several Couples, all now living in this very Town; who (when I Refused to Proceed in ye Publication of Bañs, because ye Fathers of ye several Girls (women I cañot call them) applied themselves to me, alledging a Lawful Impediment, viz. nonage & want of Consent) all went away, in Contempt of their Parents, & were married by ye neighbouring surrogates. I suppose there was downright Perjury in ye Case: but then this is occasioned, by not Observing ye Directions in ye 103d Canon: wch Directs, that before any such Licences be granted, it shall appear to ye Judge, by ye Oathes of two sufficient witnesses, one of them to be known either to ye Judge himself, or to some other Person of good Reputation, then present, & known likewise

to ye said Judge ; that ye express Consent of ye Parents—is thereunto had & obtained. It may be said, yt such Parents, may have their Remedy against ye Bondsmen ; but alass, that is but a poor satisfaction for ye Buine (*sic*) of a Child. Besides ye Bondsmen in these Cases, are always Infamous Scoundrils, & Beggars ; and ye Consequence of suing a Beggar, is too well known to need explaining. Now had these Licences been Directed to me (as by ye Canon first Recited they ought to have been (for all ye parties were my Parishioners) those poor Girls had been saved from Ruine ; for I should have had no Regard to such Licences, and that they very well knew. For my part, I know not how such flagrant Enormities can be prevented, but by strictly enjoining ye Observance of ye 102d Canon.

Another Practice, wch has at least a very scandalous appearance, is this : when a woman is got with Child, by a Man of a Different Town ; it is a coñon practice, for ye Officers of ye Town, in wch ye woman's Legal Settlement is, to procure a warrant from a Justice of Peace, to apprehend ye man ; and having apprehended him, to keep him in Custody, till he Consents to go to some Surrogate ; where they easily obtain a Licence, & get them married. Now this Practice, besides it's being (at least in my Opinion) a prostitution of ye Dignity of ye Ecclesiastical Court ; besides it's being a perpetual Fund, of Feuds & Animosities between ye several Towns ; is likewise expressly contrary to ye 101st Canon : wch provides, yt no Licence shall be granted, but to such Persons only, as be of good State & Quality. But perhaps by good State & Quality ; ye Licence Granters may apprehend, yt nothing more is meant, but of ability to pay them their Fees. In wch sense, it must be owned, they very Religiously Observe ye Canon ; but in no other sense whatsoever. Besides, there is another hardship attends this Practice : viz : ye Incumbent of ye Parish wch ye woman belongs to, is sure to lose his Dues. If he applies himself to ye Officers of ye Town, who have been at the expence of this extraordinary Match ; they will only laugh at him, & tell him, it has cost them too much money already. The parties themselves, are always of ye lowest form of Beggars. And he may sue them, & get them excoñunicated, if he pleases, for that is all his Remedy.

EDWD. RISHTON, Vicar of Almondbury.

V. EDWARD RISHTON. Inst. & lic. to pr., 7th Oct., 1726 ; D. Chester, 30th May, 1708 ; P. Chester, 24th Sept., 1710. St. John's Coll. Camb.

Gr. Sch. Master : Samuel Brook, lic., 14th July, 1732. (See *Marsden Chapel.*)

Master of Gr. Sch. at Holme : James Crosland, lic., 10th Nov., 1727.

Parish Clerk : Thomas Kay, lic., 25th July, 1720.

C.W. Old : Abram Melton
Joseph Sykes
Joseph Sugden
Thos. Nobles
Thos. Shaw
George Hirst (dead)

Joseph Hay
Joseph Attersly.
New : John Hobson
Joseph Sykes
Wm. Redfern
Thos. Nobles
Joseph Perkin
Joseph Beaumont
George Charlesworth
Joshua Crosland.

Fornication.—C.D. and A.B. (deceased). She excomd. and 1st July, 1744 dencd. G.H. and E.F. He had fled the country. 17th July, 1744, penance issued which she performed. K.L. and I.J. He solemnly denied it and presented a certificate of good character from the Minister. He was dismissed; she excomd. and dencd. O.P. and M.N. (Huddersfield). Excomd. and dencd.

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15. Armthorpe, Doncaster.

(Not written on the printed Form).

1st There are twenty nine families in this Parish. No Dissenters except one man's wife, a Quaker.

2. There is no licensed or other Meeting house in this Parish.

3. Nor any Publick School.

4. Neither is there any Almshouse, Hospital or other Charitable endowment in this Parish; except fifty shillings a year left for teaching six poor children to read & the overplus towards putting them out apprentices. It is under the direction of the Rector & Church wardens. And I know of no fraud or abuse in the management of it; unless Mr. Garforth of York, whose estate it is charged upon, his stopping or deducting the full land-tax out of it, may be deemed an abuse; for wch reason it has not been pay'd us for three years last past.

5. I do not reside upon this Cure, having a Dispensation to hold this Church together wth the Vicarage of Brodsworth. And Brodsworth being the more populous place & more convenient for my liveing, I reside there.

6. I have a Curate here, who does not reside, but lives wth his father at Hatfield two short miles off, there being no house at Armthorp where he can board. He was ordained Priest upon my Title; but I believe he is not licensed yet. I allow him twenty seven pounds six shillings a year & the surplice-fees, & pay him quarterly.

7. I know of none who come to this Church that are not baptized, or that being baptized & of a competent age are not either confirmed or intend to be so at ye next Confirmation at Doncaster.

8. The Publick Service is performed in this Church duly every Lord's day twice.

9. I or my Curate catechise the Children in this Church every Lord's day at the Evening Service. The Parishioners Children come to be instructed, more duely than their Servants.
10. The Sacrament is administer'd in this Church four times a year, at Easter, Whitsunday, Michaelmas-tide & Christmas-day. There are betwixt sixty & seventy Communicants in this Parish. Twenty received at Easter last. ffiveteen or sixteen usually receive at other times.
11. There is open & timely notice always given of the Sacrament before it is administer'd. The Parishioners do not use to send in their names to me or the Curate, neither have I had cause, nor the Curate, to refuse the Sacrament to any that have offered themselves.

June 4th, 1743. M. Buck, Rectr of Armthorpe.

R. Matthew Buck. Inst. & lic. to pr., 27th May, 1740; (See *Brodsworth* and *Marr*).

A.C. George Hatfield. D. Chester, 1st June, 1740; P. Chester, 19th Sept., 1742. St. John's Coll. Camb., B.A., 1739; M.A., 1763.

C.W. Old : Richard Ramstar
Robert Hunt
New : Richard Bromley
Thos. Botterell.

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16. Aston, Doncaster.

I. About 50 families; of these two are Dissenters viz. Quakers.
II. None.
III. There is a Salary of four pounds pr an to a Schoolmaster for teaching ten poor Children to read, who are taught the Catechism & duly brought to Church every Lord's day & Holy day.
IV. None besides the abovementioned 4 pounds which is under the direction of the Rector & Vestry. I never heard of any abuse or mismanagement.
V. I reside personally upon the Cure, except when my Attendance is required as Domestick Chaplain to the Earl of Holdernesse. And then I take care that the Cure be duly supplyed. At present I live in the Earl of Holdernesse's house at Aston till the Parsonage house is put in repair.
VI. No.
VII. No.
VIII. The Publick Service is duly performed twice every Lord's day, & on most Holy days, & every Wednesday & Friday in Lent.
IX. Every Lord's day after Evening Service in Lent. The Children & Servants duly attend.

X. Four times yearly. There are about two hundred Communicants in this Parish. Last Easter about 160 did communicate.

XI. Warning is always given the Lord's day preceeding. It is not usual here for the Parishioners to send in their names. I have never refused the Sacrament to anyone.

I have hitherto met with no difficulties in the Discharge of my duty; if any afterwards arise, or any observations occur to me worthy to be communicated, I shall use the Freedom humbly to lay them before His Grace the Archbishop.

HUGH WARRENDER, Rector of Aston.

R. HUGH WARRENDER. Inst., 8th Jan., 1740; (Dec. 17th, 1740, Letters Dim. for D. orders on presentation to Aston.) D. London, 21st Dec., 1740; P. St. Asaph, 4th Jan., 1740 (28th Dec., 1740, Letters Dim. for P. orders granted) M.A., 1743 (by Royal Letters) at Camb. Formerly a Barrister. 4th s. of Sir Geo. Warrender, Bart., M.P. (Lord Provost of Edinburgh under William III., Anne, & George I.)

A.C. George Wilkes. Lic., 23rd Sept., 1729. D. London, 21st Sept., 1729; P. York, 5th Aug., 1733 (Exhibits Book says wrongly 1743). Peterhouse, Camb. Scho., 1725; B.A., 1728.

C.W. Old : John Parkin
Robert Murton.
New : John Ball
John Wragg, sworn.

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17. Arksey, Doncaster.

I. I cannot exactly tell what Number of families is in my parish, there are three Country Towns. One a pretty large one, besides some lesser Villages; as near as I can guess there may be 200. We have no Dissenters of any sort.

II. We have no Meeting House at all in my parish.

III. We have no publick Charity School.

IV. To the Query about Hospitals & other charitable Endowments I refer the Church Wardens Answer to Art. 2 Title 2d of the Book of Articles. We have no Lands left for the Repairs of our Church.

V. I reside on my Cure in the parsonage House as my predecessors always have done since ye Grand Donation & Advancement in 1660. See the Answer to the foregoing Query. The Vicarage House being a very ordinary Building is let, and kept in good order.

VI. I have no Curate.

VII. I know of none that come to Church who are not baptized, or of competent age who are not confirmed.

VIII. The publick Service is read in my Church once, that is, in the morning, every day in the Week.

IX. I catechise and expound the Catechism on the Sundays in Lent, & my parishioners generally send their Children regularly.

X. We have the Sacrament administred 7 times in the Year, 2 times at Christmas, & 3 times at Easter, once at Whitsuntide, & once at Michaelmass. We have about 200 Communicants in the parish, & about one hundred & sixty last Easter Season.

XI. I give timely & open Warning of the Sacrament the Sunday before it is administred. The parishioners do not give in their Names as is required. I have had no Occasion to refuse the Sacrament to anyone.

THOMAS RODWELL, Vicar of Arksey.

(Signature in different hand from the answers.)

V. THOMAS RODWELL. Inst., 2nd Aug., 1708; D. York, 22nd May, 1692; P. York, 11th June, 1693. Clare Coll. Camb. B.A., 1690; M.A., 1696.

C.W. Old : Wm. Broughton
James Taylor.
New : Thomas Baily
Thomas Smith.

Fornication.—C.D. and A.B. (Everton). She confessed and did penance. E.F. and G.H. (Ecclesfield). He confessed and did penance. I.J. He appeared and denied it. Afterwards confessed and did penance.

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18. Adwick in the Street, Doncaster.

I. We have 50 Families, whereof one family is a Roman Catholick, all the rest of (*sic*) the Church of England.

II. We have no Meeting house of any sort.

III. We have none.

IV. We have none.

V. I reside altogether in my Parsonage house.

VI. I have none.

VII. I know of none.

VIII. The Publick Service is read in my Church all Holidays, & duly perform'd twice every Lord's Day.

IX. I catechise every Sunday during Lent in the Afternoon, as hath been the Custom, nor do I find any Neglect or Refusal in Parents or Masters to send those under their Care to be catechised.

X. The Sacramt of the Lord's Supper is administer'd 4 times in the year, we have about 120 Communicants, at Easter last I believe 70 Persons were receivers at the least.

XI. I give Warning always the Sunday before the Sacramt is to be administ'red, it hath not been usual to send in the names of those that design to communicate, I know them all personally—I have refused the Sacramt to none—

SHARINGTON BACHE,
Vicar of Adwick in the Street.

V. Sharington Bache. Inst. & lic. to pr., 18th Nov., 1736; D. Gloucester, 23rd Dec., 1722; P. Peterboro, 31st May, 1724. Trin. Coll. Camb. Scho., 1718; B.A., 1720.
C.W. Old : Thomas Houle
Robert Ellis.
New : John Radcliffe
George Carr.

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19. Adwick upon Dern [Dearne], [Doncaster.]

(Not written on the printed Form).

Answer to ye Questions proposed by his Grace Thomas Lord Arch Bishop of York at his primary Visitation held at Doncaster on the sixth day of June, 1743.

I. In the Parish of Adwick upon Dern are (as I am informed) twenty six families ; & have no Dissenters amongst them.
II. There is no Meeting House in the Parish that I have heard of.
III. Nor any publick School.
IV. Nor any Alms house or other charitable Endowment.
V. I reside not at Adwick but at Wath of which Place I am Vicar, & which is about a mile & half distant from Adwick.
VI. I have no Curate residing at Adwick, the Profits of ye Place not being sufficient to maintain a resident Minister, & my other Church lying so near to it that the same Person may easily take Care of both.
VII. I know of none who come to Church that are not baptized. And those who are not confirmed have notice to appear at Doncaster on the sixth Day of June, 1743.
VIII. The publick Service is read only once every Sunday, the Profits of ye Place not being sufficient to maintain a Minister without his officiating at another Church also.
IX. As the Number of Children in ye parish is very small, they are catechised in ye Church at no stated Times but only as particular Occasions require.
X. And for the same Reason it hath never, that I know of, been usual to administer the Sacrament of the Lord's Supper oftener than twice a Year : viz : at Easter & Christmas, at wch times it is constantly administered, and the Number of Communicants is at Easter coñonly about twenty, & at Christmas not quite so many.
XI. Warning is always openly given in the Church the Sunday before the Sacrament be administered. The Parishioners indeed do not send in their Names, neither is it usual so to do in any place that I know of. Nor hath the Sacrament been refused to any person during the Time that I have been Minister of the Place.

Will : Twittey, Curt of Adwick.

C. William Twittey. Lic. A.C., 11th July, 1728. (See *Wath*).
C.W. Old : Joshua Taylor.
New : Richard Goddard.

20. [Attercliffe Chapel, Doncaster.]

(Not written on the printed Form).

A copy of the Answers sent by the Curate of Attercliffe Chapel in the Deanry of Doncaster to His Grace the Arch Bishop of York's Paper of Questions.

To Quest.	1st	The Vicar of the Mother Church to answer this.
,, ,,	2d	I have one Pres : Meeting House which I believe is Licens'd, about forty auditors. Mr. Wadsworth Teacher.
,, ,,	3d	This also by the Vicar.
,, ,,	4th	. . . . . (*sic*).
,, ,,	5th	I do reside upon my Cure. I have no Parsonage House.
,, ,,	6th	. . . . . (*sic*).
,, ,,	7th	I know none.
,, ,,	8th	Publick Service is perform'd twice every Lord's Day.
,, ,,	9th	I catechise every Summer.
,, ,,	10th	I administer the Sacrament four times in a year. I have about sixty Communicants.
,, ,,	11th	I always give open and timely warning of the Sacrament.

C. Robert Tempest. Adm., 21st June, 1732 ; D. Ely, 25th Sept., 1726 ; P. Ely, 24th Sept., 1727. Peterhouse, Camb. Scho., 1720 : B.A., 1723.

C.W. Old : David Hussay
Joshua Twigg.
New : Joshua Twigg
Samuel Robinson, sworn.

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21. Acomb, New Ainstie.

I. I John Coates Vicar of Acomb having maturely considered your Grace's Questions, do return these my answers in the clear & open Manner requird & the most agreeable to Truth I am able. The number of Families in my Parish is sixty eight, of these there are two women who are Papists.

II. There is no Meeting House in the Parish.

III. No School

IV. No Alms House or Hospital. There are several small Benefactions Chargd upon Lands in the Parish, Left to the Poor & to the Repairs of our Church which are distributed some by the Executors of the Benefactors, others by the Minister & Churchwardens.

V. I have a Dispensation from the Rt. Worshipful the Dean of York & the Chapter, for non residence : I reside at Shipton where I have a Grammar School. One Reason of my non

residence is the Living being so very small as not sufficient to maintain a residing Curate, the whole Profits when last rented not amounting to eighteen pounds a year.

VI. I have no Curate.

VII. There are none in the Parish who come to Church that are not Baptis'd. Those who are Baptis'd & not confirmed & of a Competent Age I have prepard to attend your Grace's Confirmation. Excepting those who have receivd the Sacrament.

VIII. The Publick Service is read in our Church once every Sunday, the reason of its not being performd twice, is because I am sometimes employ'd by other Persons as an Occasional Curate, when I am not, I read Prayers in the Afternoon.

IX. I have been in this Parish only three years. I have only catechis'd once in each of the two first, which was in Lent. Since the Notice for the Confirmation, I have catechis'd very frequently. I find the Children very well instructed in the Church Catechism by their Parents & have not been wanting in doing my Duty to explain it.

X. The Sacrament of the Lord's Supper is administer'd four Times in the Year the number of Communicants is one Hundred & fifty seven of which near seventy usually receive at a Time—I had about that Number last Easter.

XI. I always give timely Warning of the Sacrament some Sunday before, but the Custom of Parishioners sending in their Names is neglected I have refused the Sacrament to none.

V. John Coates. Inst. by D. and C., 4th July, 1740; Disp. for Non-Res. by same, 18th July, 1740; D. Lincoln, 17th June, 1739; P. Lincoln, 1st June, 1740. New Coll. Oxon., S.C.L. (Lincoln Reg.).

C.W. Old : John Balby
George Pallister
Tho : Blackburne.
New : Robt. Wharton
John Ripley
Bartho : Dobson.

Presented for Fornication & having born a bastard child.—C.D. She confessed the crime with A.B. Penance decreed. It was commuted for £5 to be distributed in pious uses.

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22. Armin Chappel, Pontefract.

I. May it please Your Grace I have in my Chapelry forty Families, but no Dissenters.

II. There is no Meeting House.

III. There is no endow'd School.

IV. We have no Alms House. My Chapel has been augmented, is worth about £37 pr. ann. the money laid out, and consequently in my own direction.

V. I do reside.
VI. I have no Curate.
VII. I have none but who have been baptiz'd that I know of, the several who have not been confirm'd, those are of ye poor sort and servants.
VIII. Twice generally.
IX. In Lent usually, and at other times. My Parishioners dont send their Children & Servants so regularly as they ought.
X. Four times every year. I have but few Communicants, and particularly at Easter last not above half a Dozen.
XI. I do give timely notice ye Sunday before. My Parishioners don't send in their Names, nor have I refus'd ye Sacrament to any One.

As to Difficulties they are too obvious
Am Yr Grace's most Obedient Servant,
C. DODGSON.

C. CHRISTOPHER DODGSON. Adm., 25th July, 1728; D. York, 25th Feb., 1719; P. York, 4th June, 1721. (Acted also as A.C. *Hooke Chapel*). St. John's Coll. Camb. B.A., 1719.

C.W. Old : Thomas Lightfoot.
New : Wm. Mason.

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23. Anston, Doncaster.

I. There are about 92 families Not one dissenter that I know of of any sort.
II. There is no Meeting house in my parish.
III. There is a petty School without any endowment & ye number of Children is sometimes fifty or more sometimes fewer & I believe they are carefully instructed in the Church Catechism.
IV. There are no Alms houses hospitals &c.
V. I do not reside the reason of which is because I am obliged to reside at Laughton
VI. No.
VII. I dont know of any.
VIII. Publick Service is read once every Lords day which is as much as can be done.
IX. I Catechise the Children as I have opportunity.
X. The Sacrament is administer'd four times in the year The Number of Communicants is commonly near Thirty The Number at Easter last was between forty & fifty.
XI. I give open & timely warning of the Sacrament The parishioner (*sic*) do not send in their Names. I have not refused the Sacrament to any.

ROBT. BROWNE.

C. ROBERT BROWNE (though not adm. as C. to Anston & Thropham till 23rd May, 1748.) (See *Laughton-in-the-Morthing* and *Thropham*).

C.W. Old : John Radley
James Twibell.
New : James Twibell
Robert Rodgers.

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24. Appleton [le-Street], Rydall.

I. About one Hundred and nine Families all Protestants, except one that are Quakers, one viz. : a poor man and his wife Papists, and a poor Widow woman a Papist, her children are Protestants.

II. We have no Meeting House.

III. There is a salary in this Parish of four pounds ten shillings a year for a School Master, since the Dismission of a late Master who became troublesome the Trustees have reserved ye salary for building a school house, and having now obtained a piece of Ground for that purpose, it will very shortly be built, and a Master appointed as soon as a proper one can be met with.

IV. There is a Benefaction of three pound ten shillings a year for ye poor of ye Parish which is duely and equally distributed.

V. I reside upon my Cure and in the Parsonage House.

VI. I have no Curate.

VII. I do not know of any.

VIII. The publick service on the Lord's day in the morning is perform'd in ye Parish Church of Appleton and the Chappel of Amotherby Alternately, the same Order is observed in ye afternoon, except when the Sacrament is administered.

IX. I chatechise (*sic*) in Lent on ye Week day and Sundays six or eight times, and explain ye Chatechism (*sic*) to ye children, who are pretty duely sent by their parents.

X. The Sacrament of the Lord's Supper is constantly administred four times in the Parish Church, and in the Chappel five times in the year. About one hundred and ten communicated at Easter last.

XI. I do allways (*sic*) give warning of ye Sacrament the Sunday fortnight before the time of Administration. The Parishoners (*sic*) do not send in their names, nor has it been ye Custome before my time so to do. I have not refused ye Sacrament to any.

ROBT. PEIRSON,
Vicar of Appleton.

V. ROBERT PEIRSON. Inst. & lic. to pr., 28th June, 1740. D. York, 20th May, 1722 ; P. York, 22nd Sept., 1723. S.S. Coll. Camb. B.A., 1721 ; M.A., 1725.

C.W. Old : John Kay
John Elmire.
New : Roger Snary
Roger Wilson.

Amotherby Chapel. Old : Simeon Dickinson
Matthew Pickering.
New : Benj : Carr
Thos : Nightingale.

Amotherby : *Presented for Ante-Nuptial Fornication.*—A.B. and C.D. (his wife) ; they did penance. E.F. and G.H. (his wife) ; they did penance at Kirkby Grindalythe.

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25. Ayton, [West], Cleveland.

I. We have in our Parish one Hundred and forty Families ; seven of which are Dissenters : three Presbyterians or Non-Conformists, and four Quakers.

II. We have two Licens'd Meeting Houses in our Parish : one a Presbyterian Meeting House, the other a Quaker Meeting House, both of which sort of Dissenters assemble once every week. Mr. Andrew Porteous teaches in ye Presbyterian Meeting House. None among ye Quakers but Travellers.

III. There is one Publick School in our Parish ; & generally twenty or thirty children are taught in it. Due Care is taken to Instruct them in the principles of ye Christian Religion—, according to ye Doctrine of ye Church of England ; They are duly brought to ye Church, as ye Canon Requires.

IV. There is not in our Parish, any Alms-House, Hospital, or other Charitable Endowment, nor any Lands for ye Repair of our Church, or to any other Pious Use.

V. We have no Rector or Vicar in this Parish ; The Glebe Lands, Houses, Orchard, Gardens, Tythes &c. are all Invested in ye Hands of Cholmley Turner Esqr. Impropriator.

VI. As I am ye Residing Curate, I am duly Qualified according to ye Canons in yt behalf : I do not live in ye Parsonage House : The allowance made me is Thirteen pounds six shillings & eightpence yearly.

VII. I do not know of any who come to our Church yt are not Baptized, or that being Baptized, & of a Competent Age are not Confirmed, only those who design to offer themselves for Confirmation at Stokesley.

VIII. The Publick Service is Read in our Church twice every week, viz. once every Lord's-Day & once on Wednesdays. The Reason why it is not Done twice every Lord's-Day is. The Curacy is so very inconsiderable, I am obliged to attend another small Curacy to maintain my self & Family.

IX. I only Catechise during ye Season of Lent, Sundays & Wednesdays. None of ye Parishioners Refuse to send their Children or Servants to be Instructed.

X. The sacrament of the Lord's supper is administred five times Every Year, we have in our Parish Two Hundred and Twenty four Communicants about fifty or sixty usually Receive. One Hundred & Two Received Easter last.

XI. I give open & timely warning of ye sacrament before it is administred : The Parishioners do not give in their Names as not being Customary in this place. I have not Refused ye sacrament to any one.

Ra. JACKSON,
Curate of Ayton.

C. RALPH JACKSON. Adm., 18th March, 1727; Lic. as P., 17th Aug., 1730. D. Peterborough, 17th March, 1727. P. York, 16th Aug., 1730. Univ. of Edinburgh, M.A. (See *Kildale*).

Venn. '*Alumn. Cant.*' gives Randolph Jackson, ord. D. Peterborough March, 1727, as Jesus Coll. Camb. B.A., 1715. He appears to be a different person.

C.W. Old : Nicholas Richardson
William Cotham.
New : Same.

Presented for Fornication.—C.D. bastard child. Excomd. 29th July, 1744, dencd ; 13th Aug., 1744, confessed the crime with A.B. and did penance.

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26. [Acklam, West], [Cleveland].

(Not written on the printed Form).

A true & direct Answer to ye several Questions sent me by the Most Reverend Father in God, Thomas Lord Arch-Bishop of York.

1. We compute ye Number of Families in our Parish to be about thirty. Of Dissenters there is only one, a Quaker.
2. We have no licens'd, or other Meeting house.
3. There is a private English School, unendow'd in our Parish, where are taught about twenty Children. The Master of it takes Care to instruct them in ye Catechism, & causes 'em to attend Church duly.
4. There is no Alms-house, Hospital, or other charitable Endowment in our Parish. Nor have any Lands or Tenements been left for the Repair of our Church, or other pious use, to my knowledge.
5. I reside personally upon my Cure, & in the Parsonage house.
6. I have no Curate.
7. I know of none in our Parish who come to Church that are not Baptized, and those who arebaptized, of a competent age, and not confirm'd, I haveinstructed, & order'd to attend this Confirmation.
8. Publick Service is read in our Church twice every Lord's Day, & at other appointed times.
9. I catechise Children on Sundays in the Afternoon in Lent : and our Parishioners are careful to send their Children & Servants to Church, who have not learn'd their Catechism to be instructed therein.
10. The Sacrament of the Lord's Supper is administred in our Church four times in the Year. We have by computation

about seventy Communicants, & near half of them usually receive. Particularly at Easter last there might be near forty five of our Parishioners.

11. I give open & timely Warning of ye Sacrament before it is administred. Our Parishioners are negligent in sending their names as requir'd. I have refused the Sacrament to no one.

JOHN GRENSIDE,
Minister of Acklam.

C. JOHN GRENSIDE. Adm., 4th Dec., 1739. (See *Middlesborough*).
C.W. Old : William Storey
James Legg.
New : Same.
Church Wardens presented for having no Parchment Register.

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27. Appleton upon Wysk Chappel, Cleveland.

I. We have about forty five Families in the Chappelry, of which two Families are Papists and other two are Quakers.

II. We have no Meeting House of any kind.

III. We have no publick or Charity School endow'd.

IV. We have no Alms-House, Hospital, or other Charitable Endowment ; neither have we any Lands or Tenements left for the Uses above mentin'd (*sic*).

V. The scituation (*sic*) of Appleton Chappel is a little uncommon, it being scituate in the Diocese of York, but the Mother-Church at Great-Smeaton in the Diocese of Chester, where the Parsonage House & other Conveniences are built : nevertheless I do not reside there, but at a small Living I have call'd Copgrave (Copgrove) in the Diocese of Chester, where I have been at a great Expense in Buildings & repairs : upon which account his Lordship of Chester has been pleased to grant me a Dispensation for non-residence at Smeaton, which is the place of my legall residence upon that Living.

VI. I have a residing Curate that lives in the Parsonage house at Great-Smeaton, to whom I allow in money, Glebe-land, and other Advantages about forty five pounds p. year. He is duly licens'd to the Mother Church of Great-Smeaton, as has been usuall in that Case.

VII. I know of none of our Communion of a competent Age, that have not been Baptized and confirmed, except those that come now to be confirm'd.

VIII. Publick Service is read, and a Sermon preached as usuall every Sunday in the afternoon except upon Sacrament-days or when I am over at Great Smeaton at which times the Service is duely perform'd in the Chappel twice every Lord's-day. Upon other Sundays there is always service in the Mother Church in the morning, in the Chappell in ye afternoon & evening prayer read in the Church afterwards.

IX. We catechise at two times in the year, once during the whole Season of Lent, and afterwards at some time in the Summer as it falls convenient.

X. The Sacrament of the Lord's Supper is allways (*sic*) minister'd in the Chappel four times in the year, and out of about ninety five, which I take to be the number of Communicants in the whole Chappelry, eighty did Communicate at Easter last.

XI. We allways give warning for the Sacrament the Sunday before it is administered. The Parishioners have never been used to give in their Names, tho' they come very regularly to the Sacrament; I have had no occasion to refuse the Sacrament to any one.

I am my Lord,
Your Lordships most obedient Servant,
THO : WARWICK.

C. THOMAS WARWICK. Adm., 14th Jan., 1736. D. York, 8th June, 1718. P. Peterborough, 13th March, 1719. Prebendary of 5th Stall at Ripon, 17th June, 1742. R. of Copgrove, 3rd Nov., 1730 and R. of Great Smeaton, 13th Dec., 1732, both in the dio. of Chester. Trin. Hall, Camb. Scho., 1715. Migrated to Peterhouse; Scho., 1716. B.A., 1718. M.A., 1731. (See Fowler. *Memorials of Ripon* (S.S.) ii. 316.)

A.C. GEORGE HALL. D. Chester, 28th July, 1723. P. Chester, 25th Septr., 1726.

C.W. Old : Jeoffrey Garrit.
New : Same.

Presented for Fornication.—A.B. and C.D. (Liverton); He excomd. & dencd. (For C.D. see *Liverton*). E.F. & G.H. (W. Rounton); He excomd. & dencd.

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28. Alne,
Bulmer.

I. Two hundred & six. Onely one Family of Dissenters who profess themselves Members of the Romish Church.

II. We have none in our Parish.

III. There is a private School. Forty or upwards who are instructed in the Principles of the Christian Religion, & who constantly attend the Church on Sundays & Holy days.

IV. Only some lands have been left, which is (*sic*) properly apply'd according to the Donors design. Trustees have the direction thereof.

V. Yes.

VI. No.

VII. No.

VIII. On holy Days & such as appointed by proper Authority, Twice as the Canon directs.

IX. During the Season of Lent. Yes.

X. Four times in the year. About six hundred. Near three hundred.

XI. Yes. No it not being usual. No.

V. Joseph Slack. Inst. by D. & C., 22nd July, 1735; D. Derry, 10th March, 1722; P. Carlisle, 23rd Aug., 1724. Literate (Reg. Carlisle).

C.W. Old : Thomas Robinson
William Hall
Richard Cossens
John Mills
Henry Anderson
William Dawes
Kettlewell Dawson.

New : Leond. Hall
Thos. Kitching
Wm. Dobson
Thos. Woodward
Chr. Mills
Hen. Anderson
Wm. Dodgson.

29. Ampleford, Rydall.

I. Fifty nine Families. There are two Families of Quakers and one of Papists.

II. There is a Quakers Meeting-House in my Parish; who teach in it, and how often they assemble, and in what Numbers, my Parishioners can't inform me.*

III. There is no Publick or Charity-School in my Parish.

IV. There belongs to my Parish the sum of Forty five Pounds, the use of which money is applied by the Churchwardens and Overseers to the Relief of the Poor.

V. I don't reside upon my Cure at Ampleford. I reside at Nunington.

VI. I have not a Residing Curate.

VII. A Quaker comes to my Church, who intends to be Baptiz'd.

VIII. I read the Publick Service in my Church once every Lord's-Day at Ampleford and once at Nunington, the smalness (*sic*) of which Livings is the Reason why I don't keep a Curate to assist me.

IX. I catechise in Lent, at which time my Parishioners duly send their children and servants to be instructed by me.

X. The Sacrament of the Lord's Supper is administer'd in my Church four times in a Year. There are an Hundred & fifty Communicants in my Parish; Thirty of them usually receive, and seventy did communicate at Easter last.

XI. I give open and timely Warning of the Sacrament before it is administer'd. My Parishioners don't send in their Names to me as requird. I have not refus'd the Sacrament to any one.

I am Your Grace's Most
obedient Servant,
William Kay.

V. William Kay. Inst. by D. & C., 9th Oct., 1738. (See *Nunnington*).

C.W. Old : James Peckett
Richard Harding.

New : Thos. Atkinson
Richd. Nicholson.

* See Appendix C.

30. Allerston Chappel, Rydall.

I. There is about sixty Families in this Parish, & not one Dissenter amongst them.

II. There are no Licens'd or other Meeting Houses in this Parish.

III. There are neither publick or private School (*sic*) in this Parish, but parents themselves take care to instruct their Children in ye principals (*sic*) of ye Christian Religion according to ye Doctrine of ye Church of England.

IV. There are no Alms houses, Hospitals or Charitable Endowments, nor any Lands left for ye Repair of ye Chappel.

V. The minister Mr. Cayley resides at Robinhoods Bay, having a Curacy there under his Grace ye Lord Arch-Bishop of York.

VI. Curate takes care to observe ye Offices of ye Church & is duly qualify'd for yt Office.

VII. There are none yt comes to our Parish Chappel yt are not Baptized or yt being Baptized & of a Competent Age but what are Confirm'd or designs to be so wn Opportunity offers.

VIII. Publick Service is read in our Chappel & Church of Ebberston twice every Lords Day

IX. On Sundays in ye afternoon parents send their Children & Servants to learn their Catechism & to be Instructed by ye Minister.

X. The Sacrament of ye Lord's Supper is administred four times in ye Year whereof Easter is one at wch Time we had about sixty Communicants.

XI. My Curate gives open and timely warning of ye Sacrament before it be administered.

ARTHUR CAYLEY, Minister.

C. ARTHUR CAYLEY. Adm. by Dean of York, 21st Sept., 1737. (See *Cowlam, Ebberston, Fylingdales,* and *Ugglebarnby*).

C.W. Old : Richard Jency
Thomas Crosby.
New : Same.

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31. Allerton [Northallerton], Cleveland.

I. Families about 250. Dissenters very few ; a Family or two Presbyterian and about the same number of Quakers—One Family Roman Catholic.

II. The Quakers have a Meeting House in the Town, but seldom used, & that occasionally, when a Number of their Brethren happen to come from abroad ; or statedly three or four Times in a year.*

III. No Charity School. One Public Grammar-School with a small endowment, taught by one of the Curates. The scholars are catechised both by him & me, & brought duly to Church.

* See Appendix C.

IV. The late Mr. Kettlewell, a non-juring Clergyman, bequeathed Lands of £25 pr. ann. for the use of Allerton & Bromton Poor. The Profits are duly applied according to the particular Directions specified in the Donors Will.

V. In the Winter Months I am non-resident. The Reasons have been laid before your Grace, & a Dispensation obtained.

VI. I have constantly had two Curates; but one of them, being Schoolmaster, is only half employed in the Church. I have hitherto allowed the one £40 pr. ann. the other 20.

VII. Of the former, not any; of the latter I have heard of very few.

VIII. The Publick Service is performed twice every Lords Day, & every Holiday; & once every Wednesday & Friday.

IX. I have hitherto catechised in my own House, as judging it more useful. But if this private way be disapproved, it shall henceforward be done publicly.

X. The Sacrament is administer'd once a Month. Communicants seldom exceed 100 even at Easter; at other Times much fewer. The Town standing in the High-Road, & consisting chiefly of Public Houses, we have too many absenters (*sic*) not only from the Lord's Supper, but even from Public Worship.

XI. Timely Warning is always given, but the Parishioners are not accustomed to send in their Names.

JOHN BALGUY, Vicr.

V. JOHN BALGUY. Inst. & lic. to pr., 12th August, 1729. D. York, 24th Sept., 1710. P. York, 27th May, 1711. Preb. of Grantham South in Salisbury Cathedral, 25th Jan., 1727. S. John's Coll. Camb. B.A., 1725. M.A., 1726. (See *Brompton* (*Cleveland*) and *Deighton*).

See *D.N.B.* I. p. 980 for his *Life*. Mr. Balguy was a supporter of Bp. Hoadley in the Bangorian Controversy.

A.C. ELEAZAR ROBERTSON. (See *Brompton* (*Cleveland*) and *Deighton*).

C.W.: James Coates
John Tomes
Samuel Appleton
Edward Squire.

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32. Aughton, Harthill.

I. We have about sixty Families in our Parish, & no Dissenters.

II. We have no licens'd, or other Meeting House in or. Parish.

III. We have no Schoole Publick or Private in our Parish.

IV. We have no Alms Houses, nor any Charitable Endowment in our Parish. Five Pounds a year are left for ye Repairs of our Church, which are duly applyed to that purpose.

V. I doe personally reside upon my Cure & in ye Parsonage House.

VI. I have no Curate.

VII. I doe not know of any who come to Church unbaptized. Nor of any yt are Baptized & of a competent Age, who are not confirmed, save those yt I shall present to yor. Grace.

VIII. The Publick Service of ye Church is performed once every Lords Day. Morning & Evening Alternately. And ye Reason why it is not done twice every Lord's Day, is because ye living is so small, yt I have another annexed, (viz.) Ellerton, both makeing about Fifty Pounds a year, as also because there is a Chappell, where I am obliged to preach every third Sunday.

IX. I catechise after ye second Lesson in ye Evening Service, but my Parishioners are very negligent in sending their Children & Servants.

X. The Sacrament of ye Lord's Supper has been administred Four times in ye year duly & constantly. We have about Fifty or sixty Communicants generally, & perhaps about ye same number at Easter last.

XI. I doe give timely Notice for ye celebrating of ye Lord's Supper. I have not refused ye Sacrament to any one.

Witness my Hand,
Wm. Store, Minister of Aughton.

C. William Store. Adm., 10th Sept., 1726; D. York, 3rd June, 1705; P. York, 22nd Sept., 1706. S.S. Coll. Camb. B.A., 1703. (See *Ellerton* and *E. Cottingwith*).

C.W.: Thomas Clarke
John Buttle
Mr. John Nottingham.

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33. Atwick, Holderness.

I. We have Thirty & five Families: there are no Dissenters in the Parish, except one Woman, who is a Papist.

II. There are none.

III. There is a School maintain'd by the Contribution of the Parishioners: about 20 Children are taught in it; Proper Care is taken to instruct ym in ye true Principles of Religion, & to bring them duly to Church.

IV. An oxgang of Land to the value of three pounds pr annum has been left for the bringing up of one or more poor children; It is under the direction of 3 Trustees, of whom ye Clergyman is always one. I know of no Abuses in ye management of this Charitable Benefaction.

V. I do not reside Personally upon my Cure, because my Vicarage is of so small a Value, that for my Maintenance I am obliged to assist the Revd Dr. Stern during his absence fm Rice (Rise).

VI. I have no residing Curate; but have exchanged the Care of my Church for the Church of Riston wth the Revd. Mr. Gale a neighbouring Clergyman, because as Rice & Riston are only distant one mile fm each other, I am by this means the better enabled to take care of ye 2 Churches.

VII. I do not know that any unbaptized Person frequents the Church. I believe that all Persons, who have not as yet been confirmed, design to embrace this present opportunity of being confirmed.

VIII. Publick Service is performed once on every Ld's Day ; the Reason why it is not read twice, is, because that Mr. Gale has another Church to take care of.

IX. The Children are regularly catechized during the solemn Season of Lent & occasionally at other times. The Parishioners are very diligent in sending their Children & Servants to be instructed in the Principles of their Religion.

X. The Sacrament is administer'd four times in the year. There are ninety & two Communicants, about 35 of whom usually receive. At Easter last there were 42 who received.

XI. Warning is always given on the Sunday before the Sacrament is administerd. The Parishioners do not send in their Names. The Sacrament has never been refused anyone, since I was Vicar.

V. Heneage Tomlin. Inst., 26th Sept., 1740 ; D. St. Asaph, 20th Apr., 1740. P. Chester, 21st Sept., 1740. Emm. Coll. Camb.

C.W. : Thomas Youngson
William Collinson.

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34. [Agnes Burton, Dickering.]

(Not written on the printed Form).

An Answer to Question the First

There are in Agnes Burton, Gransmoor, Thurnholm, and Haystrop (I omit Harpham as I have your Grace's Order to answer distinctly the Questions relating to that Chappelry) seventy four Families, of which there is only one Family that are Dissenters. They live at Haystrop and are Anabaptists.

To Question the Second

There is no Licenced or other Meeting House in the Parish

To Question the Third

There is a School endowed with eleven Pounds four shillings for the Benefit of the Children of Agnes Burton. But the other Hamlets pay for each child eight Pence a Quarter. There are Thirty or more taught in it to read. They repeat and are instructed once every Week in the Church Catechism, and as the School is at a small Distance from the Vicarage House, I frequently hear them repeat, and do expound the Catechism to them. The Children attend Divine Service on Sundays and Holy-Days

To Question the Fourth

There is an Alms-House founded for four Widows or Poor Women, & endowed by Mrs. Elizabeth Boynton with Ten Pounds eight shillings a year. Forty shillings are paid yearly for the Repair of Burton Church. The Mony is applied to that Purpose by the Church-Wardens without Abuse or Fraud

To Question the Fifth

I do reside in the Vicarage-House of Agnes Burton, and when I am performing Residence at Barmston, my Curate at Barmston resides here.

To Question the Sixth

I reside and officiate here myself.

To Question the Seventh

I do not know of any who come to our Church who are not baptized, or that being baptized and of a competent Age will not offer themselves to Your Grace to be confirmed at Bridlington

To Question the Eighth

Publick Service is almost always twice performed in the Church every Lord's Day. When the Holy Sacrament is administ'red in the Chappel of Harpham, I read Prayers in the Chappel in the Afternoon : and it has not been usual that Sunday to have any Service in the Church of Agnes Burton

To Question the Ninth

The Children of the Parish are generally catechised in the Church in Lent, or sometimes on Holy-Days, and always before Confirmation ; and the Catechism is expounded. The Parish in General sends Servants & Children, who have not learned their Catechism, to be instructed.

To Question the Tenth

The Sacrament of the Lord's Supper is administ'red in the Church five Times a year. There are Two Hundred Cõmunicants or more in the Parish. Sixty or seventy usually receive. It is judged that above seventy did communicate at Easter last.

To Question the Eleventh

I do give open Warning of the Sacrament the Sunday before it is administ'red. It has not been usual for the Parishioners to send in their Names. I have not refused the Sacrament to anyone.

I have not met with any particular Difficulties in the Discharge of my Duty. I have not discovered any Abuses or Corruption in any Ecclesiastical Officers or others. I do think all things are happily calculated for the Preservation of the established Church, and the Advancement of the Christian Religion.

Aug : 15th, 1743.
Agnes Burton,
in the East Riding
of the County of York.

THOMAS DADE,
Vicar of Agnes Burton.

V. THOMAS DADE. Inst. & lic. to pr., 2nd Aug., 1734. Disp. to hold R. of Barmston by Abp. of Cant., 17th May, 1735. (See *Ergham* and *Barmston*).

C.W. : Thomas Ringrose
William Carr
Robert Davison
Thomas Milner.

35. Awburne Chappel, Dickering.

The Chappel of Awburn (being very old and near the sea, and most of the Houses being demolish and only two Families liveing there) was pulld down by a Licence from the late Arch Bishop : and the Salary was annexed to Fraizthorp : and I was admited (*sic*) Curate to Fraizthorp and Awburn, and have answerd all the above Queries under Fraizthorp.

NICHOLAS WOOLFE,
Curate of Fraizthorp with Awburn.

C. NICHOLAS WOOLFE. Adm., 13th March, 1739. (See *Carnaby, Bessingby, Boynton* and *Fraisthorp*).

C.W. : Thomas Frost.

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36. East Ayton Chappel, Dickering.

I. In East Ayton there are 46 Families Of these no Dissenters ; save One Woman reputed a Roman Catholick.
II. We have no meeting house of any kind.
III. There is no publick or Charity School endow'd, or otherwise maintain'd.
IV. There is no Hospital or Almshouse or any other Charitable Endowment.
V. I reside upon my Vicarage house at Seamer.
VI. I have no Curate.
VII. I know of None who come to Chappel that are not baptiz'd ; or of any that are of a Competent Age that are not Confirm'd ; excepting those that come now to be Confirm'd.
VIII. The Publick Service is perform'd four times in the year. It being a Chappel of Ease.
IX. The Children are Catechis'd in Lent.
X. The Sacrament of the Lord's Supper Is administer'd four-times in the year ; there are upwards of 80 Communicants of these 40 usually receive ; at Easter last 60.
XI. Timely Notice Is given for a Sacrament the week before the parishoners (*sic*) do not send in their names. I have not refus'd the Sacrament to any one.

GEO : SHEFFIELD, Minister.

(Signature in a different hand.)

C. GEORGE SHEFFIELD. Inst., 23rd June, 1707. (See *Seamer* (*Dickering*), and *Cayton chapel.*)

C.W. : John Smithies.

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37. Allerthorpe, Harthill.

I. We have here Twenty seven ffamilies all conform'd to the Church of England.

II. We have no Licensed or Meeting house in our Parish.
III. We have no School In our Parish but an old woman.
IV. We have £5 p An : left to ye poor by ye Last Will & Testmt of William Westaby many years since, now under ye direction of Rob : Burton Gent : & regularly discharged ; also 10s. p. An : pd out of Mr. Myers Estate, undr ye pleasure & direction of ye Owner.
V. I reside at Thornton (Harthill) the usual place of Residence time Imemorial (*sic*).
VI. I serve the Chappel my self.
VII. Several in my Parish are baptized but not confirm'd ; but such as are qualified I propose to present to your Grace for confirmation. I know of none yt come to Church but are baptized.
VIII. We have publick service every fortnight in the Afternoon, but on Sacrm̃t days in ye morning, & this has been ye Custom time Immemorial.
IX. I catechise in ye Sunday Afternoons generally as soon as Service is over, & ye Parishñers duly send their charge to be Instructed.
X. The Sacrmt is administred four times in ye year the Numbr of Communcants (*sic*) is uncertain we had last Easter about fforty ffive.
XI. I give timely warning of the Sacrament as the Rubrick directs, but ye Parishioners do not send in their Names as required. I never yet refused the Sacrament to any one.

C. Robert Hewett. Coll., 2nd Feb., 1729. (See *Thornton* (*Harthill*), *Fangfoss* and *Barmby Moor*).

C.W. Old : William Dewsberry
Richard Flint.
New : Same.

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38. Acklam, Buckrose.

I. There are fifty six Families in this Parish, and not one Dissenter.
II. There is not any Licens'd or other Meeting House in this Parish.
III. The School at Acklam is endowed with a little Close lying at Leavening let at the yearly Rent of nineteen shill (*sic*) for which the School-Master teaches two poor Children. There are about sixteen Scholars who are taught by the Parish-Clark. I take care that they are instructed in the Principles of the Xtian Religion, according to ye Doctrine of ye Church of England ; and that they be brought to the Church.
IV. There is no Alms-House, Hospital, nor any Lands left to the Repair of ye Church. But there is a Benefaction of forty shill a year left by the Will of John Smithson to the Poor of

this Parish, which Benefaction is constantly paid according to the Will of ye Benefactor out of certain Lands lying at Leavening into ye Hands of ye Overseers, one Moiety on ye 26th of December, & the other Moiety on the 24th of June. There is another Benefaction of five shill a year left by Peter Wright to ye Poor of Leavening only. It is paid on ye 1st of January to ye Overseers out of certain Lands lying at Leavening. I do not know or ever heard that any abuse or fraud was ever committed in the Management of them.

V. I do not Reside, but I live so convenient to it, that I constantly perform all the Duties both in the Church and in the Parish. The Dean and Chapter of York, who know the Distance & the small Value of the Vicarage, have been pleas'd to grant me a Dispensation for Non-residence.

VI. I have no Curate.

VII. I do not know of any who come to Church in this parish that are not baptiz'd; and those that are baptiz'd and of a Competent Age I'll endeavour to bring to Malton to be confirmed by Your Grace.

VIII. The Publick Service is read and a Sermon preach'd every Lord's Day. One Sunday in the Forenoon and the other Sunday in the Afternoon. As having the greater Number of Families in this parish I design'd to have read the Prayers of the Church on Holy-days Wednesdays & Frydays & did make a Trial for some time, but was forc'd to give over for want of a congregation.

IX. I catechise in the Church every Wednesday during the Holy Season of Lent, and upon Sundays in the afternoons during the Summer half year. My parishioners duly send their Children & servants to be instructed by me.

X. The Sacrament of the Lord's Supper is administred five times in the Year. There are about an hundred and twenty Communicants. Forty or Fifty usually receive and the last Easter seventy or more did Communicate.

XI. I do give timely and open Warning of the Sacrament by reading one of the Exhortations the Sunday before it is administred. My parishioners do not send in their Names, because it is not practis'd in these parts. I have not refused to any one.

I have return'd a true Answer to your Grace's several Questions. Witness my Hand Aug. 16th, 1743.

WILL : MILLS,
Vicar of Acklam.

V. WILLIAM MILLS. Inst. by D. and C., 6th April, 1729; Disp. for Non-Res. by D. and C., 18th June, 1731. (See *Wharram Percy* and *Wharram-le-Street*).

Parish Clerk. GEORGE GINNINGS, lic. by D. and C., 9th July, 1741.

C.W. Old : Thomas Butterfield
William Sanderson.

New : Saml. Mitchell
Jas. Bowser.

39. Bolton Percy,
New Ainsty.

I. There are about one Hundred and twenty six Families in our Parish. Of these only one is dissenting, of the People call'd Quakers.

II. We have no Meeting House in our Parish.

III. There are Three Petty Schools in the Parish, One in each of the Three Towns of Bolton, Appleton & Colton, not endow'd, but maintain'd by Voluntary small Contributions of different Persons. The numbers in each are uncertain though but Few. Care is taken to instruct them in the Christian Religion according to the Doctrine of ye Church of England, and to bring Them to Church at different Times.

IV. We have in our Parish no Alms-House, Hospital, or Charitable Endowment. No Lands or Tenements have been left to the Repair of our Church. Twenty shillings to be distributed among the poorest People of Appleton Roebuck every Christmass Day was settled and given in his Life-time by the late John Moyser of Beverley Esqr. and payable out of Closes called Burthen Crofts; and is accordingly distributed by the Tenant in ye Church Porch every Xmass Day in ye Presence of One of Us, & no Abuse or Fraud is committed in ye Management.

V. The Rector resides personally upon his Cure in his Parsonage House, except when he is at York.

VI. We have a Residing Curate duly qualified according according (*sic*) to the Canons. He does not live in the Parsonage House, but in the Town where the Church stands. His allowance is Thirty Pounds a year.

VII. We know of none who come to Church that are not Baptized. All Persons Baptized, and of a competent Age not yet confirm'd design, as far as We know, to be confirm'd at the ensuing Confirmation.

VIII. The Publick Service is read in the Church twice every Lord's Day; and on Wednesdays and Frydays throughout the year; and all Holidays when a Congregation meets, except upon extraordinary Occasions.

IX. The Children and Servants are catechised every Lord's Day after second Lesson in the Afternoon, except when the Sacrament is administer'd, from Lent till Michaelmass; the Parishioners are exhorted to send Them, and, We believe, do send Them to be instructed accordingly.

X. The Sacrament of the Lord's Supper is administer'd once every month, besides three Times at Easter, and on other Great Festivals once; about Thirty Communicants usually receive, particularly at Easter last, We had about two Hundred and ten.

XI. We give open and timely Warning of the Sacrament according to the Rubric : the Parishioners do not send in their Names : the Sacrament has not been refused to any. —These several Answers to the above eleven Query's are humbly made to Your Grace by Your Grace's Most Dutiful Sons.

THOMAS LAMPLUGH Rector
JOHN WISE Curate

R. THOMAS LAMPLUGH. Coll. 9th Feb., 1715. D. London, 23rd Sept., 1711 ; P. Winton, 30th Dec., 1711 ; Preb. of Knaresborough, 15th Feb., 1711. Proctor in Convocation, 1741. Queen's Coll. Oxon. B.A., 1708 ; M.A., 1711.

A.C. JOHN WISE. Allowed, 2nd Apr., 1741. D. London, 20th May, 1733 ; P. London, 2nd March, 1734. Peterhouse, Camb. Scho., 1729 ; B.A., 1732.

Parish Clerk. JOSEPH FLETCHER. Lic., 18th May, 1743.

C.W. Old : Richard Sanderson
David Akid
John Bell
Joseph Taylor.
New : Hen : Houseman
Martin Brown
Mich : Duck
John Rennison.

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40. Birkin,
New Ainstie.

I. One Hundred & seven. Two of them Dissenters. One of the People called Quakers, and one of Presbyterians.
II. No.
III. No.
IV. No.
V. I give no answer to this because ye Rector is now in London, but I suppose his necessary affairs call him thither.
VI. There is a Curate who resides in the Parsonage House, and who is or is ready to be qualified according to the Canons in that behalf. He is allowed 50 guineas p. ann.
VII. No.
VIII. All is done as the Act of Uniformity & Canons of the Church require.
IX. We chatechise (*sic*) about Midsummer as many days as we judge convenient according to ye number of Children to be chatechis'd.
X. Six times in a year. We have Two Hundred & sixty Communicants in our parish. Between Forty & Fifty usually receive. About Forty receiv'd on a Day & we have three days at Easter.
XI. We give open & timely warning of the Sacrament before it is administer'd. None send in their Names as Requir'd by the Rubrick. We have refus'd the Sacramt. to no one.

R. Thomas Wright. Inst. & lic. to pr., 23rd June, 1741. D. Lincoln, 1st June, 1740; P. Lincoln, 29th Juue, 1740. St. John's Coll. Camb. B.A., 1737; M.A., 1741.

A.C. Robert Charlsworth. D. Lincoln, 20th Sept., 1741; P. York, 25th Sept., 1743. St. John's Coll. Camb. B.A., 1740; M.A., 1764.

C.W. Old : David Hemsworth
Wm Davison
John Posket
George Knowles.

New : David Hamsworth
John Davison
John Spenser
Thos Tate.

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41. Barwick in Elmet,
New Ainstie.

I. According to my best Computation we have Two hundred & forty Familes (*sic*) in this Parish. Of these there are about Twenty Roman Catholics, Two Presbyterians & Two Quakers.

II. There is no Licenc'd or other Meeting House in ye Parish but I am inform'd that Mass is perform'd every Sunday in a House of ye Duke of Norfolk's at Roundhay in this Parish by a Popish Priest*.

III. We have no Charity School or other School endow'd but one taught in ye English Tongue by ye Clark of ye Parish who is carefull to instruct children in ye Principles of ye Christian Religion & brings them duly to Church as ye Canon requires.

IV. We have no Alms house or Hospital in ye Parish but among other Benefactions ten shillings left by Matthew Barnby to be distributed yearly to ye Poor of Scholes & Winmoreside is withheld for some years past by William Vevers of Scholes Gentn : but it is now promis'd to be paid punctually for ye future.

V. I do reside Personally upon my Cure & in ye Parsonage House.

VI. I have no residing Curate but with God's help do ye Duty of ye Church & Parish my self.

VII. I know of none who come to Church who are not baptiz'd but have prepar'd what children are of competent Age & Understanding for Confirmation.

VIII. The Publick Service is duly perform'd twice every Lord's Day & once upon every Wednesday, Friday & Holiday throughout ye Year unless prevented by sickness.

IX. I catechise Children in ye Church at ye time of Divine Evening Service every Sunday in Lent & thro' ye greatest part of ye Summer Season & expound ye Church Catechism to them.

X. The Sacrament of ye Lord's Supper is duly administer'd in ye Church every year on Christmas Day, Good Friday, Easter Day & Whitsunday, & on every first Sunday in every Month throughout ye year when we have about 30 or 40 monthly Communicants & about 140 last Good Friday & Easter Day.

* The Priest was the Rev. Martin Mounshill. See Appendix A.

XI. I give given (*sic*) open & timely Warning in ye Church of ye Sacrament every Sunday before it is administer'd. I have refused ye Sacrament to none.

I have thoroughly examin'd ye aforesaid Questions & have discover'd no materiel Difficulties in ye discharge of my Duty or particular Defects in ye present Canons or Discipline of ye Church nor any other Abuses but what I have suggested under ye 2d & 4th Question.

To all which I hereunto set my hand this 22nd day of June, 1743.

W. HARPER, Rectr. of Barwick in Elmet.

R. WILLIAM HARPER. Inst. & lic. to pr., 28th Apr., 1740. D. Winton, 20th Dec., 1713 ; P. Oxon., 19th Dec., 1714. Univ. Coll. Oxon. : Matr., 1710, B.A., 1713.

C.W. Old : Robt Dawson
Tho : Dodgson
Rich : Lunn
Tho : Taylor.
New : Robt Dawson
Thos : Dodgson
Richd Varley
George Watson.

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42. Bishopthorpe, New Ainsty.

I. We have in the Parish of Bishopthorpe thirty eight Familys —of which one Family are Presbyterians.

II. We have no licens'd or other Meeting house.

III. There is no publick or charity School in my Parish.

IV. There is not in my Parish any Alms House, or Hospital, but there has been left for the repair of the Church a house, three roods of meadow, an acre and half of arable land let at two pounds seventeen shillings and sixpence p. ann.—for ye use of the Poor two acres of meadow let at £2 per An, and a Close in a neighbouring village let at 16 shillings per an—for the maintenance of a School Master two pounds per ann. payable out of certain copyhold Lands—or for want of a School Master for the use of the Poor to which purpose it is now apply'd—I know of no Frauds or abuses in the managmt. of these charitys.

V. I do reside personally upon my Cure and in my Parsonage House.

VI. I have no Curate.

VII. I do not know of any.

VIII. The publick Service is read in my Church every Lord's Day in the Morning and a Sermon preached, the publick Service is also read once in a fortnight in the afternoon.

IX. It has been my purpose to catechise every Lent tho' in this small Parish for want of a sufficient number properly qualified I have been sometimes forcd to omit it.

X. The Sacrament of the Lord's Supper is administer'd three times in the year. There are in the Parish about sixty Communicants, thirty or forty usually receive, forty did communicate at Easter last.

XI. I give open and timely Warning of the Sacrament, the Parishioners have not customarily sent in their names—I have not refusd any one the Sacrament.

V. William Berdmore. Coll., 22nd March, 1736. D. St. Asaph, 6th March, 1736; P. St. Asaph, 20th March, 1736. Merton Coll. Oxon. B.A., 1733; M.A., 1739. (See *Acaster Malbis*).

C.W. Old : George Crosby
Robert Stavelow.
New : Same.

John Pulleine presented for not paying his Church Assessment, 4s. 2½d.; It was paid.

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43. Bardsey,
New Ainstie.

I. About sixty Families whereof two are Quakers.

II. No Meeting Houses.

III. An endowed School, but no Charity School.

IV. No.

V. I do not reside, but have a Dispensation for Non-residence, being obliged by an Act of Parliament, (past in the second year of his present Majesty) to be resident on my Cure of the Chapel of the Holy Trinity in Leeds.

VI. I have a residing Curate, not yet Licensed, but ready to offer himself to yr Grace's Approbation, in order so to be; The Allowance I make him is thirty Pounds p annum.

In another hand

VII. No.

VIII. Twice every Lord's Day.

IX. From beginning of Lent till Easter-day, or Whitsunday.

X. Five times in ye Year—sixty or seventy communicants, last Easter.

XI. timely warning is given of ye Sacramt. & it has been refused to none.

James Scott, Vicar of Bardsey.

V. James Scott. Inst. & lic. to pr., 7th July, 1732; Disp. for Non-Res: 7th July, 1732; D. Oxon., 22nd Dec., 1723; P. Oxon., 20th Dec., 1724. Univ. Coll. Oxon. B.A., 1721; M.A., 1724. (See *Holy Trinity Chapel, Leeds*).
See *D.N.B.* vol. XVII. s.v. Scott, James, 1733-1814, for his son, divine and political writer.

C.W. Old : Jonath : Midgley
Wm. Smithson.
New : Same.

44. Bilbrough,
New Ainsty.

I. There are abt, Thirty Families in my Parish, in the Number of wch one whole Family (except Servants) & Part of Another, passes under the Denomination of Presbyteriams, but Both frequently attend Divine Service in the Church. There is one Papist besides in my Parish.

II. There is no Licens'd nor other Meeting House in my Parish.

III. There is only one private School in my Parish, where children are taught to read, & learn their Catechism, at their Parents Expense, who take care to bring Them to Church.

IV. There is no Benefaction left to my Parish, but the Interest of Forty Pound, wch is now laid out in Land, for the Use of the Poor; wch I believe is duly apply'd. Trustees as appointed by the Benefactor's Will, have the Direction & Management of it.

V Bilbrough is a perpetual Curacy, held by Admission. There is no House or Glebe belonging to it. I reside in my Vicarage House at Askham Richard within half a mile of my Church at Bilbrough.

VI. I have no Curate; I do the Duty of my Church & Parish my self.

VII. I know of None who come to Church in my Parish unbaptizd, or of a competent Age, unconfirm'd.

VIII. Publick Service is perform'd in my Church only once every Lord's Day, the other Part of the Day it is perform'd at my Church of Askham Richard, & as these Parishes join upon each other, a great many of the Inhabitants of Both partake of the Benefit of publick Service twice a Day.

IX. When I catechise, wch is in Lent; the Parishioners send their children to be catechis'd.

X. The Sacrament is administer'd in my Church at least 3 Times a Year. There are abt 80 Communicants at present in my Parish. Between Thirty & Forty usually receive; abt that Number receiv'd last Easter.

XI. Publick Notice is given, when the Sacrament is to be administer'd, in due Time; but it is not usual for the Parishioners to send in their names beforehand as the Rubrick requires. I have not refus'd administring the Sacrament to any one.

RICHD. SOWRAY, Curate of Bilbrough.

C. RICHARD SOWRAY. Adm. 6th Oct., 1721. (See *Askham Richard* and *Catton*).

C.W. Old : William Rawdon
Thomas Wright.
New : John Wyrill
Thomas Taylor.

45. Bramley Chapelry,
(Old Ainsty.)

(Not written on the printed Form).

1. We have one hundred & seventy one families, (many of them small ones) in the Chapelry of Bramley, in the Parish of Leeds. Of these eleven are Dissenters ; & all Presbyterians.
2. We have no licens'd, or other Meeting House.
3. An Inclosure of five Acres of Common was made in the Year 1714, applied to the teaching of eight poor children to read ; who are carefully taught the Church Catechism, & caus'd by the Schoolmaster to come to Chapel on Sundays & Holidays.
4. Fifty Pounds have been left by several Benefactors to the poor of Bramley, now laid out in a Close for the Use abovemention'd, & duly applied. Mr. William Spurr left a Rent-Charge of twenty shillings a year, payable on New year's day, to be distributed amongst poor Housholders ; which is duly paid & given according to his Intention.
5. I reside personally upon my Cure, & in the House belonging to the Curacy.
6. I perform the duty of the Curacy myself.
7. I do not know of any who come to Chapel that are not Baptiz'd, or that being Baptiz'd, & of competent Age, are not confirmed.
8. The Service is usually duly perform'd twice every Lord's Day, except on those Sundays when I assist in the Administration of the Sacrament at the Parish Church.
9. I catechise in the Chapel every year in Lent, when the Inhabitants send their Children & Servants to be instructed.
10. The Sacrament is administer'd in the Chapel four times a year. We have about three hundred & eighty five Communicants in the Chapelry. There are about thirty that usually receive ; and we had betwixt twenty & thirty that communicated in May last.
11. I give open & timely warning of the Sacrament, but the Inhabitants do not send in their Names as is required. I have not refused the Sacrament to any one.

JOSEPH THOMAS,
Curate of Bramley.

C. JOSEPH THOMAS. (Exhibits Bk. says "John Thomas.") Adm., 7th July, 1730. D. York, 4th June, 1721 ; P. York, 23rd Sept., 1722. Peterhouse, Camb. but ordained D. as "Literate."

C.W. Old : Mr. Geo. Green.
New : None.

Call Bk., name of Joseph Thomas, Clerk is erased, and against the C.W. is written 'a mistake.' At Visitation at Leeds : New Warden, 'The Same.'

46. Bayldon Chapel,
Old Ainstie.

I. abt. fforty families and no Dissenters except one family of Quakers.
II. None.
III. None.
IV. None.
V. I'm Resident.
VI. None.
VII. None.
VIII. 'tis perform'd alternatly (*sic*) at Bayldon and Weston.*
IX. Comonly a little Before Easter.
X. the Sacramt. is comonly administer'd six times in the Year and abt. twenty-seven did Communicate Easter last.
XI. Timely Warning is always given as in the Rubrick.

RICHARD HAIGHTON.

C. RICHARD HAIGHTON. Adm. 16th Aug., 1728. (See *Weston*).
C.W. Old : Rich : Butterfield
Nic : Brenand.
New : Same.

Fornication.—C.D. She, excomd. and dencd.
**i.e.*, Weston near Ottley.

47. Bingley, ———
Craven.

I. There are about six hundred Families in my Parish ; of these thirty are Dissenters, Twenty one Presbiterians (*sic*), & nine Quakers.
II. There are three licenced Meeting Houses in my Parish ; one for ye Presbyterians, & two for Quakers. The Presbyterians assemble every Sunday Morning & Evening to ye Number of about 150. Mr. Thos. Wainman teaches.[1] The Quakers in this parish assemble at one of ye Meeting Houses the last Sunday in every month to ye No. of about 20. at ye other not at all. There is no fixt Teacher. There is also a House in Bingley not licens'd where a set of people called Methodists assemble commonly one (*sic*) a Week to ye No. of about 30. They have two Teachers, viz., Mr. Occashouss & Mr. Rankey whom they say are sent by one Mr. Ingham.[2]
III. There is one publick Grammar School endow'd in this Parish, about thirty Children are now taught in it. There is a Master lately chosen, but he is not yet resident ; there is a proper person to teach in his absence.
IV. There is nether (*sic*) Alms-House nor Hospital in the Parish. There are Lands & Tenemts left to ye use of ye Church, School & Poor, the Mangement (*sic*) of them is by Trustees, and I don't know of any Abuses or Frauds committed by them.
V. I reside personally upon my Cure, but not in ye Vicarage House, there not being one.

1. See Appendix B.
2. See Appendix C.

VI. I have no Curate.

VII. I do not know of any That come to Church who have not been Baptiz'd ; I believe there are a great many who have been Baptiz'd and of a competent Age to be confirmed, yet have not been confirmed.

VIII. The publick Service is performed duly twice every Lord's Day, & once every Holy-Day.

IX. I give Notice for chatechiseing (*sic*) in ye Church about Whitsuntide or sooner, & I chatechise the Children & Servants as often as ye Parishioners send them. the Parishioners do not send their Children & Servants so often as I cou'd wish.

X. The Sacramet (*sic*) of ye Lord's Supper is administred in my Church three Times at Easter, Once at Whitsuntide, once at Michaelmas, & once at Christmas. Theare (*sic*) are about two Thousand Communicants or upwards in my parish. about thirty psns more or less generally receive every Sacrament Day except Easter, & upon Easter Day last about sixty.

XI. I give open & timely Notice of ye Sacrament before it is administred. My parishioners do not send in their names, it not being usual. I have not refused ye Sacrament to any one.

RI. HARTLEY, Vicr. of Bingley.

V. RICHARD HARTLEY. Inst. & lic. to pr., 2nd Jan., 1740. D. Chester, 28th May, 1738 ; P. Chester, 1st June, 1740. Trin. Coll. Camb. B.A., 1737.
Parish Clerk : THOS. MORVILL. Lic., 28th May, 1740.
C.W. Old : Holroyd Skirrow.
Tho : Rushforth
Henry Mitchell
John Lister.
New : Isaac Sharp
John Mawde
Sam : Hird
John : Lund.
Fornication.—C.D.—bastard child ; she was excomd. and dencd.

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48. Burnsall, Craven.

I. In the parish of Burnsall which is a Mediety and wherein are two unendowed Chapels of Rilston & Coniston in each of wch. We provide that Divine Service be performed once every Sunday, are about three Hundred and Twenty Families of these about six Families are Dissentrs., Quakers.

II. There is a Quaker-Meeting house licens'd wherein a few assemble now & then.*

III. We have a publick Schoole endowed wherein are taught about forty Boys, and Good Care taken, to instruct them.

IV. We have no Alms house or other Charitable Endowment. We have no lands left to the Repair of our Church or other Pious Use.

* See Appendix C.

V. I do reside personally upon my Cure but not in the Parsonage House, because the Widow and the Son of the late Rectr. live there. John Alcock Rectr. of the One Mediety of Burnsall.
I commonly reside one week in four in ye Parsonage House, & ye rest of my Time I am at my Curacy of Holbeck in ye Parish of Leedes.
Willm. Carr, Rect. of Tothr. Med.

VI. I have no Residing Curate. John Alcock, Rectr.
I have a residing Curate who lodges in ye Parsonage House to whom I allow thirty Pounds a year.
Willm. Carr, Rectr. of Tother Med :

VII. We know of no such persons, but what design to be Confirm'd att this time.

VIII. Publick Service is performd in our Church twice every Lord's Day, and once every Holy Day, Wednesday and Friday in Lent.

IX. We catechise in our Church during the Time of Lent, and the Parishioners send their Children & Servants to be instructed.

X. The Sacrament is administerd in our parish Church and likewise in our Chapels seventimes a year. We had about two hundred Communicants att the Church last Easter, eighty att Rilston Chap and seventy att Coniston.

XI. We give open and timely Warning, itt is not the Custom with us for parishioners to send in their Names. We have refusd. the Sacrament to none.

We are Yr. Grace's Most Dutiful and most humble Servts.

JOHN ALCOCK, Rectr. of the One Mediety of Burnsall.

WILLIAM CARR, Rectr. of ye other Mediety.

[Answers are in Alcock's writing, except where Carr signs.]

R. of 1st Mediety. JOHN ALCOCK. Inst., 6th Dec., 1733. D. York, 22nd Sept., 1717; P. Carlisle, 22nd Dec., 1717. Jesus Coll. Camb. B.A., 1717; M.A., 1721. (See *Linton*).

R. of 2nd Mediety. WILLIAM CARR. Inst., 28th Aug., 1734. D. York, 20th Sept., 1719; P. York, 24th Sept., 1721. St. John's Coll. Camb. B.A., 1717; M.A., 1721. Incorp. at Oxon., 1721, 18th July.*

C.W. Old :		New:	
	John Naylor		John Inman
	Tho : Weatherhead		Nichs : Blackburne
	John Leyland		John Crowther
	John Hilden.		John Lupton.

CONISTON CHAPEL.

C.W. Old :		New :	
	Jonathan Constantine		Robert Constantine
	Robert Constantine.		Robert Slinger.

*A. C. Matthew Knowles (see *Rawdon Chapel*) who was, according to the Parish Register, "Curate for Mr. Carr" from 6th February, 1734, was lic. as A. C. and as Gr. Sch. Master 7th August, 1747. William Thompson, B.A., was "Curate for Mr. Alcock" 1733-1746, and Gr. Sch. Master 1734-1746. He was D. Chester 5th March, 1731, P. Chester 10th September, 1732. See *The Parish Register of Burnsall-in-Craven*, by Canon Stavert, F.S.A. (Skipton, 1912) pp. xviii., xix.

Rilston Chapel. C.W. Old : Jonathan Shackleton
Antho : Somersgill
Jonathan Shackleton (*sic*).
New : Wm Renard
Wm Hill
John Wilson.

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49. Bolton near Bolland, Craven.

I. According to the exactest calculation I can make wth. regard to ye Number of Families in this Parish, I have one hundred & Forty Six; of yt. Number two Presbiterian (*sic*) Families, & one Anabaptist Family.

II. Here (*sic*) is not in this Parish any Meeting House of any sort Licensed or unlicens'd.

III. We have no Charity School in this Parish; we have a Publick English School in the Parish, endow'd wth. betwixt eight & nine Pound a year, ye number of children taught in it, are generaly about Twenty; good Care is taken yt. they are Instructed in ye Doctrine of ye Church of England &c.

IV. We have not in our Parish any alms-house Hospital or any Charitable Endowment, nor have any Lands or Tenements been left for ye Repair of our Xhurch (*sic*), nor to any Pious Use.

V. I Reside Personally upon my Cure and in the Parsonage House.

VI. I have no Curate at all neither Resident nor Non-Resident.

VII. I do not know of any who come to Church in my Parish yt. are not Baptized, and those yt. are of a competent age & are not confirm'd I have exhorted such to offer themselves upon this oportunity.

VIII. The Publick Service is duely Perform'd in our Church twice every Lord's Day, in ye forenoon betweē the Hours of Ten & Twelve, & in ye afternoon between the Hours of Three and five.

IX. I catechise in my Church Dureing ye Season of Lent, my Parish takes good care to instruct their Families, & to send them to Church to be farther instructed by me.

X. The Sacrament of ye Lord's Supper is administred in this Church Four Times in ye year; at Easter, at Midsumer, at Michaelmas, & at Christen Mass; there are about one hundred & Twenty Communicants in ye Parish, about one Hundered receive at Easter, & about Twenty at ye other Times.

XI. I always give open & timely warning of ye Sacrament before it is administred. The Parishioners do not send in their

Names I have not refus'd ye Sacrament to any one not having any reason (to refuse anyone) to my knowledge.

R. JOHN WEATHERHEAD. Inst. & lic. to pr., 28th Sept., 1726 ; D. York, 18th Dec., 1720 ; P. Cant., 23rd Dec., 1722. Ch. Coll. Camb. Scho., 1717 ; B.A., 1719.

Master Free Gr. Sch. JAMES CARR. Lic., 29th May, 1717. (See *Addingham* and *Bolton Chapel.*)

Usher Free Gr. Sch. JOSEPH GOTT. Lic., 26th July, 1733.

C.W. Old : Thos : Waddington
Richd Walker.
New : Wm Purston
Thos : Waddington.

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50. Bracewell, Craven.

I. We have near the number of thirty familyes. And dissenters in two familyes one of the Baptists another of the Presbyterians.

II. We have no licens'd or other meeting (*sic*) in our Parish.

III. We have no publick or Charity School : but Parents & neighbors instruct one anothers Children as it is fit & required & bring them or cause them to come to Church.

IV. We have not any alms house nor Hospital, nor lands nor Tenements left for pious uses.

V. I have dwelt in the Vicarage house severall years & continue therein with Wife & family at Bracewell.

VI. I have no Curate.

VII. I heartily pray & do my endevor that all who come to Church were baptized : & I know of none who come unbaptized, & when they are of competent age I wish they were confirmed, & I often exhort them to take care off these matters.

VIII. The public Service is read in the Church twice every other Lord's day & when occasion requires every Lord's day. The parishes wherein I serve being contiguous I serve at either of them once in every forthnight (*sic*) throughout the year.

IX. I call upon the parishioners Children & Servants almost every Lord's day in the afternoon & teach them in the Catechism.

X. The Lord's supper is generally celebrated four times in the year of which Easter is (*sic*) Number of Cõmunicants is a dozen or sometimes near a score, at last Easter were not above a dozen.

XI. I read the exhortations appointed in the Church as often as the Sacrament is administred, but seldom do any send in their names, though some have come or sent to me. I have not refused the Sacrament to any one.

The Living of Bracewell is small little above twelve pounds yearly. Means have been used to augment it by vertue of the Royal bounty but nothing hitherto prevailed. it hath been joyned with the peculiar of Gill Church in Barnoldswick for above seventy years : but formerly it was a Vicarage of it self.

Attested by me,

ARTHUR TEMPEST, Vicar of Bracwell (*sic*)

V. ARTHUR TEMPEST. Inst. 5th Sept., 1717. D. Chester, 5th May, (Exhibits Book, 1719, gives 25th May) 1684 ; P. Carlisle, 11th March, 1687. Trin. Coll. Camb. Scho., 1683 ; B.A., 1683. (See *Barnoldswick*).

C.W. Old : Thomas Clarke
Stephen Croesdale.
New : Stephen Croesdale
Robt. Edmonds.

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51. Broughton, Craven.

I. I have 54 Families in my Parish ; Two of 'em Quakers & seven Roman Catholicks.

II. I have no Licens'd Meeting House within my Parish. The Romans as I verily believe have a Chapel in which they assemble every Sunday & Holy-Day, if not at other Times. In a Comon Way they may be Twenty or Thirty in Number & The Teacher I know very well in person, & He's pleas'd to call himself Peter Davis.*

III. I have no Publick or Charity School endow'd, or other wise maintain'd within my Parish.

IV. I have no Alms-House, Hospital, or other Charitable Endowmts : neither have any Lands &c. been left for the repair of my Church ; or any other Pious Use.

V. I do reside upon my Cure, & in my Vicarage House.

VI. I have no Curate.

VII. I don't know of any.

VIII. The Publick Service is read twice every Lord's Day ; unless the Urgent Necessity of some of my Neighbouring Brethren call me to their Assistance one part of the Day.

IX. I usually Catechise in the Months of April, May & June. The Parishioners do send their Children pretty regularly.

X. The Holy Sacramt is Administer'd four times in the Year. I have a Hundred Comunicants. About Twenty receive at One time. I had Thirty last Easter.

XI. I do give open & Timely Warning. The Parishioners don't send in their Names as required : neither have I refused the Sacramt to any One.

(TWO TERRIERS 1727. (Not in the same hand as the above).

A.

A Terrier and true Note of the Lands and other Revenues belonging to the Vicaridge of Broughton in the Diocese of York,

* This was a Jesuit Mission. For it and its Chaplain, the Rev. Peter Davis, S.J., see Appendix A.

taken and signed by the Minister and Churchwardens in the year of Our Lord God One Thousand seven Hundred and twenty seven as followeth viz : The Vicaridge Dwelling House containing these Rooms One Kitching two parlours one [blank] one milkhouse two Chambers one Garden one [blank] one Barn containing five Bays of Timber with one Stable fixed in the East end of the Barn one Croft adjoining to the Vicaridge House called the Vicaridge Croft one other Croft adjoining to the Tyth Barn called the Tyth Barn Croft one other Croft called Tinnale Croft adjoining to the High Way betw'xt the Vicaridge and the Church One other parcel of Land called Tinnale lying on the West side of the Way betwixt the Vicaridge and the Church. One other parcel of Inclosed Land called parsonmire and parson Hill and little High Cross Church fflat Church Ing all adjoining one to another lying on the South side of the way betwixt the Vicaridge and the Church One Church Yard One other parcell adjoining to the Church Yard called Church ffield except one part belonging to Mr. Tempest Esqr. now boundered out by six large stones two at each end and two in the middle One other parcel of Land called peatmire with the Turbridge in the bottom adjoining to the pasture called Moresber belonging to Gargreave the other side to Mr. Tempest Ground called Long Rigs One other side to a ffield called Dickeber ffourth side adjoining Bogard Close One other parcel called Ingabridge Close joining to the High Way betwixt Broughton and Skipton all lying within the Township of Broughton containin (*sic*) 53 acres one Rood and 39 perches at seven yards a Rood and 86 acres 2 Roods and 26 perches stated Measure One Modus paid for Hay Tythe Two pence per oxgang throughout the Township of Broughton One other Modus paid by the Right Hoñble Lord Bingley the sum of 8s. yearly at Easter for Hay Tyth for the Township of Ellslak called Long Croft the Corn Tyth of which Land being within the Township of Ellslak belongeth to the Vicaridge of Broughton Tythes of Calves Lambs and Wool in kind throughout the whole parish that is one Calfe or Lamb or ffleece at six or more under ffifteen in one year One halfe Calfe or Lamb or ffleece at ffive if fewer One penny at Calves and Lamb and Wool one halfe penny each the tythe of Calves to be taken at Martinmas the Tythe of Lambs and Wool at Midsumer Tythe of piggs when any falls to be taken at one months old Tythe ffoales Bees Geese due at Michaelmas Tythe Turkies Ducks Chickings are to be taken when they are so old as to live without the Dam on such ffood as the Dam liveth Tyths Turkies Geese Ducks Chickings Bees and ffoals that is one penny for each Swarm or ffoal under ffive one halfe Swarm or ffoal Likewise Turkies Geese Ducks or Chickings if five in one year one whole one at six or more under fifteen A Modus for Gardens Orchards each House one penny The tithe of eggs at Easter in kind for each Hen one and two for each Cock—Mortuaries for deceased House Keepers if dying worth Ten Marks Three Shillings and six

pence If worth Thirty pounds six shillings and eight pence If fforty or any greater sum Ten shillings Oblations at a Marriage by Banns Two shillings by Licence ffive shillings At a Churching Ten pence At Burial in the Chancel three shillings and ffour pence in any other part of the Church two shillings and sixpence in the Church Yard one shilling Modus for each renewed Cows Milk one penny halfe penny for one far Cow one penny at Easter ffor every Man and Wife three pence ffor continuance a Widower or Widow three halfe pence ffor Registring ffour pence.

That the before written Account is a true Survey and Inventory of the possessions Tyths and Dues belonging to the Vicaridge of Broughton in the Diocese of York wee subscribe our Names this ninth day of October in the year of our Lord God 1727 and able parishioners in the parish of Broughton.

John Hewit Vicar de Broughton Churchwardens of Broughton William Williamson Henry Lofthouse—John Binns ffrancis Wilkinson James Scott Tho : Williamson.

Memorandum that Moorber adjoining to the Church fflat which formerly paid Corn Tyth to the Vicaridge of Broughton but some time ago hath been disputed.

Memorandum that the peice of Land belonging to Stephen Tempest Esqr. lying within the Church ffield was agreed by Captain Drake and Eqr. Heber Referrees Chosen by the Dean and Chapter of Christ's Church.

Terrier of 1716.

[B.] (Same hand as former Terrier).

A True and exact Terrier of the Vicaridge of Broughton—Imprimis one House one orchard eleven yards in length and eleven in Breadth one Garden before the House fourteen yards broad and twenty six Long One other Garden called Tyth Barn Garden in length seventy yards and nine and in breadth 21 yards in the higher end and in the lower end 14 yards besides the encroachment Mr. Tempest hath made on the East side of it by setting a Wall on it all the length of it One Barn with a Stable therein It. two Crofts behind the House and one other Croft called Tinnale Croft containing one acre be the same more or less Three Closes called Tinnales containing by estimation eight acres be the same more or less High Cross Close two acres and a halfe be the same more or less making the ffence only on the South side of these Closes parson Myre two acres more or less parson Hill two acres and a halfe making the ffences on the East side of those Closes only High Cross Little Close one acre Church fflat six acres be the same more or less making ffence only of the Lane Church Ing one acre be the same more or less makeing only (*sic*) of the Lane and West End Church ffield two acres and a halfe whereof Mr. Tempest claimes three Lands as set out by six Men being sworn thereto tho' he shews no Writings for it nor my predicessors (*sic*) Terrier granting him it making ffence only of the Lane peat Mire twenty acres be the same

more or less and making ffence of Moorbar and a Rood further into Bradleys pasture and then makes the North side to Will : Clough Yate Ing or Briggs Close one acre and a halfe making all the ffence about it excepting three or four Roods at the North end It. All small Tythes paid in kind if the Vicar please not to take money in lieu of them It. ffive shillings for the Modus of Broughton Miln and two shillings six pence a year for Elslake Miln The Corn Tyth of little Moorbar and Nicholass Smiths Crofts in Elslake and Millner Croft when sowne In my Indowment granted to me ten Markes per ann which the Impropriator or ffarmer ought to pay tho' as yet never obtained. It. for Mortuaries Ten shillings Easter Offerings and two pence an oxgang in lieu of Hay Tythe, Two shillings a Marriage, Ten pence a Churching and one shilling a Buriall and all Ways and Water Courses with other priviledges thereunto belonging

Delivered in at Skipton on the 26 of June anno Dom 1716 at the primary Visitation of the most Reverd. ffather in God William Lord Arch Bishop of York El : Nutter Vic. ibd Test by William Wilkinson Tho : Swire Churchwardens Tho : Murgatroyd John Sanders Joseph Binns Henry Lund.

[Same hand as in Answers]

My Lord

Mr. Tempest* the Roman Catholick Gentlemen who has the Parish at his Nod, refuses to Pay the Modus for a Mill in this Terrir. Likewise denys that all small Tyths are due in kind, particularly Calf, for which He Insists upon paying what He Pleases. Here are in these two Terrirs. a Modus to be paid in lieu of Hay Tyth at two pence an oxgang, which He also refuses to pay unless I will own the Modus to Include Herbage. Herbage was never pay'd in this parish, nor (as far as I can learn) Demanded. A Dispute arising in the Neighbourhood about this Herbage, & Mr. Tempest being Conscious of its right endeavours all He can to Cover it under the Hay Modus. The Parishioners have made an Observation Concerning their pasture Ground in the Terrier they Intend to give in. In short they are daily laying Schemes to trap me & rob the Church. I humbly Beg your Grace will be so Good as Advise me what Method to take as to this Hay Modus & Herbage, ffor Herbage wou'd be a very Considerable Tyth. If I have leave to wait upon your Grace I shall be moe particular as to the Usage offer'd me.

I am, my Lord,
with the utmost respect
your Grace's most Obedt.
& Dutiful Son
E. Guy.

V. Edward Guy. Coll. & lic. to pr., 11th March, 1741. D. Chester, 17th June, 1739 ; P. Chester, 22nd Feb., 1740.

* Stephen Tempest, Esq., 1689-1771. See Appendix A.

C.W. Old : William Sugar
George Smith.
New : Thos : Williamson
Martin Walton.

Adultery.—A.B. and *Fornication.*—C.D. ; both did penance.

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52. Bolton Chap., Craven.

I. We have about an hundred and forty ffamilys in our Chapelry of these none Dissenters save Four or Five ffamilies of Quakers.

II. We have no Licens'd or other Meeting House in our Chapelry.

III. We have a Free School Taught by the Curate who takes care to bring The Children to Chapel & to Instruct them in the Principles of the Christian Religion in Number Thirty or upwards.

IV. We have no Alms-House or Hospital or other Charitable Endowment in our Chapelry

V. We have no House belonging the Chapelry

VI. The Curate is duly qualified & Resident

VII. Those Persons that are not Confirmed & are above age of Fourteen will attend Your Grace for Confirmation

VIII. Service is perform'd in our Chapel Twice on the Lord's Day

IX. We catechise in the Season of Lent & the Inhabitants send their Children & Servants for that purpose.

X. The Sacrament is administred Three Times a Year generally Fifty or upwards at a time. Last Easter we had an hundred & eighty Comunicants.

XI. Due Notice is given for the Sacrament I have refused the Sacrament to none, all behaving Well.

C. James Carr. Adm., 2nd Oct., 1726. (See *Addingham* and *Bolton*).
C.W. Old : Humphrey Ideson
Matthew Young.
New : Thomas Holmes
Joseph Dixon.

Fornication.—C.D. ; bastard child ; she was excomd. and dencd.

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53. [Bradford, Pontefract].

(Not written on the printed Form).

I. In this Parish is a Mother Church, & three Parochial Chappels, (viz.) Hayworth, Wibsey, and Thornton. In the whole Parish are some what above Two thousand ffamilies, about half in the District of the Church, and half of the Chappels ; of these ffamilies I believe a sixth part are Dissenters of three sorts, Presbyterians, Quakers, and Anabaptists.

II. In the District belonging to the Mother Church are three Licensed Meeting Houses, of Anabaptists, Quakers, and Presbyterians ; the Anabaptists assemble every other Sunday, about one hundred and fforty in Number, and are

taught by one Henry Clapham. The Quakers on Sundays and Wednesdays, about threescore in Number, the Teachers uncertain ;[1] the Presbyterians on Sundays, about four hundred, and are Taught by Mr. Joshua Hardcastle.[2] There are also Teachers called Methodists, who sometimes come amongst us, and draw great numbers after them, but the times and places of their Meeting are uncertain.

III. We have a publick Grammar School in the Town of Bradford Endowed, where about three score Children are now Taught, and care is taken to instruct them in the principles of the Christian Religion, according to the Doctrine of the Church of England, and to bring them duely to Church as the Canon requires.

IV. We have no Alms-House or Hospital in the District aforesaid, nor have any Lands or Tenements been left for the Repair of our Church. But we have a Lectureship of fforty Pounds a Year left by Peter Sunderland Esqr. under the direction of the Vicar of Bradford, the Vicar of Halifax, and three other Principal Inhabitants of this Parish. Also Ten shillings a year left by Mr. Nathan Dixon for a Sermon to be preached every Candlemass Day. We have also a Charity of Ten pounds a year left by Mr. Tho : Ferrand a Dissenter, for the Instruction of Children to read and Write english under the direction of five Trustees. We have also two other Charities of Ten pounds eight shillings and six pence a year to be distributed among poor House keepers by the Churchwardens and some of the principal Inhabitants. All these several Charities are well managed, nor do I know or have heard of any abuse in the management of them.

V. I reside personally upon my Cure, and in the Vicaridge house. I have no residing Curate, but during an Indisposition, which I at present Labour under, have been assisted about two months by a person of good Life and Conversation.

I know of None who come to Church in my District that are not Baptized. But there are many, who being Baptized and of a Competent Age, are not Confirmed.

VIII. The publick Service is read in my Church on Sundays, Holidays, Wednesdays and ffridays, and is duely performed every Lords Day.

IX. I Catechise in the Church every Year betwixt Easter and Midsummer, and during that Interval, I frequently expound the Catechism after Evening Service on Sundays to great numbers of persons who have and have not learned their Catechism.

X. The Sacrament of the Lords Supper is administred in my Church on Palm Sunday, Good ffriday, Easter Day, Whit-

1. See Appendix C.
2. See Appendix B.

sunday and Christmass Day, and on every first Sunday in the Month. The number of Communicants in the whole Parish, inclusive of Dissenters, is about four thousand five hundred, half of which are in the District of the Church, and of these about one hundred usually receive in this Church on the month days, and on the great ffestivals and particularly on Easter Day, betwixt two and three hundred.

XI. Open and timely warning of the Sacrament is given in the Church, the Sunday before it is administred. But it is not usuall for the Parishioners to send in their names. Nor have I had occasion to refuse the Sacrament to any one.

B. KENNET, Vicar of Bradford,
June 20th, 1743.

V. BENJAMIN KENNETT. Inst., 9th Jan., 1718. D. Oxon, 25th May, 1718; P. Oxon, 8th June, 1718. Ball. Coll. Oxon. B.A., 1710; M.A., 1713.
Lecturer: BENJAMIN BUTLER. Lic., 8th Oct., 1729. D. York, 4th June, 1721; P. York, 19th Sept., 1725. Ch. Coll. Camb. Scho., 1718; B.A., 1720; M.A., 1726.
Gr. Sch. Master: Lic., 8th Oct., 1729. (The same Benjamin Butler).

C.W. Old: Thos Tennant
Joseph Hollis
Robt Thornton
John Thornton
Isaac Harrison
James Pearson
Timothy Whitaker
Edward Bolton
Joseph Beanland
Robt Dibb.

New: Mr. Thos Denham
Mr. Joseph Hollings
Wm Dixon
Edward Bolton
Isaac Duckworth
Robt Dibb
John Thornton
Isaac Harrison
Joseph Beanland
Richard Gaunt.

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54. Birstall, 1743, [Pontefract].

(Not written on the printed Form.
Each question is written out in full in MS.)

I. We have about 1500 families, of these near 300 are Dissenters, Anabaptists, Presbyterians, Quakers, Methodists of two sects.

II. We have five Licens'd Meeting houses, Three Presbyterians one Anabaptists, & one Quakers & twelve or thirteen Methodist Meeting Houses not Licens'd. Two of the Presbyterians assemble twice every Sunday the other but sometimes, being the Dwelling house of a Private Man,

their numbers are uncertain as they come from several other Parishes.[1] The Quakers meet once every fortnight, the Anabaptists is not made use of at present. Mr. John Kirkby teaches in one, & Mr. Stock in the other Presbyterian Meeting house. The unlicens'd Meeting houses are Benjamin Sheards' Richd. Walkers Barn, Samll. Mitchels Thos. Mortimers & John Nelsons in Birstall Joseph Fearnleys in Gommersall, John Booth's, Jesse Nelsons, John Collisons, in Adwalton. Will Mitchels, Abraham Firths, John Birkitts [blank] in Liversedge. Mr. John & Mr. Charles Westley & several other strangers teache in one Part, & Mr. Ingham & some Germans in the other Part of these Meeting Houses. John Nelson teaches in Birstall.[2]

III. There is a Schooll in Drighlington endow'd with 60pd. a year, free, for all the Parish, 40ll. for the head Master, 13ll. 6s. 8d. for the Usher, 6l. 13s. 4d. for a Petty Master, there is one at Birstall endow'd with 5ll. 00s. 00d. a year free for six Children & one in Liversedge endow'd with 8ll. 00. 00 a year free for sixteen Children, they are taught the Church Catechism &c. according to their age, & those within a convenient distance come to the Church.

IV. We have none.

V. I reside Personally, & in the Vicarage House.

VI. I have a Curate, he is Licens'd by the Present Dean of York, he lives a mile & a half from the Church, & is Usher of the Free schooll at Drighlington. I allow him ten pounds a year.

VII. I do not know of any. I believe all of a Competent Age will be Confirmed at this time, except Dissenters children.

VIII. It is duly performed twice every Lords Day, & upon all the Feasts & Fasts as the Canons require.

IX. We begin to catechise in spring, & continue it all Summer, or as long as any Children are sent.

X. The Sacrament is administred six times; we have near 4000. Communicants in the Parish, about 180ty usually receive, we had near 300 received at Easter.

XI. We give Public Notice the Sunday before. It is not customary to send in the names in this Parish as required. I refused the Sacrament to one, on Whitsunday last, he was not then 14 years of age, he has behaved very well since, & will attend to be confirmed.

THO : COLEBY
Vicar of Birstall.

V. THOMAS COLEBY. Coll., 7th Feb., 1718. D. Chester, 20th Sept., 1713; P. London, 19th Sept., 1714. Ch. Coll. Camb. Scho., 1709; B.A., 1711; M.A., 1715.

A.C. WILLIAM BROOKE. Lic., 18th Aug., 1740. D. Chester, 28th May, 1738.

Gr. Sch. Master : THOMAS THOMPSON. Lic., 10th June, 1725.

1. See Appendix B.
2. See Appendix C.

C.W. Old : John Charlesworth
John Ceikell
Jo : Turner
Joseph Scholfield
Michael Clarkson.
New : Jonathan Porritt
John Haley
Wm Fretwell
Joshua Goodall
John Parker.

Fornication.—A.B. and C.D. (of Liversedge). Excomd., and 1st July, 1744 dencd.

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55. [Batley, Pontefract].

(Not written on the printed Form).

I. There are about 622 Families in the Parish of Batley, of which about 233 are Dissenters, viz., Presbyterians, Independants, Antinomians or Anabaptists and Quakers.

II. There is a Chapel at Morley, which formerly belong'd to the Church of Batley, of which the Presbyterians have got Possession, Arch-Bishop Dawes took the key from 'em, and coñitted it to the Care of the Chappel-Warden with whom they afterwards collogu'd and got again into Possession, whi (*sic*) he told me he was resolvd to contest with 'em, but he died soon after. There is a Quaker-Meeting-House, as also an Antinomian or Anabaptist one at Gildersome. Mr. Timothy Alred teaches in the Chapel at Morley ;[1] who teaches in the other Two I know not. They meet on Sundays, and the Quakers sometimes on Wednesdays or Thursdays but in what Numbers I cannot tell, only this, that the Quakers and Antinomians or Anabaptists are few in comparison to the other.[2]

III. We have a Free-Grammar-School belonging to the Parish, of which I am the Master.

IV. None but what are mentioned in our Terrier and they are regularly manag'd and applied.

V. Yes, and live in the School-House for convenience.

VI. None.

VII. Yes.

VIII. Twice every Lord's Day, and Prayers read daily every Wednesday and Friday.

IX. On Sundays, Wednesdays and Fridays during the Summer Season.

X. Five times in the year ; but I am endeavouring to have it administred Monthly, and we have about 140 Coñunicants of which Number 101 at Easter last receiv'd.

1. See Appendix B.
2. See Appendix C.

XI. Yes, and have refused the Sacrament to some who have lead Scandalous Lifes, but they have since reformed and have been admitted.

THO : RHODES—Vicar of Batley.

May it please your Grace

The Parishioners of Batley within your Grace's Diocese have been at a considerable Charge and Expence in Repairing and Beautifying their Church, viz., the Body and Isles ; and there being three Impropriators who ought to repair, uphold and beautify the Chancel of the said Church (which at present is in a slovenly condition) two of which are willing to repair and beautify the same answerable to the Body and Isles of the said Church : but the other, viz, the Lord North and Guilford,* who has been desired to contribute his Share in the Expence absolutely refuses to beautify it at all : wherefore I humbly recommend it to your Grace's Consideration and am

May it please your Grace,
Your most dutiful & Obedient Servt.

Batley, June 22d, 1743. THO. RHODES.

V. THOMAS RHODES. Inst., 25th May, 1719. D. York, 21st Sept., 1712 ; P. York, 24th May, 1719. Linc. Coll. Oxon., B.A., 1708 ; M.A., 1711. Gr. Sch. Master : lic., 13th Nov., 1723. The same THOMAS RHODES.

C.W. Old : Joseph Haigh
Edward Hinchcliffe
Wm Arthur.
New : John Holdroyd
Isaac Brown
Isaac Birkhead.

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56. Breers Chap : [South Owram], Pontefract.

I. We have about two hundrd. Families ten of which are Presbyterians and six Quakers about five hundrd. Communicants.
II. We have no Licensd. meeting place.
III. We have no publick or Charity School.
IV. We have no alm's house or hospital.
V. I do reside in ye Chapelry. We have no Parsonage house.
VI. I do the Duty Constantly my self.
VII. I know none who come to my Chapel who are not Baptizd. few but what are Confirmd.
VIII. Publick Service is duly performd. I have preachd. twice every Lds. day since 1730 : before their (*sic*) was only Service in ye afternoon.
IX. I Catechise near Whitsuntide & continue as Long as any Come. Parents & Masters are remiss in sending them to be instructd.

* Francis, 7th Baron North, or 3rd Baron (later 1st Earl) of Guilford, 1704-1790, father of the Prime Minister of George III. and of BrownlowNorth (1741-1820), Bishop successively of Lichfield, Worcester, and Winchester.

X. We have but had the Sacramt. twice and Last time had but nine because we had nevr. had it administerd. in our Chapel before & ye Curate of Briers was before Curate of Halifax & came but in ye afternoon.

XI. Open & timely warning is always give (*sic*) before ye Sacramt. is administrd., it is not usual for ye people to send in their names. Ye Sacramt. has not been refusd. to any.

THOMAS HOLDSWORTH Curate of Briers
undr. Dr. Leigh Vicar of Halifax.

C. THOMAS HOLDSWORTH. Adm., as D., 17th Aug., 1730. D. York, 16th Aug., 1730. Trin. Coll. Camb., B.A., 1729.
C.W. Old : George Hanson.
New : Danl : Taylor.

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57. Burgwallis, Doncaster.

I. Abt. 24 & three or four of these are Papists.

II. We have no Licens'd Meeting house in ye parish. I believe there is a private Meeting of ye Roman Catholicks, but they are very peaceable.*

III. There is no Charity School in ye parish.

IV. There is Lands & money to ye value of 15s. a year left to poor people in this parish & that is under ye direction of ye Minister Churchwardens and other parish officers, & I know of no abuses in managemt. of it.

V. Burghwallis is a Roman Catholick Living that was presented to by ye University of Cambridge & I do reside in my parsonage house, & serve ye Cure of Skelbrook wch is at abt. a mile distance from my sd. house.

VI. [blank].

VII. I know of none that come to Church unbaptized, and those of competent age that want confirmation, I hope to bring wth. me.

VIII. This is answered under ye fifth Queere (*sic*).

IX. Once a year commonly.

X. four times, and ye Communicants are sometimes perhaps abt. forty fifty or sixty, generally ye most at Xtmas & Easter.

XI. I do give notice, but did not find it customary to Require ye names &c I have denied ye Sacramt to nobody.

THO : ALDERSON Rector of Burghwallis.

R. THOMAS ALDERSON. Inst. & lic. to pr., 10th July, 1733. D. Chester, 25th Aug., 1728 ; P. B. & W., 21st Sept., 1729. Ch. Coll. Camb., M.A., 1728 ; Fellow, 1731-3. (See *Skelbrook* and *Ealand Chapel*).
C.W. Old : Wm. Aukland
Robert Frank.
New : Wm. Aukland
Joseph Firth.

* This was a Jesuit Mission. Its Chaplain was the Rev. John Messenger, S.J. See Appendix A.

58. Badsworth, Doncaster.

I. Answer'd below.
II. There are Fourscore and Eight Families in the Parish of Badsworth, but not one Dissenter amongst them.
III. We have no publick School in our Parish.
IV. We have no Alms-House, but have Lands to the yearly Value of twelve Pounds, eight Shillings left for the repair of the Church. This Benefaction is under the Direction of the Rector and the Churchwardens.
V. I reside personally upon my Cure and in the Parsonage House.
VI. I have no Curate.
VII. I know of none who come to our Church that were never Baptized. The Number to be Confirmd are about Twenty.
VIII. Publick Service is read in our Church twice every Sunday and once every Holy-Day.
IX. I catechise every Sunday during Lent.
X. I administer the Sacrament six times a year. The Number of Communicants in the parish is about 240. The Number that usually receive is about 35. But on Good Friday and Easter Day together we have usually fourscore Communicants.
XI. I constantly give warning of the Sacrament the Sabbeth Day before I administer it. I never refused the Sacrament to anyone.

Wm. Rawstorne, Rector of Badsworth.

R. William Rawstorne. Inst. & lic. to pr., 9th Nov., 1738. D. Lincoln, 19th Sept., 1736; P. Chester, 28th May, 1738. S.S. Coll. Camb. Migr. to St. John's, Camb., 1732; B.A., 1733; M.A., 1737; Fellow, 1735-40.

C.W. Old : Jeremy Ward (dead)
Thomas Nodder
Thomas Earnshaw
New : James Birkit
Wm Barraclough
John Hattersley.

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59. [Kirk Bramwith, Doncaster].

(Not written on the printed Form).

My Lord

As You have sent a very mild & candid Letter to me, as weli as to the rest of Your Clergy, wherein You desire to be informed of the Circumstances of this large Diocese, to which You are at present a Stranger, & my assistance in the Administration of it. Your Grace may be perfectly assured, that I shall not be wanting in my Duty (any more than the rest of my Brethren) to advise & assist You, the best I can, in what little Circumstances I am acquainted with; & return You such clear & real Answers, as I hope will be satisfactory, to those several Questions annex'd to Your Lordship's Letter.

Answer to Question ye 1st.

There are forty five Families in the Parish, two of which are Quakers; as to other Dissenters, there are none.

Answer to Question ye 2d.

There is only one Dissenting-Meeting house in the Parish, which is Licenced, & belongs to those Quakers above-mention'd, who assemble in it not above once a week, that I know of, to the Number only of ten Persons; & their Teacher or Speaker is generally one of their own Family.*

Answer to Question ye 3d.

As to Charity Schools, there are none, & only one Publick School in the Parish without any Endowment; the Master of which being a poor Man, teaches twenty Children, for a Maintenance, at two pence pr. week each; which is paid by the Childrens Parents. He likewise takes care to instruct those Children very well in their Catechism, & other parts of the Christian Religion, as far as he is capable, according to the Doctrine of the Church of England; & brings them duly to Church on Sundays & other Holy days, as the Canon requires.

Answer to Question ye 4th.

There is neither Alms-house nor Hospital in the Parish, nor have any Lands or Tenements been left, that I know of, for the repair of the Church; as to Charities for other pious Uses; two Gentlemen left the Annual Interest of four Guineas to be given to the poor, which money is carefully distributed, according to the Will of the Donor, by the Rector, or myself & the Church-Wardens. Likewise one Mr. Good, formerly Rector of this Parish-Church, left the Rental of an Acre of Land to maintain one poor boy at School, & to find him a Bible, when fit for it; which money, being ten shillings, is duly paid Quarterly to the School-Master by the Trustees, who are the Rector, or Curate in his absence, together with two of the most able Inhabitants of the Parish; as to other Charities, there are none.

Answer to Question ye 5th.

The Rector, on whom Your Lordship makes this demand, has not resided upon his Living this ten years last past, on account of a great many large debts contracted by him, when he was resident upon his Cure.

Answer to Question ye 6th.

I have been the only residing Curate for above four years last past, & am qualified & Licenced according to the Canons in that behalf; my stipend or yearly Salary is thirty pounds, out of which the Rector stops four Guineas as a Rent for the Parsonage house & the premises, tho all the preceeding Curates had those things Rent-free: In short, what with deductions for Rent, for repairing the house, premises, & crossing a River, with which the Parish is bounded; my Annual Income is not above twenty pounds clear: Which Inconveniences are so sinking, that unless I have

* See Appendix C.

speedy redress from Your Grace, which I humbly crave at present, my necessitous Circumstances will oblige me to quit the Curacy before Christmas next. I had like to have forgot to tell Your Lordship, that a Gentlemen formerly left an acre of turf-moor-land (the Rental of which is twenty five shillings) to the Rector, or Curate in his absence, for preaching annually two Sermons; but instead of me reaping the benefit, my Rector commands his Tenent (sic) to receive it.

Answer to Question ye 7th.

I do not know of any in my Parish, who come to Church unbaptized, or that being baptized & of a competent age are unconfirm'd.

Answer to Question ye 8th.

The Publick Service is duly perform'd twice every Lords-day and other Holy days throughout the year, as the Act of Uniformity & Canons of the Church require.

Answer to Question ye 9th.

I catechise every Sunday in the Church, when I have time on my hands for that purpose, but especially on every Sunday & Prayer-day in Lent; & the Parishioners duly send their Children & Servants who have not learned their Catechism, to be instructed by me.

Answer to Question ye 10th.

The Sacrament of the Lords-Supper is administer'd in my Church four times a year at least; the Number of Communicants in the Parish are sixty five, out of which twenty usually receive; & I took particular notice, that thirty three did communicate at Easter last.

Answer to Question ye 11th.

I give open, & timely warning of the Sacrament before it is administer'd, according as the Rubrick directs; & the Parishioners either send in their Names, or give sufficient notice before-hand of their receiving. I have refused the Sacrament to none since I began first to administer, nor have I any objections against any of my Parishioners so as to hinder any of 'em from receiving it.

Having given such Answers to the several Questions, as I hope will be satisfactory; I have only this Advice to offer Your Lordships consideration, which tho too presumptuous, yet may not be improper at this juncture; & that is, if Your Grace shall openly appear to have the greatest respect & veneration for those of Your Clergy, who are famed for their Piety, Learning, & other good Qualifications; without any regard to Parties; then will you establish such a Character in this large Diocese, as will be at least equal, if not superior to any of Your worthy Predecessors; which is the hearty & sincere wish of Your Grace's truly-devoted & most humble Servant.

THOS. DENTON Curate.

Kirk Bramwith near Doncaster June ye 6th—1743.

R. John Bird. Inst. & lic. to pr., 6th Feb., 1726. D. Hereford, 12th June, 1720; P. Hereford, 4th June, 1721. At his Ordination as D., he is described as B.A. (Reg. Heref.)

A.C. Thomas Denton. Lic., 6th June, 1741. D. Lincoln, 28th May, 1738; P. Chester, 13th June, 1742. Clare Coll. Camb., 1733; Migr. to Trin. Coll., 7th Apr., 1735; B.A., 1736.

C.W. Old : John Haigh
Thomas Bloome.
New : Thomas Bloome
Wm. Breares.

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60. [Barnbrough, Doncaster].

(Not written on the printed Form.)

To the several Questions, wch His Grace ye Lord Archbishop of York has been pleased shd be sent to ye Clergy of this Deanry of Doncaster, with respect to ye Parish of Barnbrough, I return ye following Answers :

I. We have abt 50 or 60 Families in our Parish. Among these there are none that are Dissenters.

II. We have not any Licens'd or other Meeting House in our Parish.

III. We have not any Publick or Charity School endow'd in our Parish : only ye Neighbours encourage an Useful Person to teach such Children as they send to him, to read English, and some of ym to write, they paying for those they send to him.

IV. We have not any Alms-House, Hospital, or other Charitable Endowmt. Only some small sums of Mony have been left by a few Persons, when they died, to be distributed among ye Poor People of ye Parish at some set-Times by ye Overseers of ye Poor.

V. I have constantly resided in ye Parsonage-House ever since I have been Rector, & have not been Absent at any time but only upon Lawful Occasions.

VI. I have usually performed ye Duties of my Parish myself, till abt Christmas in ye Year 1738, when I had ye Misfortune to break one of my Legs; upon wch Accident ye Neighbouring Clergy were so kind as to supply for me every Sunday for some time; but a son of Mr. Browne, ye late Rector of Whiston in this Neighbourhood, being at liberty upon his Father's Death (to whom he had a License to be Curate granted him from ye late Archbishop) offering himself to assist me till I shd be able to Officiate myself, & continuing lame & thereby unable to do all Publick Duties, I have hitherto employ'd & gratified him for his Pains to his satisfaction. At present he is fallen into a very ill State of Health; but when he is better, if I find it necessary to have a constant Assistant for any long time, I shall either accept

of him or some other proper Person, who may wait upon your Grace for your License to be my Curate.

VII. I do not know of any who come to Church in our Parish, that are not baptized; or that being baptized & of a Competent Age, are not Confirmed; except some few, who design to offer ymselves to be Confirmed by your Grace.

VIII. The Publick Service is regularly performed in our Church every Lord's Day, both in ye Morning & ye Afternoon. And if on any day but once; it has been only some few days since ye Misfortune of breaking my Leg, when Assistance cd not be procured for both Parts of ye day.

IX. We have not many in our small Parish to be publickly catechised in ye Church. And if since my Illness & Confinemt to my House, it has in any measure been omitted, care shall be taken to have it perform'd for ye future.

X. The Sacramt of ye Lord's Supper is administred six several days in ye Year. The Parishioners come pretty regularly to it. But what Number of Communicants we may have I cannot now exactly say; nor how many did communicate at Easter last. We have, I believe, some days 40 or 50, & some days 60, or upwards.

XI. Notice is always given at least ye Sunday before any Communion. But ye Parishioners do not observe ye Rubric, wch requires ym to give in their Names to ye Minister.

These are ye best Answers I can at present give to ye several Questions yt have been sent to me. If anything further be required, I will endeavour to return ye most satisfactory Answers in my Power.

Rob : Ayde Rectr of Barnbrough,
June, 4. 1743.

R. Robert Ayde. Inst., 3rd Aug., 1733. Disp. to hold it with R. of East Med. of Treswell (Notts.), by Abp. of Cant., 17th July, 1733. D. Norwich, 11th June, 1693; P. Chester, 19th May, 1695. Preb. of Woodborough at Southwell, 28th May, 1719. Ch. Coll. Camb. Scho., 1689; B.A., 1690; M.A., 1694. (See *Treswell* and *West Burton*).

A.C. Henry Browne. Lic., A.C. Whiston, 8th June, 1726. D. Peterborough 5th June, 1726. Ball. Coll. Oxon., B.A., 1726.

C.W. Old : Elias Roberts
John Vicars.
New : John Matthewman
John Smith.

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61. Barnby Dun, Doncaster.

I. Eighty families & out of these one Dissenter and that a Quaker.

II. No.

III. No.

IV. We have two Charities but of uncertain sums, and yearly distributed by the Overseers of the Poor Amongst the Poor of the Parish.
V. The Great and small Tythes being in Lay Hands we have neither Rector nor Vicar.(1)
VI. I live at Whealey(2) within two miles of the Parish and there being no House, and the Sallery so small that I hope your Lordship will excuse Non residence.
VII. No.
VIII. Divine Service is read twice every Lords Day and at all other times as Usual.
IX. The Children are Catechised duly every Sunday in Lent, and attend constantly.
X. Seven or eight times in the Year, about thirty Communicants last Easter, and about 160 Communicants in the Parish.
XI. I always give Notice of the Sacrament on the pre-ceding Sunday, and have not refused administering it to any one.

BEAUMONT WHITEHEAD, Curate.

C. BEAUMONT WHITEHEAD. Adm., 3rd Jan., 1738. D. Lincoln, 23rd Sept., 1737; P. Lincoln, 24th Dec., 1738. B.N.C. Oxon., B.A., 1736.

C.W. Old : Wm Hepwell
John Heaton
Robt Crabtree
Thos Foster.
New : John Heaton
John Harwood
John Brooks
Jonathan South.

(1) The benefice was a vicarage, ordained in 1349, but from 1554 until late in the 18th century no clerk seems to have been instituted as Vicar. See *Hunter. Deanery of Doncaster* i. 208 and Lawton, *Collectio* (1840) i. 174.

(2) Probably Wheatley is meant.

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62. Brodsworth, Doncaster.

(Not written on the printed Form.)

1. There are fifty two ffamilies in this Parish. No Dissenters except one Widow woman, a Quaker.
2. There is no Licensed or other Meeting-house in this Parish.
3. There is an English-School endowed wth ten pounds p. year for the teaching ten poor children of the Parish. The children are instructed in the principles of the Christian religion according to the doctrine of the Church of England & are brought duely to the Church.
4. There is no Almshouse or Hospital in this Parish, nor other charitable endowment, except the School aforesaid, & except also a Charitable Dole of twenty pounds p. year distributed at twice, by even & equal portions, viz. ten pounds on the 1st Sunday in April & ten pounds on the 1st Sunday in July, to thirty poor people in this & several other neighbouring

Parishes, who are appointed & required, if they be able, to come for it to this Church & hear Divine Service & a Sermon on each of the days aforesaid. I know of no frauds or abuses committed in either of those Charities ; nor of any Lands or Tenements left to the repairs of our Church.

5. I reside personally upon my Cure & in my Vicarage-house & have done so constantly ever since the Year I was collated to it, 1722-3.
6. I keep no Curate here, but endeavour to do the whole duty my self.
7. I know of none who come to Church in this Parish that are not baptized, or that being baptized & of competent age, are not Confirmed, except those that intend to be so at the next Confirmation at Doncaster.
8. The Publick Service is read in this Church on all Sundays & Holidays & twice every Lords Day, except when it is read at Marr.
9. I catechise in my Church almost every other Sunday after evening prayer & on Wednesdays & ffridays in Lent-Season. The Parishioners send their children to be instructed, more duely than their Servants.
10. The Sacrament of the Lords Supper is administer'd in this Church five times in the year, on Palm Sunday, Easter Day, Whitsunday, the 1st or 2d Sunday in October & on Christmas-day. There are about an hundred and thirty Communicants now in this Parish. Between forty & fifty usually receive at the three great ffestivals. Sixty & upwards (? at Easter last) [bottom of page worn off].

11th Open & timely warning is always given of the Sacrament before it is administer'd. The Parishioners have not been accustomed to send in their names to me before the Sacrament. I never saw cause to refuse the Sacrament to any.

June 4. 1743. M. Buck, Vicar of Brodsworth.

V. Matthew Buck. Coll., 21st March, 1722. D. York, 18th Dec., 1715 ; P. York, 22nd Sept., 1717. Disp. to hold R. of Armthorpe by Abp. of Cant., 22nd May, 1740. St. John's Coll. Camb., B.A., 1713 ; M.A., 1738. (See *Armthorpe* and *Marr*).

C.W. Old : George Addy
Richd Earle
New : Wm Hanley
Francis Nixon.

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63. Braithwell, Doncaster.

I. Families fifty two. Dissenters not one.

II. No Meeting in my Parish in any house Licensed or otherwise to perform duty contrary to ye Canons of our Church.

III. One publick School endow'd by John Bosvile with forty pounds for instructing four poor Children, ye Vicar & Church-Wardens for ye time being, are Trustees for ye same. All

ye rest pay quarterly, ye number at present are twenty three, instructed weekly in ye Church Catechism & attend ye Church pretty well.

IV. Two Alms-houses built, fill'd & supported by ye Overseer of ye poor & ye Charity of John Gleadal who gave ye inerest (*sic*) of forty pounds, wch is now laid out in Lands ye Directors of ye Benefaction are Mr. Thomas Moor, John Thompson, John Shepard with ye Vicar & Church-Wardens for ye time being.

V. I reside constantly upon my Vicarage house.

VI. I have no Curate.

VII. I know not any unbaptized Person who comes to Church, nor any of a Competent age, Unconfirmd.

VIII. Publick Service is performd twice every Lords Day, a Sermon in ye forenoon & an Homily or Cateching (*sic*) in ye afternoon.

IX. I catechise Coñonly in the lenten season sometimes oftener : Parishioners duly send their Children, but their Servants seldom give me ye opportunity.

X. I administer the Sacrament of the Lord's Supper six times in the year, four times in the Mother Church & twice in the Chapel of Bramley* being in ye Parish of Braithwell. Coñunicants 174. Easter last, 87. recevd the Coñunion. Whitsuntide, Michaelmass & Xtmass sometimes more-sometimes less.

XI. I give open & timely notice of ye Sacrament before it is administred. But none send in there (*sic*) names except at the first time of ye receiving it & I have not yet refused ye Sacrament to any one above the age of sixteen.

V. John Turner. Inst., 2nd July, 1716. D. Chester, 19th June, 1709 ; P. York, 29th June, 1712. Ch. Coll. Camb., B.A., 1708.

C.W. Old : James Sheppard
Thomas Hunt
Thomas Robinson.
New : John Hewood
John Thompson
Hy. Rewell.

* *i.e.*, Bramley-juxta-Rotherham.

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64. Bolton upon Dearn, Doncaster.

I. We have about 60 ffamilies, & no Dissenters.

II. We have no such Meeting-House.

III. There is no endowed School in our Parish.

IV. There is no Charitable Endowment, nor any Lands or Tenements left for the Repair of the Church. We have only some small yearly Doles left to the Poor....to be distributed by the Minister & Church-Wardens.

V. I do not reside in the Vicarage House at Bolton, but in the School House at Hemsworth. The reason of my non residence is the Insufficiency of the Income to support such a residence —being only, £14 : 08s. : 07d.

VI. I have no Curate, but officiate in person.

VII. I know of no unbaptized Persons, who come to Church. And have according to my Power, promoted the bringing of such as are of a competent age to be confirmed.

VIII. I hope it may be sufficient to answer, that as I have hitherto attended in the per-fformance of publick Service, more than any of my Predecessors, so I shall always take Care that Service be performed duely at least once every Lords Day.

IX. I catechise such children, as the Parishioners please to send, for 5 or 6 Sundays in the Season of Lent, during the time of divine Service.

X. The Sacramt. is administred 4 times in the year. We have abt. 80 Coñunicants. Near one half usually receive. Above seventy recd. last Easter.

XI. I give such open & timely Warning. The Parishioners do not send in their Names, nor have I refused the Sacrament to any one.

Hemsworth, May 23, 1743. THOS. TRANT.

C. THOMAS TRANT. Adm., 7th June, 1740. D. York, 9th June, 1723; P. York, 19th Sept., 1725. Jesus Coll. Camb. Rustat Scho., B.A., 1718. R. of Holdenby, Northants. 1739-1759. (See *Abp. Holgate's School, Hemsworth*).

C.W. Old : Richard Bingley
Thos Carr.
New : Wm Tyers
John Birks.

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65. [Bradfield Chapel, Doncaster].

(Not written on the printed Form).

1. In yt Part of ye Chapelry which more immediately concerns me there are about 423 Families in a very wide and dispersed Neighbourhood; of which about 75 or 80 Families are in the Presbyterian Way, most of them in, or near, a remote Corner of ye Chapelry call'd Stannington—and in ye same Neighbourhood are about 10 Families who are Papists—what relates to Bolsterstone & Middop (tho' within ye Chapelry) your Grace will be inform'd by Revd. Mr. Haigh ye Curate thereof.
2. There is at Stañington an old Building call'd Stannington Chapel, in which I am inform'd ye Service of ye Church of England was perform'd for some time after ye Restauration— It is enter'd—& continues to pay ye same Fees to ye Court as ye Chapel of Bradfield does,—tho it has for a long time been us'd only as a Meeting-House—but now I suppose ye Dissenters are going to quit this, having almost adjoyning thereto built

a new One, which they have got Licens'd, & this very Day (viz.) June ye 2d it is opened—They assemble every Sunday—And I believe ye Families mention'd in ye foregoing Answer chiefly make up ye Number—They are taught by one Mr. Smith[1]—I have heard yt ye Papists now & then meet to hear Mass at a Gentleman's House in Stannington call'd Mr. Revill.[2]

3. There is no Publick School—but by ye private Benefaction of a Gentleman a School-House was erected, & Ten Pounds a year allow'd towards instructing 20 Poor Children in English —The Benefaction is kindly continued by ye present Possessor of ye Estate—The Master is a Dissenter but teaches his Scholars ye Church Catechism—This School is at Bradfield—There is another English School at Stannington to which there is some small thing paid yearly for teaching a few poor Children.
4. There are Lands to ye Value of betwixt 40 and 50 £ p an : which have been left for ye Repair of ye Church, & towards ye Maintenance of ye Poor under ye Direction of ten Feoffees—and so far as I have been able to inform Myself the Time I have been at Bradfield, I do not know of any Abuses committed in ye Management.
5. I do, in a House purchas'd by ye Queen's Bounty.
6. No Curate besides Myself.
7. I know not of any—and those who, being baptiz'd, and of a competent Age, are not yet confirmd, will I hope gladly embrace this opportunity.
8. Publick Service is duly perform'd twice every Lord's-Day unless prevented by my assisting an absent or sick Brother or other necessary Avocation.
9. I Catechiz'd all last Lent on Sundays in the Afternoon and from Easter 'till Whitsuntide, in going a second time over, after Catechising I publickly explaind some Part of ye Catechism. As to ye Readiness of ye Parishioners in sending their Children and Servants to be instructed I have not much to say in their Behalf—but Custom I hope may remove their Backwardness.
10. There have usually been but three Sacraments in ye Year. I have added a fourth & intend to continue it. The Number of Communicants I cannot tell—nor how many usually receive—But last Easter we had not many above 200—Tho' I am perswaided that had not ye great Distance from Church & the Unseasonableness of ye Weather hindred, the Sacrament woud have been much larger.
11. I always give publick Warning of the Sacrament ye Sunday before it is administred—The Parishioners do not send in their Names, nor will they (I doubt) be easily brought into yt Custom —I have not to my Knowledge had Reason to refuse the Sacrament to any one.

1. See Appendix B.
2. See Appendix A.

These are the best Answers I am at present able to return to your Grace's Questions.

I am your Grace's most dutifull and most obedient Son and Servant CHRIS : BUTTERFIELD,

Bradfield, 2 June, 1743. Curate of Bradfield.

C. CHRISTOPHER BUTTERFIELD. Adm., 8th Dec., 1742. D. Peterborough, 17th March, 1727 ; P. Chester, 13th June, 1742. St. Cath. Coll. Camb., B.A., 1726.

C.W. Old : Anthony Worrell
George Crawshaw.
New : Jonathan Baker
Anthony Worrell.

Fornication.—A.B. and C.D. He appeared and did penance ; she excomd. and dencd. G.H. A bastard child, excomd. and dencd. K.L. A bastard child, excomd. and dencd.

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66. [Bolsterstone Chapel, Doncaster.]

(Not written on the printed Form).

May it please your Grace

The following are clear, and (I hope) satisfactory Answers to your Grace's Questions.

1st There may be about an hundred and twenty Five Families within ye Liberties of Bolsterstone in ye Chapelry of Bradfield, Two of which are Presbyterians, four Quakers, Three Papists.

2d We have no Meeting Houses ; except they meet at a Papist's House sometimes, but how often, or in what Numbers they do assemble, I know not*.

3d We have a Publick School, meanly endow'd, there are about forty Scholars taught in it, and very good Care taken by the Master who instructs them in the Principles of the Christian Religion, according to the Doctrine of the Church of England.

4th We have no Almshouses, or Hospitals, no Lands left for the Repair of our Chappel, excepting a little Croft, value five shillings p annū ; and three small Legacies bequeathed to the Use of the Poor, which are regularly distributed according to the Direction of the Benefactors, by the Inhabitants at a Publick Meeting, nor any Frauds committed in the Management of 'em.

5th I reside Personally upon my Cure, but we have no House properly belonging to the said Cure.

6. The former Answer, I hope, will hold for This.

7. I do not know of any who come to our Chappel that are not baptized. There are Some of a competent Age not confirmed.

8th We have Publick Service read in our Chappel twice ; and two Sermons preach'd on the same Day, during the Time of two Sundays ; and the Same is perform'd every third

* Here was a Jesuit Mission. See Appendix A.

Sunday at Midhop (a small Donative) in the same Township.

9th I catechise about five or six Sundays in the Summer-Season ; the Parishioners duly send their Children.

10th The Sacrament is administred in the Chapel of Bradfield, to which our Neighbours do resort, but for the Benefit of the Aged, and Infirm It is administred on Easter Sunday, and Christmass-Day, Twenty seven or eight communicated last Easter Sunday.

11th I give timely Notice of the Sacrament's being administred. The Parishioners do not send in their Names. I did not refuse the Sacrament to anyone.

If I shall meet with any Difficulties, or observe any particular Defects in the Canons, or Discipline of the Church, or any Abuses in any Ecclesiastical Officer, or shall have any Proposal to make, I shall willingly, and freely communicate Them to your Grace

I am yr Grace's most humble & dutifull Servant

Bolsterstone, May ye 21st, 1743.

FRAN : HAIGH, Curate of Bolster Stone Chappel.

C. FRANCIS HAIGH. Adm., 22nd March, 1728. D. York, 5th March, 1720 ; P. York, 23rd Sept., 1722. Ch. Coll. Camb. Scho., 1719 ; B.A., 1720. (See *Middop Chapel*).

C.W. Old : John Broadhead.
New : Joseph Smith.

Fornication.—A.B. and C.D. Both did penance. E.F. and G.H. He confessed and did penance ; she, excomd. and dencd. I.J. and K.L. They did penance for Ante-Nuptial Fornication.

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67. Barnoldswick, Craven.

I. There may be two hundred familyes & many of them dissenters wholly, or some or more in a family. There are no Papists but Quakers or Anabaptists comonly called. (None bury in separate places except Quakers) one fourth part nearly may be dissenters.

II. there is a meeting house at Barnoldswick & another of the Quakers at Salterforth in same parish. They of Barnoldswick refuse Infant Baptism & are called Baptists or by some Anabaptists & Antinomians & are very numerous. Their Teacher is one who dwells in the meeting house, & they weekly assemble if not oftner except when he travells abroad.*

III. There is a School at Barnoldswick maintained by the good will of the parishioners & public for all the parish. The Master teaches twenty or thirty children & is conformable & carefull to bring them duly to church.

IV. We have no alms house Hospitable (*sic*) &c in our parish.

V. Barnoldswick peculiar is joyned with Bracewell contiguous unto it ; the Minister resides at Bracewell.

VI. There is no Curate besides myself

* See Appendix C.

VII. There are some who come to Church of whose Baptism I am not well assured : but so many as are of competent age I exhort very frequently to be prepared for confirmation.

VIII. The public Service is read every other Lords day & when it is not there, it is performed at Bracewel.

IX. The children & servants are almost constantly (*sic*) (? accustomed) to say their Catechism in the afternoons of each Lords day.

X. The Sacrament of the Lords Supper is administred four times in the year for the most part, the number of the Comunicants are generally near twenty or thirty & near twenty received at Easter last.

XI. I constantly read the exhortation required in the book of Coñon prayr openly & timely before the administration. And none have been refused from Coñunicating.

I submitt all to your judgment, & pray for your Grace's health & happiness & remain,

Your obedient Servant, ARTHUR TEMPEST.

V. ARTHUR TEMPEST. Inst., 5th Dec., 1717. (See *Bracewell*).
C.W. Old : James Bullcock.
Richard Fort.
New : ——

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68. Bilton,
New Ainsty.

I. I have one hundred, twenty & three Families, & amongst them one Roman-Catholic & one Quaker.

II. I have neither any licens'd, nor other Meeting-House of any sort in my Parish.

III. There is no publick or Charity-School endow'd or otherwise maintain'd in my Parish. There are only two poor, honest, sober & well-meaning persons, who teach children to read, & instruct 'em in ye Church-Catechism ; wm. they bring to Church, as is requir'd.

IV. There is no Alms-House, Hospital or any other charitable endowmt. in my Parish ; nor any Benefactions either for repairing ye Church or other pious Uses.

V. I do not reside upon my Cure, but personally attend it, as I have been hitherto permitted to do : I reside within three Miles of it at Moor-Monkton, with my Father ; wm. I assist in his old age by doing all occasional Duties in his Parish.

VI. I have no Curate.

VII. I know of None in my Parish who come to Church, but wt. are baptiz'd, & confirm'd, being of competent age.

VIII. Publick Service is perform'd in my Church once 'a day upon Sundays, & every other Sunday in ye Morning, as it us'd to be in my Predecessor's time, I having ye same small

Curacy adjoining to my Parish, wch. he had ; & publick Prayers are read upon Holy-days, wn. there is a Congregation.

IX. I catechise children, as usual, always in Lent ; at wch. time my Parishioners take care to send yr. children to Church for that Purpose.

X. The Sacrament of ye Lord's Supper is administ'red in my Church five times in a year : I believe there are near three hundred Communicants in my Parish : sometimes Forty or Fifty & sometimes eighty or more do receive : I believe abt. Fifty received last Easter.

XI. I always give open & timely Warning of ye Sacramt. on ye Lord's-Day before it is administer'd ; But my Parishioners do not send in yr Names to me in writing beforehand, nor signify 'em any other way, having never been us'd to it. I have refused ye Sacramt. to none, having Judg'd all, yt have offer'd ymselves, qualified to receive.

RICHARD KAY, Vicar of Bilton.

V. RICHARD KAY. Inst. by D. and C., 3rd Aug., 1730. D. York, 21st July, 1728 ; P. Chester, 22nd Feb., 1729. St. John's Coll. Camb., B.A., 1726 ; M.A., 1733.

C.W. Old : George Wood
John Gill
Robert Daniel.
New : Geo. Parker
Hen. Elsworth
John Foster.

Presented for Fornication.—A.B. and C.D. He confessed and did penance. She excomd., and 13th June, 1744, dencd.

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69. Brotherton, New Ainstie.

I. In the Parish there are about a 100 Families ; of these one a Roman Catholick.

II. There is no Meeting house of any Kind that I know of.

III. There is one publick School endow'd with 05 pounds a year for teaching 12 children to read ; I do verily believe all proper care is taken of them.

IV. There is no Hospital or Alms house ; no Lands that I know of left to the repair of the Church. There are several Benefactions for the relief of the Poor, and I verily believe that all of them are properly applied.

V. I do reside upon my Cure at Brotherton.

VI. I have none.

VII. I know of none that come to Church that are not Baptizd or of any of a competent age that have not either been confirm'd or hav (*sic*) not receiv'd the Sacrament excepting those that come now to be confirm'd.

VIII. The Publick service of the Church is duly perform'd twice every Lords day as the act of Uniformity and Canons of the Church require.

IX. The Children are catechis'd every Lent. The Parishioners duly send their Children and Servants to be instructed.

X. The Sacrament is administer'd 6 times a year. There are upwardes of 200 Communicants within the Parish ; of which there are 90 that generally receive but at Easter last above a 100.

XI. There is publick notice given for the Administration of the Sacrament the Sunday before. The Parishioners do not send in their names as the Canon requires.

STE. NEWTON, Vicar of Brotherton.

V. STEPHEN NEWTON. Coll. by D. and C. of York, 15th Apr., 1736. (See *Ferry Fryston*).

Parish Clerk—Robert Wilson. Lic., 6th Sept., 1727.

C.W. Old : Marm. Shackleton.
Tim : Smith
Hen : Addison
Fran : Wilks.
Robt : Rhodes.
New : Richd Duffin
Henry Addison
Franc : Wilks.

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70. [Bramham, New Ainsty.]

(Not written on the printed Form).

To Your Graces Queries I return the Following Answers.

To the first. Families in ye parish 119. Quakers 2. Papist 1.

2d. No meeting House in the parish.

3d. No endowed School.

4th. Some small Charities have been left to the poor of ye parish, & I believe they are very faithfully managed.

5th. I reside upon my Cure, but not in ye parsonage. the Reason is I live with Mr. Fox. Besides the Parsonage is not in Repair & the Income of the Living so small, that with your Grace's permission it wd. be an Advantage to myself & all my Successors if the House was to drop.

6th. I have no Curate.

7th. None.

8th. Publick Service According to the Canon on the Lord's Day, & on all Holydays.

9th. I catechise generally from Trinity Sunday till Michaelmas.

10th. Over and above the great Festivals, every first Sunday in the month, we Administer the Sacrament.

11th. Notice is allway given the Sunday before. The Parishioners don't send in their Names. I never had Occasion to refuse the Sacrament to any one.

Bramham Park June 20th, 1743. ANDREW PERROTT.

V. Andrew Perrott. Inst. by D. and C. of York, 8th Aug., 1738. P. Gloucester, 28th May, 1738. St. John's Coll. Camb., B.A., 1733; M.A., 1738. (On back, a seal: a chevron between 3 inverted pheons, on a chief as many (?) negroes' heads.)

C.W. Old: William Thackaray
Christopher Powell
Robert Catley.
New: (Same.)

The Vicar is presented for the Rectory House being out of repair. Admonished to bring a Certificate by 8th Dec., next. Case adjourned to Feb. 3rd., when a Certificate of repairs was exhibited.

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71. Brayton,
New Ainstie.

I. There are about 200 Families, whereof 6 are Presbyterians, 2 are Papists, & we have a single Quaker in our Parish.

II. We have no Meeting-House at present. There was one licensed about 7 years ago, but meeting with no Encouragement, the Teacher quickly left it.

III. We have no publick or Charity School, &c.

IV. We have no Alms-House, Hospital, or other charitable Endowment, &c.

V. I reside personally, for most Part, upon my Cure, & in the Vicarage House.

VI. I have no Curate.

VII. There are none come to Church that have not been baptized. There are many Persons of 20 years of age & upwards who never were confirmed, nor had an opportunity for it.

VIII. The publick Service is perform'd once every Lord's Day in the Morning & Evening alternately—it is not twice done for want of a Congregation to attend it.

IX. I begin to catechise every Lent, & continue to do so at least once every Week, till the Children & Servants who are sent have learn'd & in a tolerable Measure understand the Catechism.

X. The Sacrament of the Lord's Supper is administerd twice at Easter, once at Whitsuntide, once about Michaelmass, and twice at Christmass. About 70 communicated last Easter.

XI. I give Warning as directed by the Rubrick. The Parishioners don't send in their Names, nor has it been usual for them so to do. I have not refused the Sacrament to any One.

After his Grace's words, 'If you have discover'd any Abuses or Corruptions in any Ecclesiastical Officers, or others concern'd in the Execution of the same,' the Vicar quotes from Virgil: (Aen. II. 12): Hos 'animus meminisse horret, luctuque refugit.'

I am your Grace's most obedient most humble Servant
Wm. Charnley, Vicr. of Brayton.

V. William Charnley. Inst. and lic. to pr., 27th Oct., 1727. Disp. for Non-Res. 26th Nov., 1728. D. London, 24th May, 1719; P. York, 4th June, 1721. St. John's Coll. Camb. from T.C.D., B.A., 1718. (See *Selby*).

C.W. Old : Andrew Bromley
Michael Wilson
John Middleton
Tho : Barber
Tho : Stringer.
New : (Same).

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72. Bulmer,
Bulmer.

I. There are in this Parish ninety two ffamilies one of which are Quakers : the Master of another also is a Quaker, but his wife is not. There are also two other ffamilies where the wives are Quakers and the Husbands not.

II. There is no Meeting House in the Parish of any sort.

III. There is no Publick School in the Parish.

IV. There are no Alms-Houses, Hospitals, or other Charitable Endowments in the Parish ; nor has there been any Lands left for the repair of our Church, or to any other Pious Use.

V. I do reside Personally upon my Cure, and in my Parsonage House.

VI. I have no Curate.

VII. I do not know of any who come to Church in my Parish that are not Baptized, nor of any of any (*sic*) that being Baptiz'd and of Competent Age, are not Confirm'd, except those who intend to be confirmed this present Season.

VIII. I read the Publick Service in my Church twice every Lord's day, and on Holy days wm (*sic*) I can get a Congregation.

IX. I catechise in my Church six or seven times in ye year, and that generally in the time of Lent ; my Parishioners send their Children duly, but their Servants seldom Attend.

X. I administer the Sacrament of the Lord's Supper in my Church three times in the year viz. : Christmas, Easter and Whitsunday there are in the Parish about a hundred & eighty Communicants : about forty of them usually receive ; at Easter last, as far as I remember, about sixty received.

XI. I give notice of ye Sacrament the Sunday before it is administred : my Parishioners do not send in their names, nor have had occason (*sic*) to refuse any.

T. Leybourne Minister of Bulmer.

R. Talbot Leybourne. Inst., 10th July, 1718. D. York, 12th June, 1715 ; P. York, 8th June, 1718. Queens' Coll. Camb., B.A., 1713.

C.W. Old : William Smith
John Smith.
New : Robt Thompson
Wm Smith.

73. **Bransby,**
Bulmer.

I. There are Thirty Four Families; Ten of which are Roman Catholicks.*

II. There is no Meeting-House of any sort in the Parish.

III. No School is taught in the Parish; either Publick, or Private.

IV. I know of no Alms-House, Hospital, or other Charitable Endowment in the Parish.

V. Mr. Thompson does not reside upon his Cure at Bransby; but Terrington; which is Four Miles distant from it.

VI. I reside upon my Cure, but do not live in the Parsonage House; because it is let with the Tythes and the Glebe-Land for a Term of Years to Mr. Cholmley Esq., a Roman Catholick: And he hath at present fill'd it wth. a Tenant; which is a Roman Catholick. My Allowance is no more than Five & Twenty Pound a Year.

VII. I know of none in the Parish that are not Baptized; neither are there any at Age, or qualified, to be confirmed by your Grace.

VIII. Service is regularly performed twice every Lord's-Day.

IX. I catechise in Lent, and the Parishioners observe to send their Children then to be instructed.

X. The Sacrament is administer'd three times in the Year and Fifty three Communicants receiv'd at Easter last.

XI. I give open and timely Warning of the Sacrament before it is administered; but it is not usual here for the Parishioners to send in their Names.

I have never met with any Difficulty in the Discharge of my Duty, nor have any Proposal or Complaint of any kind to make; and therefore am your Grace's most Obedient and Most Devoted Humble Servant

HENRY BIRD, Curate of Bransby.

R. LEONARD THOMPSON. Inst., 20th Nov., 1733. Disp. to hold also rectory of Terrington, 15th Nov., 1734. D. York, 4th June, 1732; P. York, 5th August, 1733. Trin. Coll. Camb. Scho., 1727. LL.B., 1731. (See *Terrington*).
A.C. HENRY BIRD. Lic., 20th Apr., 1743. D. Chester, 5th June, 1737.
C.W. Old: Marmaduke Mortimer
John Lancaster.
New: John Bearpark
Thos: Bolton.

Fornication.—C.D. and A.B. (Helmsley). She, excomd. and dencd. (For A.B., see Helmsley).

(In the same hand as foregoing Answers).

To the Most Reverend Father in God Thomas by Divine Providence Lord Arch-Bishop of York; Primate of England and Metropolitan.

We, the Parishioners of Bransby, being fully satisfied with the Conduct of our present Curate; thought convenient to make our Addresses to Your Grace, to desire of you to prevail with Mr.

* See Appendix A.

Thompson the Rector to allow him more, than Five and Twenty Pound a Year, for the Support of himself and his Family. We are certain that he may very well afford to do it; because his Preferments are very considerable. And we do not offer this to your Grace's consideration with any design to oppose Mr. Thompson in any respect; but to redress the grievances, which have hitherto happen'd by the too frequent Removals of our Curates. Witness our Hands this Fourth Day of September in the Year of our Lord one Thousand Seven Hundred and Forty three.

THOMAS BOLTON
JOHN BEARPARK } Churchwardens.

(In a different hand)

Mr. Thompson our Rectors Preferments are besides our Rectory of Bransby which is worth above 100li. pr annm, the Rectory of Terrington worth 150li pr annm, & all the Profits belonging to our Church as allso the parsonage house are Let & Inhabited by a Roman Catholick that our said Curate is forc'd to Board himselfe & Family above a mile out of Town greatly to his Inconveniency as well as the Parishioners.

Mark Rook
John Longcaster
John Myres
Robart Harper
John Mason
Antho X mark Been
Will X mark Tod
Rich X mark Hodgson
George Brown
Richd. Hill

This answered by a Letter to Mr. Thompson, Oct. 9, 1743.

Endorsed: The Great Tythes wth ye Rectory House are let to Mr. Chumley a Papist who lets ye House to one of his own Persuasion.

(Mr. Thompson's Reply to the Archbishop).

May it please your Grace,

I had the Honour this morning to Receive a Letter from your Grace, in wch. you are pleas'd to take notice of the Number of Papists in my Parish of Bransby, a misfortune wch. has given me no small Concern; but I flatter myself yr. Grace will always find me as great an Enemy to Popery as any Clergyman in yr. Grace's Diocese; and I hope the Zeal my Family has always shewn against the Professors of that Religion, will make any Appollogy for myself unnecessary.

I think it my Duty to lay the whole Circumstance of my Living at Bransby before yr. Grace with the utmost Truth & Sincerity, and make no Doubt but the Virtue of Gratitude will be a sufficient Plea for my past Conduct, wch. if not agreeable to yr Grace, my ffuture shall be regulated by yr. Grace's Comands. Mr. Thompson of Sheriff Hutton (whose Character I hope is not unknown to yr. Grace) presented me to both my Livings; I found that at Brandsby in the same State it now is; & I will venture

to say the No. of Papists is rather decreas'd than otherwise since I was Rector there : the late Mr. Cholmley whom the Town belong'd to, us'd me very ill in regard to my Property, wch. in Defence of the Church I tho't I ought not to submit to ; however, after many Disputes, as he had the Law in his own Hands, & cou'd, & did oblige his Tenants to defraud me of my Right ; my Friend & Patron, for the sake of good Neighbourhood, advis'd me to let him a Lease of the whole Living, wch. I did at a full, if not an over Value for a Term of 30 years coñencing in the year 1731. If in this I have err'd, I hope yr. Grace will not impute it to me as a Crime but only the pure Effect of Gratitude to the best of Friends, & for the Sake of Peace & Quiet in my own Mind ; but if yr. Grace will be so good as put me upon any Method by wch. the present posture of affairs can be alter'd for the better [a few words erased] yr. Grace shall find me in that, as in everything else entirely Obedient to yr. Grace's Coñands.

As to the Parsonage House, it cost me above £100 to make it Tenantable nor is it yet capable of containing half my Family having a Wife & six Children, & consequently more Servants than I cou'd wish for ; therefore I hope yr. Grace wou'd not desire me to remove, having been at a very considerable Expence where I am, & further that it shall be my principle Care, that the House be never perverted to a bad Use ; on the contrary if any Scheme can be found out to dislodge the Popish Tenant (wch. I was not aware of) yr. Grace's Coñands shall be iñediately obey'd, & doubt not but Time will convince yr. Grace, that there is not a Clergyman in the Kingdom more averse to Popery than myself. I find my Curate has plaid me false, who knew nothing of the State of the Parish but what he had from me, & yet has taken the Merit of the Return to himself ; but that is trifling, to his low proceeding in inveigling the Parishioners to sign a Petition to yr. Grace to augment his sallary, wch. is £25 pr ann, out of £90, & all Surplice Fees ; and that is more than any Parson of my Acquaintance allows his Curate out of a Living of equal Value ; but I pity the poor Man's ill Judgmt. in order to raise his Fortune, and am very sensible yr. Grace will entertain a right Sense of such Treatment in Return to my Charitable Intention in preserving him & his wife from starving.

Yr. Grace does me too much Honour in mentioning the Trifle of offering my Mare, it wou'd have been a great pleasure to me had yr. Grace accepted of her, as I am very sure she wou'd have pleas'd you. I am almost asham'd to offer any Excuse for not having paid my Duty to yr. Grace in Person, but do assure yr. Grace the Reasons I gave to yr. Secretary were the true ones, & I hope the next Year to be in a Capacity of being amongst the foremost to Receive yr. Blessing. I wish yr. Grace perfect Health & long Life, & shall always with the greatest assurance of Justice submit my ffuture Conduct to yr. Grace's unprejudic'd Determination.

I am my Lord yr. Grace's ever Dutiful & most obdt Servt.
LEO. THOMPSON.
Terrington, Octobr. 12, 1743.

P.S.—I wish yr. Grace's ye good Family & pleasant Journey & safe Return. I have got so bad a Cold that I dare not put on my Gown, or shou'd not have given yr. Grace ye trouble of this Impertinence.

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74. Bossall,
Bulmer.

I. There are upwards of an Hundred Families within the Parish of Bossall. One Dissenter only (viz.) a Quaker.
II. No Meeting House &c.
III. No publick or Charity School.
IV. No Alms-House, Hospital, or other Charitable Endowment.
V. I do reside personally upon my Cure and in my Vicarge (*sic*) House.
VI. I have no Curate nor do I need one.
VII. Those who are not confirm'd and of a competent age desire to be confirmd.
VIII. Every Lord's Day in the Forenoon publick Service is performd at Bossall the Mother Church; and every afternoon at a Chappell for there are three, (viz.) Buttercrombe, Sand Hutton & Flaxton.
IX. The Custom is, to Catechise during the Season of Lent, and then the Children and Servants regularily (*sic*) attend, both at the Church & Chappels.
X. The Sacrament of the Lords Supper is administerd four times in the year at Bossall; and three times a year at each Chappell. There are generally between forty and fifty at each Place, particularly so at Easter last.
XI. I do give open and timely Warning of the Sacrament before it is administred. There is no Custom of sending in their Names. I never had occasion to refuse anyone the Sacrament.

Having nothing material to object to these last Particulars, my Parishioners, thank God, being pretty regular; I humbly thank your Grace for your kind Instructions; and wishing you Health & Happiness in your High Station for the Glory of God, and the Honour of our establish'd Church, I beg leave to subscribe my self your Grace's most dutiful Son and Servant.
JOHN BRANFOOT, Vicar of Bossall.

V. JOHN BRANFOOT. Inst., and lic. to pr., 26th May, 1742. D. Lincoln, 8th Apr., 1729; P. Lincoln, 22nd Feb., 1729. St. John's Coll. Camb., B.A., 1728; Conduct of King's Coll., 1729; M.A. (King's Coll.), 1732.

C.W. Old : Richard Sturdle.
New : (Same).
C.W. (Sand Hutton) Old : John Mason.
New : Thomas Shepherd.
C.W. (Buttercrambe) Old : John Moiser.
New : Edwd Beal
C.W. (Flaxton) Old : Michael Williamson.
New : John Harper.

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75. Brafferton, Bulmer.

I. We have 92 Families in our Parish ; of which none are Dissenters except one Woman, who professes herself a Quaker.

II. We have no Meeting House in our Parish.

III. We have one publick English School with an Endowment of forty shillings a year for teaching four poor Children to read & write ; & the School-Master who is a sober & diligent Man takes care to instruct his Scholars in ye Principles of the Christian Religion, according to the Doctrine of the Church of England, & to bring them duly to Church as the Canon requires.

IV. There is not in our Parish any Hospital or other Charitable Endowment, except four or five little Alms-Houses built at the Expence of the Parish, for the Use of their own necessitous Poor, all which are duly apply'd. No Lands or Tenements have been left for the Repairs of our Church, or to any other pious Use.

V. I do reside personally upon my Cure, but not in the Vicarage House ; & the Reason of my not doing it is, that I am an unmarried Man, & do not keep House ; & I cannot board so conveniently & decently with the Tenant which I have in the Vicarage House, as at another House in the Town, where I now lodge ; which is very near the Church, & is in all Respects as convenient for the Affairs of the Parish as the Vicarage House it self.

VI. I have no Curate.

VII. There are none in our Parish who come to Church that are not baptized ; and such as are baptized & are of a competent Age for Confirmation, intend humbly to offer themselves at Thirsk in order to be confirmed.

VIII. The publick Service of the Church is read in our Church twice every Lord's-Day, as the Act of Uniformity & the Canons require, & on all Holy-Days & Fasting-Days appointed by proper Authority.

IX. I every year catechise in the Church at Evening Prayer in Lent, & at other Times in the Summer, for six or seven Sundays & some Times more ; at which Times I endeavour to instruct them in the true Sense & meaning of it, as well

as make them repeat it; and the Parishoners send their Children & Servants to learn their Catechism.

X. The Sacrament of the Lord's Supper is administred in our Church four Times in the year, vizt., at Easter, Whitsuntide, Michaelmas & Christmas. We have about two hundred & thirty Communicants in our Parish, of whom sometimes more & sometimes fewer communicate, but commonly a pretty good Number; particularly 185 comunicated at Easter last.

XI. I give open & timely warning of the Sacrament before it is administred: but the Parishoners do not send in their Names to me, neither has it been usual in this Parish so to do. I have not refused the Sacrament to any one.

I am Your Lordship's most humble and most obedient Servant

ISAAC WILSON, Vicar of Brafferton.

V. ISAAC WILSON. Inst., 6th March, 1737. D. Carlisle, 5th July, 1730; P. York, 4th June, 1732. Literate (Reg. Carlisle).

C.W. Old: William Moore
John Turner.
New: Wm Darby
John Watson.

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76. Birdforth Chapel, Bulmer.

I. We've four Families, & none of them are Dissenters.

II. We've none.

III. There is no School.

IV. We've none of these.

V. There being no convenient place in the Town, I live about half a Mile distance.

VI. I serve it myself.

VII. No.

VIII. Once in the Month is ye usual Duty, & generally speaking, in ye Afternoon

IX. As often as it is suitable to myself, & convenient for ye Parishioners.

X. Twice and yy. are always very observing to come, & sometimes go to communicate at ye next Town as usual.

XI. They've always timely Warning. &c.

This is a true and just Answer as Witness my Hand

JOHN WILLAN, Curate there.

C. JOHN WILLAN. Lic., 27th July, 1741. D. Chester, 14th June, 1741; P. Exeter, 11th April, 1748. (See *Dishforth Chapel*).

He is described as "A.B." in the Ordination List at Exeter, but no University or College is given; his name is not in the printed lists of the graduates of Oxford, Cambridge, or Dublin.

C.W. Old: Henry Barf.
New: (Same).

77. Boltby Chappel, Bulmer.

[On Cover].

Boltby Chapel being a Chapel of ease with the Parish of Filliskirk particular Answers are there returned for the whole Parish of Filliskirk by me

JOSEPH DOWTHWAITE, Vicar.

I. About fifty eight Families within this Chappelry two of which are Roman Catholicks.

II. We have no Meeting-House within this Chappelry.

III. There is no Charity-School in this Chappelry.

IV. There is no charitable Endowment of any kind within this Chappelry that I ever heard of.

V. I do reside Personally in the Vicarage-House of Filliskirk this being a Chapel of ease within the Parish of Filliskirk.

VI. I have no Curate.

VII. I do not know of any who come to Chapel here that are not baptized or being baptized & of competent age are not confirmed or have received the Sacrament of ye Lords Supper except those presented to Your Grace now to be confirmed.

VIII. The public Service is read in this Chapel once every fortnight in the forenoon & prayers at Filliskirk in the afternoon the same Day : or at Filliskirk in ye Morning and here in the Afternoon as hath been accustomed.

IX. I catechise every other Sunday during Lent in the Chapel as hath been accustomed. The Parishoners duly send their Children.

X. Four times in a Year in this Chapel : about one Hundred and fifty & five of a competent age to communicate ; about one Hundred & twenty nine usually receive about Easter, particularly I believe that Number might communicate last Easter within this Chappelry.

XI. I always give open warning of a Sacrament in the Chapel the Sunday before when I am there. The Parishoners do not send in their Names to me as required that Practice being long disused in this Chappelry. I have not refused ye Sacrament to any.

C. JOSEPH DOWTHWAITE. Coll. V. of Felliskirk, 27th Apr., 1739. (See *Felliskirk.*)

C.W. Old : Henry King.
New : (Same).

Fornication.—C.D., bastard child. She confessed and did penance. G.H., bastard child, and E.F. (deceased), she did penance.

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78. Bagby Chappel, Bulmer.

I. Fifty eight, and none of 'em Dissenters except one Family of Quakers.

II. We have no Meeting-House in our Parish.
III. We have neither private nor Publick School but the Children go to Thirkleby (about a Mile off) to school where they are taught their Chatechism and to read and write.
IV. We have no Alms-House or other charitable Endowment except Forty shillings a Year left by one Mr. Thomas Kitchingman and payable out of his Estate at Bagby to be distributed by the Church-Wardens amongst the Poor every Christmas which is done so accordingly.
V. The late Arch-Bishop was pleas'd to give me Leave and License accordingly to be Curate at Thirkleby, where my Father was lately Vicar and therefore much more convenient for me as being the Place where he resided and where I now live.
VI. I have a resident Curate which is Licensed and lives in the Parsonage House. I allow him Five and Twenty Pounds a year and Surplice Fees.
VII. I do not know of any.
VIII. By Custom Time out of Mind from Lady-Day to Michms we have Service one Sunday in the morning, the next in the afternoon, and every Third Sunday alternately none at all or the whole Day. But from Michms to Lady Day we have Service both Morning & Afternoon every other Sunday.
IX. Every Sunday in Lent that we have Service, & the Children come very regularly.
X. Five times a year. We have about one Hundred and Twenty Communicants upwards of one Hundred and Five of which received the Communion the last Easter.
XI. Notice is always given in the Church the Sunday before the Sacrament is to be administer'd, but it has not been the Custom for the Parishioners that intend to communicate to send in their Names to the Minister neither has any one been refus'd the Sacrament.

J. WIND, Rector of Kirkby-Knowl with the Chappelry of Bagby.

R. JOHN WIND. Inst. to Kirkby Knowle, 28th March, 1739. (See *Kirkby Knowle.*)
A.C. GEORGE RANSON. Lic., 13th Sept., 1728. (See *Kirkby Knowle*).
C.W. Old : Roger Kitson
Richard Rimer.
New : (Same).

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79. Barton in the Street, Rydale.

I. The Number of Families are fifty two and no Dissenters.
II. None.
III. No Endow'd School.
IV. No publick Endowment.
V. I reside upon my Cure.

VI. Nothing to answer.
VII. None offend in this Article.
VIII. Divine Service and Sermon once every Lord's day.
IX. In Lent.
X. Four Times in the Year; Forty or fifty usually Communicate.
XI. Timely notice is always given.

WM. DIXON, Minister.

R. WILLIAM DIXON. Inst., 29th Nov. 1716. D. Carlisle, 20th Dec., 1713; P. York, 18th Dec., 1715. S.S. Coll. Camb., B.A., 1714.

C.W. Old : James Hebden
William Brookes
Michael Williamson.
New : Valentine Whitwell
Wm. Brooke
Jeffry Taylor.

Fornication.—C.D. (Conisthorpe) with A.B. She confessed and did penance.

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80. Brompton, Rydall.

I. There are one Hundred and Ten Families in our Parish of Brompton (exclusive of the Chappelry of Snainton which is in the said Parish) and no Dissenter in it.
II. We have no Meeting House in our Parish.
III. There is no publick or Charity School endow'd, or otherwise maintain'd in our Parish; but Care is taken to instruct the Children in the Principles of the Christian Religion, according to the Doctrine of the Church of England; and they come duly to Church.
IV. There is no Alms-House, Hospital, or other Charitable Endowment in our Parish. Neither are there any Lands or Tenements left for the Repair of our Church; or to any other pious Use.
V. I do reside Personally upon my Cure of Brompton, but not in my Vicarage House; I take Lodgings in the Town, which are more convenient for me, being a single Person. I keep the Vicarage House always inhabited.
VI. I have no Residing Curate, I serve the Cure my self.
VII. I know of none in my Parish who come to Church, that are not baptized, nor any that are baptized, and of a competent Age, that are not confirmed, except those that I bring now to be confirmed.
VIII. Publick Service is read once every Lord's Day, either Morning or Afternoon in my Church, according to ancient Custom: The Smallness of the Living not allowing sufficient Maintenance for a Clergy-man without some other Preferment.
IX. I Catechise in my Church during the Season of Lent, and the Parishoners, constantly at that Time, send their Children and Servants to be instructed in their Catechism.

X. The Sacrament of the Lord's Supper is administer'd in my Church four Times a Year. We have about Two Hundred and Thirty Seven Communicants in our Parish (the Chappelry of Snainton excluded wch. is in ye same Parish) Two Hundred of which usually receive, & I believe we had that Number last Easter.

XI. I always give open, and timely Warning of the Sacrament before it is administered ; but the Parishoners do not send in their Names : It not having been the Custom of the Place. I never refused the Sacrament to anyone in my Parish : I never had any Reason so to do.

Witness my Hand this Sixteenth Day of August 1743

JOHN ATKINSON, Vicar of Brompton.

V. JOHN ATKINSON. Inst. and lic. to pr., 9th Apr., 1736. D. Chester, 6th Oct., 1734 ; P. Chester, 21st Dec., 1735. (See *Wykeham* and *Snainton Chapel*).

C.W. Old : Robert Harwood
James Richardson
John Hopper.
New : Jas : Laycock
Thos : Belt
John Colley.

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81. Bilsdale, Rydall.

I. There are one Hundred Families in ys Parish, there are two Families of quakers & two women who are papists. But no other Dissenters.

II. There is no quaker-Meeting-House in ys Parish.

III. There is no publick or Charity School, endow'd, or otherwise maintain'd in ys Parish.

IV. There is no Alms-House, or Hospital in ys Parish, there are no Lands or Tenements left for ye repair of ye Chappel.

V. I reside at Stoxley because there is no parsonage House, or any other convenient place.

VI. No residing Curate in Bilsdale 'tis but a very poor Curacy, I have only ye small petty Tithes of ye Dale.

VII. All who come to Chappel in ye Parish are Baptiz'd. there are some Baptiz'd persons of a Compett. age, yt are not Confirm'd.

VIII. publick Service is duly perform'd once e'vry Lord's-day, I living so far off it, it cannot be twice done.

IX. I Catechise in ye time of Lent.

X. The Sacramt of ye Lord's Supper is administerd twice in ye year ; last Easter we had above one hunder'd & twenty including palm-Sunday & Easter Monday.

XI. I give open & timely warning ye Sunday before, when ye Sacramt. is to be administer'd, ye parishioners do not send in their names to me as is requir'd. I have not refus'd ye Sacramt. to any one.

I have not met with any particular difficulties in ye discharge of my duty.

I have not observ'd any particular defects in ye present Canons or discipline, of ye Church.

I have not discover'd, nor knows of any abuses or corruptions in any Ecclesiastical officers.

This is a true, & full Answer, to ys paper of questions, sent me by his Grace ye Lord Arch-Bishop of York.

BILSDALE.

[These answers are repeated word for word in another paper, not the Printed Form].

V. of Helmsley : FRANCIS HODSON. (See *Helmsley*).
C. THOMAS MORLEY. D. York, 22nd Sept., 1717 ; P. York, 23rd Sept., 1722. St. John's Coll. Camb., B.A., 1715.
C.W. Old : George Garbut
Thomas Long.
New : John Medd
Richd. Barr.
Ante-Nuptial Fornication.—A.B. and C.D. (his wife); they did penance.

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82. [Brotton Chappel, Cleveland].

(Not written on the printed Form).

The Answer to the Questions proposed by his Grace the Lord Arch-Bishop of York to the Clergy of his Diocess.

I. There are ninety Families within the Chappelry of Brotton no Dissenters.
II. There is no Meeting House.
III. There is no Publick or Charity School in the Chappelry.
IV. There are some Lands given towards repairing the Chappel, whose Rents are duely applyed by the Chappel Wardens to the said purpose. We have no Alms House or Hospital.
V. Brotton is a Chappel Under Skelton. I do reside in the Parsonage House at Skelton.
VI. I supply the Cure my self.
VII. I know of None.
VIII. Publick service is at Brotton Chappel one Sunday in the Morning and two in the afternoon throughout the Year. When we have Service in the morning at Brotton it is at Skelton in the afternoon et vice versa.
IX. I beginn to chatechise Children in the Spring and continue to do so as long as people please to send them ; they ordinarly send those of seven eight or nine Years of Age seldom any above.
X. The Sacrament is administred four times a year. We have two hundred and four Coñunicants, whereof one hundred coñunicated at Easter last.

XI. I do give publick and timous (*sic*) Notice before the Sacrament : the Parishoners do not send me their Names, no such custom ever being used. None have been refused the Sacrament.

THOS. CASTLEY, Curate of Brotton.

C. THOMAS CASTLEY. Adm., 26th June, 1734. (See *Skelton*).
C.W. Old : Bernard Webster
William Bennison.
New : Sd. Bennison
Franc : Bulmer.

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83. Barlby Chappel, Harthill.

I. About 300, of yse 2 Families only are Presbyterians, & one Quakers.
II. We have no Meeting House &c.
III. We have no Charity School &c.
IV. No.
V. I do psonally reside in my Parish, but we have no Parsonage House.
VI. I employ no Curate &c.
VII. No : yre. are some bapd. & of competent age who are not confirm'd.
VIII. I read ye publick Service twice every Lord's-Day.
IX. I was but lately presented to ys. Living &c but have already catechised once & intend to do it as often as ye Parishioners send yir. Children, particularly in Lent & before all Confirmations.
X. four Times in ye year. We have about 200d Communicants, whereof six score cõunicated last Easter.
XI. The Sacramt. is not administerd here.

I have nothing material to suggest as to yse. last Enquiries, who am yr. Grace's most obedient, hble Servt.

WILLM. POTTER.

C. WILLIAM POTTER. (See *Hemingbrough*).
C.W. Old : John Huby the elder.
New : Jas. Barrett.

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84. Old Byland, Bulmer.

I. Twenty Nine, no Dissenters but one, & they are Quakers.
II. We have no licenc'd or other meeting house.
III. We have no publick, but a Charity School wch I teach my selfe for wch there is four pounds given by ye Ld of ye Mañour for teaching four poor Children in ye Parish.
IV. We have none of ye abovesd & therefore no mismanagemt in ym.
V. I live upon ye Cure being ye Curate & dwell in ye house.

VI. I am ye Curate, & I hope I am Qualified accordingly & live in ye house, & have allow'd 17 pounds in ye year wth ye Surplice Dues.
VII. I know of none, neither do I any yt are not baptized & of a competent age are not confirmed.
VIII. But once because I have 2 Churches to attend yearly twice every Sunday ;
IX. Wn an opportunity serves, & especialy in Lent, & ye Parishoners do their duty yt those under ym be instructed.
X. Three times in ye year ; abt fourscore abt thirty in general, but above three score at Easter last & at others
XI. I give warning accordingly and they send their names as is required, & I have refused ye Sacramt not to any one ;

I have met with no particular difficulties in ye discharge of my Duty, nor observ'd any particular deffects in ye prsent Canons or Discipline in ye Church, nor discover'd any abuses or corruptions in any Ecclesiastical Officers or others concern'd therein.

HEN. JACKSON, Curate.
BENJAMIN COALE, Churchwarden.

C. HENRY JACKSON. Adm., 1st Aug., 1733. D. Carlisle, 30th March, 1714 ; P. York, 30th Aug., 1728. Literate (Reg. Carlisle) (See *Cold Kirkby*).
C.W. Old : Benjamin Coale.*
New : (Same).
*Call Bk. has "Cole."

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85. Birkby, Bulmer.

I. I have Thirty two Familys in my Parish, of these I have no Dissenters of any Sort.
II. There is no Meeting House in my Parish of any Sort.
III. There is no publick, or private School in my Parish.
IV. There is no Alms House, Hospital, or other Charitable Endowment of any Sort in my Parish : no Lands or Tenements have been left for the Repair of our Church, or to any other pious Use.
V. I constantly reside personally upon my Cure, and in my Parsonage House.
VI. I have no Curate.
VII. I know of none in my Parish, who come to Church, that are not baptized ; or that being baptized, and of a competent Age, are not confirmed, or have receiv'd the Sacrament ; or design to be Confirmed at your Grace's Confirmation.
VIII. I perform publick Service twice every Lord's Day at present in the Church of Birkby : I at some times in the year, and some Sundays in the Month, perform publick Service both in the Church of Birkby, and in the Chappel of Hutton Bonvile : The Rector of Birkby has a Modus of three pounds a Year paid him from that Chappelry, in Lieu of all Tythes.

IX. I Catechise every Summer in my Church till the Children, and Servants be perfect in their Catechism ; the Parishioners send them duly.

X. I administer the Sacrament of the Lord's Supper in my Church four times in the Year, whereof Easter is one ; I have with Servants about eighty Communicants in my Parish ; about thirty of whom generally receive ; at Easter last near sixty did Communicate.

XI. I give open Warning of the Sacrament the Sunday before it is Administered : my Parishioners have never us'd to send in their Names to the Minister before the Sacrament. I have had no Reason to refuse the Sacrament to any one.

EDWARD CROFT, Rector.

R. EDWARD CROFT. Inst., and lic., to pr., 20th Nov., 1738. D. Chester, 28th July, 1723 ; P. Chester, 1st Aug., 1725.

C.W. Robert Kelsey.
Philip Phillips.

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86. Brompton, Cleveland.

I. Families 80 or 90. No Dissenters, excepting 2 or 3 Quakers.
II. No Meeting House in this Chapelry.
III. No publick School.
IV. Half of Mr. Kettlewell's Charity belongs to this Chapelry. See Allerton.
V. See Allerton Paper.
VI. The Curates reside at Allerton.
VII. Not any.
VIII. In this Chapel Service perform'd twice every other Lord's-Day, & once on a Third.
IX. Children catechised yearly.
X. In this Chapel four Times a year. Communicants 40 or 50, at Easter near 100.
XI. Open & timely Warning constantly given. No Names sent in.

C. JOHN BALGUY. (See *Allerton* and *Deighton*).
A.C. ELEAZER ROBERTSON.

C.W. Thomas Ward
Richard Walker
Thomas Stainton
John Cornforth.

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87. Burnby, Harthill.

I. Seventeen Families. No Dissenters.
II. No Meeting House.
III. There is no publick or Charity School.
IV. There is none.

V. I reside personally in my Parsonage House 8 or 9 Weeks in the latter part of the Summer : in the winter & former part of the summer I attend the service of the Earl of Burlington's Chapel in London.

VI. Mr. Clark who is the licensed Curate of Goodmanham & resides there, serves my Cure in my absence & had permission endors'd on his Licence from the late Arch : Bishop to serve my Cure with Goodmanham some years ago when I could not reside any part of the year. I pay him 20 pounds a year.

VII. I know of none that are not baptized, and those who are of a Competent Age for Confirmation are now come for that purpose.

VIII. When I reside I perform publick Service twice every Lord's Day. In my absence it has not been required to be performed twice, because it has not been usual, I believe by Reason of the smallness of the Living, & my predecessors commonly served some other Parish with it. When Service is perform'd only once in a Day, it is customary to perform it in the Morning one Sunday, and in the afternoon the next.

IX. The Parishoners do send their Children & Servants in the time of Lent to be catechised or instructed.

X. The Sacrament is administred four Times in the Year. The Number of Communicants is 42, more than 20 of which usually receive. The Number at Easter last was about 30.

XI. Warning is always given in the Church the Sunday next before the Sacrament. The Churchwarden receives Notice of those who intend to receive. None in the Parish has been refused the Sacrament.

JOHN PIDDING, Rector of Burnby.

R. JOHN PIDDING. Inst., and lic., to pr., 31st July, 1735. D. London, 12th June, 1720 ; P. London, 22nd Dec., 1723. St. John's Coll. Camb. (from Merton Coll. Oxon.), B.A., 1718.

A.C. WILLIAM CLARK. Lic., 27th Nov., 1725. (See *Goodmanham*).

C.W. : James Wilkinson.

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88. Cherry Burton, Harthill.

I. May it Please your Grace, we have fifty and six Families, none of which are Dissenters.

II. We have no Meeting House.

III. There is no publick or Charity School in our Parish.

IV. There is not in our Parish any Almshouse ; or Donation [for] the Repair of our Church. To four poor People have been left forty shillings yearly. There hath also been left lately ye summ of forty Pounds, the Profit of which to be given to four (*sic*) ; Both under ye direction of ye Minister Churchwardens and Overseers of ye Poor, without known, or suspected abuse, or ffraud.

V. I do reside personally upon my Cure.
VI. I have not a Curate.
VII. I do not know of any who come to Church not being baptized. There are some that have been baptized and are of a competent age who are not yet confirmed.
VIII. Publick Service is duly perform'd twice every Lord's Day, and at many other Times.
IX. I have lately Catechised ye Children and Servants every Day.
X. The Sacrament of the Lord's Supper is administred four Times in ye Year. There are one Hundred and Thirty Communicants, of which usually Thirty do receive. Last Easter Twenty and Seven did communicate.
XI. I do always give timely Warning of the Sacrament. The Parishioners do not send in their Names. The Sacrament has not been refus'd to any one by

Your Grace's dutifull son T. BARKER.

R. THOMAS BARKER. Inst., 19th Dec., 1740. (See *Leven*).
C.W. : Robert Constable
Thomas Ellerker.

89. Bainton, Harthill.

May it please your Grace
I. The Families amount to Forty Eight. There are no Dissenters.
II. There is no licens'd or other Meeting-house in my Parish.
III. We have no publick or Charity School endow'd. Two poor Women teach a few of the Children to read.
IV. Nothing has been left to the Parish upon any account but twenty pounds ten by Mr. Whitmore,[1] and ten by the late Rev'd Mr. Hodgson,[2] which summ is in the Hands of Mr. Shaw,[3] who disposes of the Interest yearly amongst the Poor according to the Will of the Donors.
V. I reside upon my Cure, and in the Parsonage house.
VI. I have no Assistant.
VII. I know of none that come to Church who are not baptiz'd ; or that being baptiz'd, and of a competent Age, are not confirm'd, or now ready to be confirm'd.
VIII. The publick Service is duly perform'd twice every Lord's day—And on Wednesdays and Fridays and Holydays generally when there is a Congregation.
IX. I catechise the Children and Servants (several of Whom are sent) every Sunday in the Afternoon.
X. The Sacrament of the Lord's Supper is administer'd four times a Year. We have above an hundred Communicants

1. William Whitmore, Esq., of Balmes, Hackney, Middx., died 1678, whose daughters and co-heiresses sold the Manor and Manors of East and West Bainton, 6th March, 1717.
2. William Hodgson, Rector of Bainton, 1692-1741.
3. John Shaw, Esq., of York, who purchased the Manors of East and West Bainton in 1724, whose daughter and heiress married Robert Grimeston, Esq., of Neswick. For the Charity see the Commissioners' *Report* (1839),p. 739.

About forty usually recieve (*sic*). Upwards of fifty reciev'd at Easter.

XI. I give open and timely Warning of the Sacrament. My Parishioners do not send in their Names. I have refus'd no one the Sacrament.

I am, My Lord, Your Grace's most dutifull Son and Servant,

WILLIAM TERRITT, Rector of Bainton.

R. WILLIAM TERRITT. Inst. and lic., to pr., 5th Feb., 1741. D. Oxon., 21st Sept., 1735; P. London, 5th June, 1737. St. John's Coll. Oxon., B.A., 1735; M.A., 1738; Fellow, 1733-42.

C.W.: John Hardy
John Goakman
James Blanshard.

90. Bishop Burton, Harthill.

I. If those only are to be reckoned Families, where more than One dwell together, I have then but eighty two Families; but if every single Person who has a Room or House to Himself or Herself, must be taken into that Number, there are twelve such, which will then make ninety four Families in all. Thirty of which, including more than One, are Dissenters, as are likewise five of ye single Persons. One Family are Anabaptists, ye rest Presbyterians.

II. One Dwelling House in my Parish is a licensed Anabaptist Meeting-House, where they assemble three or four Times in a year, to ye Number of forty or fifty at a Time. The Teacher's Name is Mr. Tho. Palmer of Hull.[1] Another Dwelling-House is a licensed Presbyterian Meeting-House, where they assemble once in three Weeks, or perhaps twice in a Month, to ye Number of ten or twenty at a Time; to read and pray, & sing Psalms with one another, for they have no Teacher.[2]

III. We have no Charity Schole in my Parish. An English Schole there is, where ye Master, who teaches Reading, Writing, & Arithmetic, has sometimes near fifty Children, sometimes not many above twenty, whom I frequently instruct in ye Church Catechism, & see such of them at Church, as are of my Parish, & of an Age to behave Themselves well during ye Celebration of Divine Service, whose Parents are of ye Church of England.

IV. We have neither Lands nor Tenements left for ye Repair of my Church. An Alms-House or Hospital there is, with 3 Apartments, for two Widowers & one Widow, & an Allowance of four Pounds in ye Year to each, arising out of certain Lands under the Direction of twelve of ye principal Inhabitants, in ye Management of which I neither know nor have heard of any Abuses or Frauds commited. We have also ye Interest of one hundred Pounds among two poor old

1. See Appendix C.
2. See Appendix B.

Women & one poor old Man. The Principal is in ye Hands of Tho : Gee Esq of York, bequeathed by ye Wil of Mrs. Elizabeth Gee, which Wil was proved in ye Court of York June 7, 1714. And is under ye Direction (I think) of ye Heir of Sr Francis Boynton deceased, He being ye Heir of ye Survivor of ye Trustees. By which Wil another hundred Pounds are left for ye Education (as I take it) of poor children & yearly applied that Way by James Gee Esq.

V. I reside Personally in my Vicaridge House.

VI. I have no Curate.

VII. I do not know of any in my Parish, that come to Church, but who are baptized ; nor of any, that being baptized, & of a competent Age, but who are confirmed, except those Persons, who come now to be confirmed by your Grace.

VIII. The public Service is read in my Church, &, I would hope, duly performed once every Lord's Day. The exceeding Smallness of my Vicaridge obliges Me to undertake to preach a Lecture Sermon every Sunday in ye Afternoon at Cottingham, a Town 4 or 5 miles distant from hence, which is ye Reason why it is not done twice. I likewise read ye public Service in my Church on Wednesdays & Fridays in Lent, & some few Days besides, but not many, for Want of a Congregation to join with Me.

IX. As I have a Lecture-Sermon to preach every Lord's Day in ye Afternoon at Cottingham, I have it not in my Power literally to observe ye 59th Canon, but I frequently go to ye Schole-House, & there catechise ye Children, & I have likewise catechised them in my Church, on ye Sundays, after ye second Lesson in ye Morning Service, since I received these Enquiries from your Grace, to which I am now writing an Answer.

X. The Sacrament of ye Lord's Supper is constantly administer'd four Times in ye Year in my Church. I have about two Hundred & forty Communicants in my Parish, reckoning both those of ye Church of England & Dissenters. Twenty or thereabouts usually receive. And upwards of twenty but not altogether thirty, to ye best of my Remembrance, did communicate at Easter last.

XI. I constantly give open & timely Warning of ye Sacrament, before it is administer'd. My Parishioners do not send in their Names. I have never refused ye Sacrament to any Person.

THO : LEAKE Vicr of Bp̄p̄ Burton.

Bp̄p̄ Burton July 30, 1743.

V. THOMAS LEAKE. Coll. by D. and C., 8th May, 1730 ; Inducted by Thos. Mease, Preb. of Fenton, 11th May, 1730. D. Norwich, 6th March, 1725 ; P. York, 9th July, 1727. St. John's Coll. Camb., B.A., 1723 ; M.A., 1730. (See *Cottingham*).

C.W. : William Spence
Robert Pickering.

91. Bubwith,
Harthill.

I. I have an hundred & fforty nine ffamilies six of wch are Romans or Papists,* & not one Dissenter of any other kind.

II. I have no Meetg. house, nor any Dissentg. preacher or Papish Priest.

III. I have no Charity School in my Parish, But ye Parishrs. have or hire a School Master Monethly or Qterly to teach their Children to read, & to come duly to Church to be instructed in ye Church Catechism as ye Canon requires.

IV. Henry Hotham of ye Parish of Bubwth. left half an Oxgang of Land Lyg. in ye Town ffields. of Bubwith, three pounds a year, ffor ever to ye poor of Bubwth. Township, to be distributed twice a year by equal Portns. viz. thirty shgs. at Xtmas & thirty at Whitsontide, ye Minister Xhwardens & Overseer have as by Order of his last Will & Testamt. ye direction of it. James Turner of ffoggerthorpe in ye Parish of Bubwth. left by Will to ye poor of Bubwth. Parish six acres of Lands Lying in Aislabies ffields Rent one pd. eighteen shgs. p. year to be distributed as ffollows, nineteen shgs. on St. Thomas day, ten shgs. to ye Vicar ffor preaching a Sermon on Low Sunday, nine shills. to ye poor on ye Thursday before Whitsontide. Ye Minister & Xhwardens have ye directn. of it. 3s. & two pence more given by Wood & distributed at Xtmas by ye Constable.

V. I have resided upon my Cure ever since my Collation to it, & do still constantly reside upon it.

VI. None at all.

VII. I know none of my Parish that are not Baptized some there are of age to be conffirmed.

VIII. The publick Service is duly performed twice every Lords day as ye Canons of ye Xh require.

IX. I catechise in my Xh every Sunday & several prayer days during ye time of Lent, & ye Parishioners duly send their children to be catechised & instructed by me.

X. The Sacrament of the Lords supper is administred six times in ye year, ye number of Communicants this last year at Michmass. 13, at Xtmas, 45, Palm Sunday, Good ffriday, & Easter day, 97 : Whitsunday 29 : in ye whole year—184 [blotted] an hundred & eighty ffour, & persons in ye whole parish of age to receive ye Sacramt. are 359 : three hundred & ffifty nine.

XI. I give notice in ye Parish Xh. the Sunday before the Sacrament is administred, and read ye exhortation as ye Rubrick directs : they do not give in their names as they ought to do. I have not refused ye Sacrament to any one person.

JNO. BURTON, Vicr. of Bubwith.

* See Appendix A.

V. of one mediety and A.C. of the other mediety*, JOHN BURTON. Coll. by D. and C., 7th March, 1729. D. York, 9th July, 1727; P. Ely, 22nd Feb., 1729. St. John's Coll. Camb., B.A., 1726.

Parish Clerk: JOHN MAYNARDS. Lic., 22nd May, 1742.

C.W.: William Massey
Edmund Waterhouse.

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92. St. Mary in Beverley, Harthill.

I. We have about 480 Families in the Parish of these about 30 Families Dissenters. One Anabaptist, the Rest Presbyterians.

II. We have no Meeting House in the Parish.

III. We have a Charity School in the Parish, in which 12 Children are taught Spinning, Reading Writing and Arithmetic. are dieted cloathd and maintained by Annual Subscriptions and the Interest of 750li given by several Charitable Persons. The Master instructs them in the Church Catechism, and goes with them to St. Johns Church on the Wednesday Lecture, and to St. Mary's on Sundays. The Subscribers are Trustees, and visit the School by Turn's to see that the Master does his Duty and the Children theirs.

IV. We have in our Parish no Hospital endowed. two Alm's Houses for the Reception of Poor People, who are placed in them by the Mayor and Aldermen. We have Lands leased for 21 yrs. reserv'd Rent 57li. 6s. Fines communibus annis about 10li. vested in the Corporation in Trust; the Rents reciev'd by the Churchwardens for Repairs of the Fabrick and Parish Uses, faithfully applied and accounted for at Easter to the Vicar and Parishioners, upon the Choice of new Church wardens. We have also the sum of 130li. put out to Interest by the Churchwardens, which Interest with the Rent of a Gallery in the Church settled by a Decree in Chancery upon a Commission for pious Uses is distributed to a Poor scholar in Cambridge and the Poor of the Parish, and the account made up every year the 11th Day of May to the Vicar and succeeding Churchwardens.

V. I do reside Personally upon my Cure in the Vicarage House.

VI. I had a Licensed Lecturer upon a Subscription of above 20 li. p. year Mr. Thomas Naylor, who has been prefer'd to another Cure. Mr. Robert Hewitt, who lately officiated was not licensed, being shortly to remove into the Diocese of Lincoln.

VII. I know of none who come to Church in my Parish that are not Baptized, or that being Baptized and of a competent Age are not either confirmed, or design to be confirmed at your Grace's Visitation.

* The patron of the second mediety was the Crown, but it seems to have but seldom exercised its right to present to its mediety.—Lawton. *Collectio etc.* (1840), p. 330.

VIII. I read Prayer's twice every Week Day in my Church, except in Case of Sickness, necessary absence, or when I can procure None to do the service for me. I have had constantly in my Church Prayers and Sermon twice on every Sunday till the 17th of July Instant, when Mr. Hewitt quitted the Lecture, but Hope shortly to get another Lecturer, whom I shall nominate to your Grace for a License.

IX. My Custom has been to catechise on Saturdays in the afternoons in the Summer Months, when my Health would permit : and previous to a Confirmation twice weekly to prepare such as offered themselves. and have generally had large Congregations at these Catechetical Lectures.

X. The Sacrament of the Lords Supper is regularly administred in my Church the third Sunday in evry Month and twice at Christmas and Easter vizt. Christmas Day and the Sunday after, Good Friday and Easter Sunday. the Number of Communicants on the Monthly Sacraments about sixty at Easter last 200, at Easter 1742. 250. and sometimes 300. at Christmas last 264.

XI. I always give notice of the Sacrament the Sunday before it is to be administred. The Parishioners do not send in their Names, except such as recieve the Sacrament for a Qualification. I have never had occasion to refuse the Sacrament to any one, who offer'd, but have advised some melancholic and scrupulous Persons to forbear recieving, till their Distempers and Doubts were removed, and have since admitted to the Communion.

In answer to your Grace's Directions I have made as clear and satisfactory a Return to the several Questions, as I am able. and am

Yr Grace's Most obedient and most Faithful Humble Servant
Beverley July 30th 1743. SAM. JOHNSTON Vicar.

V. SAMUEL JOHNSTON. Inst., 23rd Dec., 1720. D. London, 24th Dec., 1710 ; P. York, 23rd Dec., 1711. St. John's Coll. Camb., B.A., 1704 ; M.A., 1708 ; Fellow, 1708-18 ; B.D., 1716.

C.W. Old : Robert Appleton, gent.
William Garton, gent.
New : Thomas Berriman, gent.
William Waines, gent.

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93. St. Nicholas in Beverley oth : Holme Church, Harthill.

I. We have in the Parish about 70 Families of which about four Families Presbyterians.

II. We have no Meeting House in the Parish.

III. We have no Publick or Charity School in the Parish.

IV. See the next Answer. We have in the Parish 3 Hospitals endowed ; one by Mr. Charles *Warton deceased, for the Maintenance of which He gave an Estate now let for about

90li. p. ann. The Trustees account yearly to the Archbishop of York for the Time being ; in this Hospital are maintained 6 poor women. another founded by Sr. Michael Warton decd. for 6 poor women, for the Support of which He left 1000li. the Trustees are the Mayor Recorder and Aldermen for the Time being, Mr. Robt Fotherby and Mr. Richard Burton. the Third founded by Mrs. Fox for 4 Poor women, who have an allowance of 12s. quarterly and a Livery the Trustees eight of the Aldermen. I know of no Fraud or Abuse in the management of any of them.

* Mem. in Mr. Charles Warton's Will 40li. p. ann. is to be employ'd for the support of six Poor Widows, one sixth Part of the clear Residue to be distributed amongst the Poor of the Town, and Mannor of Beverley, all the clear Residue to be employ'd in placing to be Apprentices Poor Children dwelling in the sd. Town or Mannor. The Trustees Sr. James Penyman, Mr. Appleyard, Mr. Constable and Mm. Hewitt.

V. The House and Church have been long since demolished and the Parish united to St. Mary's by Arch Bishop Stern Jun. 13. 1667. the Kings License dated May 24th. the Church totally demolished in the Civil Wars.

VI. To this and the remaining articles see the Answers to the Questions in the Return for Saint Mary's Parish and the last Answer above.

VII.—XI. [Blank].

In Answer to your Grace's Directions I have made as clear and satisfactory a Return to the several Questions, as I am able. and am Yr. Grace's Most obedient, and Most Faithful Humble Servant

Beverley July 30th 1743. SAM. JOHNSTON Rector.

R. SAMUEL JOHNSTON. (See *S. Mary's, Beverley*).
C.W. : Peter Denton, gent.
Richard Barton, gent.

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94. St. John in Beverley, Harthill.

I. We have about 340 Families in our Parish ; of which about 18 or 19 Families are dissenters.

II. There is in our Parish a licens'd Meeting-House of Presbyterians, They assemble every Sunday ; Their Teacher's Name is John Harris.[1] We have also a Quakers Meeting-house, where some assemble (as I have been told) the first Sunday in every month. There are no Quakers in our Parish that I know of, excepting two women ; I have baptized several of them, adult persons, some betwixt 20 & 30 years of age, some nigh 60 years old.[2]

III. We have a public Grammar-Schole endow'd with fourty pounds p : annu : There are 100 Boys or more taught in it ;

1. See Appendix B.
2. See Appendix C.

Their Master (the Revd Mr. John Clark) instructs them every Saturday in the Church-Catechism, and takes care that they come duly to Church. We have also several Masters or Dames that teach Younger Children to read; They all assure me that they instruct their Scholars in the Church-Catechism two days in every week (vizt. Thursdays & Saturdays).

IV. We have Two small Alms-houses, un-endow'd. The Lands or Tenements that have been left in trust with the Corporation of Beverley, for the Repairs of our Church, are rented at 284 li. p : annum : Sr. Michael Warton also by his last Will & Testament dated April 6th 1724. gave 4000li. for the Repairs of our Church, in the following Words (as I am informed) vizt. I give 4000li. to be a perpetual Fund at 5li. p. Cent. interest p. annum to Keep in perpetual good Repair the Minster of Beverley, under the direction of the Arch-Bishop of York, his Dean & Chapter, The Mayor and Recorder of Beverley, The Account yearly made up and allow'd by These Trustees.

V. I reside Constantly upon my Cure, and in the House which is usually call'd the Minister's or Curate's House.

VI. There is an Assistant Curate resident in the Parish, independent of me, chosen by the Corporation as I was.

VII. I know of none who come to Church in our Parish, and are not baptized; Those who are baptized, and of a competent Age, will (I hope) be confirm'd by your Grace at this your Visitation.

VIII. We have Publick Prayers in our Church every day twice.

IX. The Children are catechis'd in our Church every Sunday afternoon during Lent.

X. The Sacrament of the Lord's Supper is administer'd in our Church 12 or 13 times in the year. at the Monthly Sacraments we have generally about 60 or 70 Communicants, at the great Festivals many more. On Easter-day last we had 125 Communicants, on Good Friday 84. on Christmas-day last we had 177, on decbr. 19th iii. [Evidently 111 is meant.]

XI. I always read the Exhortation which the Church hath appointed, every Sunday before the Sacrament is to be administer'd. I never did refuse the Sacrament to any one.

C. THOMAS MEASE. Adm., 3rd March, 1702; lic. as Lecturer or Stipendiary Preacher, 14th July, 1727. (See *Scorborough* and *Beswick*).

A.C. WILLIAM MORRELL. D. York, 9th June, 1723. Jesus Coll. Camb., B.A., 1719.*

C.W. : John Elkington
John Johnson
John Lock
Robert Stork.

* *Gr. Sch. Master.* John Clark, 1735-1751, Trin. Coll., Camb., Sizer 1723, Scho. 1725, B.A. 1726, Fellow 1729, M.A. 1730. See his *Life*, D.N.B. iv. 433-4.

(S. Martin's) C.W. Old : Francis Appleyard, Esqr. (not sworn)
John Pierse, gen.
New : Robert Blansharde
John Tallboyes.

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95. Beswick Chapel, Harthill.

I. We have twenty & two Families in this Chapelry ; of these, three persons are dissenters, being of the People call'd Quakers.

II. There is not any Licens'd or other Meeting-House in this Place.

III. There is not any publick or Charity-School, endow'd, or otherwise maintain'd in this Place.

IV. There is not in this Place any Alms-House, Hospital, or other Charitable Endowment ; neither have any Lands or Tenements (*sic*) for the Repair of our Chapel ; or to any other pious Use.

V. I do not reside Personally upon this Cure. I am the Minister of S. Johns in Beverley, and do reside there.

VI. I have not a residing Curate, but I have one who is duly qualified according to the Canons in that Behalf ; The Allowance I do make him, is half of the profits being between seven & eight pounds a-year.

VII. I know of none who come to Church in this place that are not baptized, except one call'd Beswick, a Black, who is above twenty years of age ; he was born in the East-Indies, sold to Mr. William Draper who gave him to his Father William Draper Esqr. : of this Town. He is a Youth of no Learning, and but of very slender capacity ; I and my Curate have instructed him in order to be baptized, if your Grace shall so order it : They who are baptized and not confirm'd, will offer themselves to yor. Grace to be confirm'd.

VIII. The publick Service is not perform'd in this Chapel every Lord's day, but twice in every three Weeks, after this manner ; one Sunday at ten a clock in the morning, the next Sunday at 3 in the afternoon, and the Sunday following not at all. The Reason why it is not oftner done, is, because the Custom to serve it thus hath been of a long time and the Living so very small.

IX. My Curate catechises in this Chapel the six Sundays in Lent, and the People duly send their Children & Servants that have not learned their Catechism, to be instructed by him.

X. The Sacrament is administer'd in our Chapel four times in a year ; we have eighty three Communicants, and of these about 15 or 20 generally receive ; particularly at Easter last seventeen did receive.

XI. My Curate gives open and timely Warning of the Sacrament before it is administer'd ; but the People do not send in their Names as the Rubrick requires, neither can I find that it is done in any Part of this Neighbourhood. The Sacrament hath not been refused to any one.

I am your Grace's most dutiful & most obedient Servant
THO : MEASE Curate of Beswick

C. THOMAS MEASE. (See *Scorborough* and *S. John's, Beverley*).
C.W. : Thomas Taylor.

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96. Burythorpe, Buckrose.

I. There are twenty Families ; if we reckon a Family to every house that is inhabited ; of wch there are but twenty. In some there lives but one Person ; In others but two persons ; & in others not above three. In the whole Parish there are only about fourscore Souls. There are no Dissenters among them.

II. There is not any Meeting house.

III. There is not any School at all.

IV. We have no Almshouse, Hospital, or any charitable endowment. The only Benefactions we have are ten shillings to the Poor, paid at Christmass ; & nine shillings & sixpence paid at Easter. They are distributed by the Church Wardens : And I neither know nor have heard of any Abuses or Frauds comitted, wth. relation to them.

V. I reside in my Parsonage house.

VI. I have not any Curate.

VII. Both these Questions I answer in the Negative.

VIII. I read Prayers & Preach, once every Sunday ; & not oftner upon a Sunday, because I do the same every Lords day at another Church above three Miles off.

IX. I only Catechise against a Confirmation, & the Children are sent accordingly.

X. The Sacrament is administred three times a year. There are about seven or eight & forty Communicants ; About eighteen or twenty usually receive ; I do'not remember particularly how many received last Easter ; But the Church being at some considerable Distance from all the houses, & a deep Snow having fallen, I believe there were not so many as usual.

XI. Warning of the Sacrament is always given as directed by the Rubric ; The Parishioners do not send in their Names ; I have not refused the Sacrament to any.

May it please yr. Grace The above are true answers to the preceding questions.

As for these following, I cannot give an Answer, satisfactory to my own Mind, within the Narrow Compass of this Paper. I remain yr. Grace's most dutiful & affectionate Son & Servant

STEP : CLARKE.

R. STEPHEN CLARKE. Inst., 9th Apr., 1720. D. London, 21st Sept., 1711 ; P. Winton, 28th Oct., 1716. Pemb. Coll. Oxon., B.A., 1711 (Merton Coll.) ; M.A., 1714. (See *Norton*).

C.W. : John Towse
Thomas Waller.

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97. Bransburton, Holderness.

May it please Your Grace.

I. We have about fifty familys, but no Dissenters of any kind, or denomination, in our parish.

II. No.

III. We have a School endow'd with lands of the yearly value of 4£ : 10s. : There are generally betwixt 40 & 50 Sholars (*sic*), who are duly instructed in the principles of the Xtian religion, & come regularly to church.

IV. No.

V. I reside constantly upon my cure, & in my own Parsonage-house.

VI. I have no Curate.

VII. No. I know of none, who come to church, that are not baptiz'd : We have but a few ready to be confirm'd.

VIII. The publick Service is constantly read twice every Lord's day, in our church.

IX. During the whole Solemn Season of Lent, I always catechise the children, & at other times, wn they will come to be catechised for I cannot prevail upon them to come every Sunday to be so instructed.

X. The Sacramt. of ye Lord's Supper is administred four times yearly in our church : we have generally betwixt fourty & fifty that receive it.—In truth, I do not exactly remember how many did communicate at Easter last.

XI. I give Such warning, but the Parishioners don't send in their Names, as requir'd. I never did refuse the Sacrament here to anyone.

Having not anything to say to these last Particulars, I am Your Grace's Most dutiful & obedient Servant.

CHAR : RICHARDSON.

R. CHARLES RICHARDSON. Inst. and lic. to pr., 3rd May, 1734. D. Lincoln, 12th June, 1720 ; P. London, 11th Apr., 1721. St. John's Coll. Camb. B.A., 1712 ; Fellow, 1715-35; M.A., 1716 ; B.D., 1724.

C.W. : Thomas Dunn
Richard Fox.

98. Beeford,
Holderness.

I. We have 76 Families in the Parish of Beford : among these I know of no Dissenter we have of any sort.

II. We have none of any sort.

III. We have only a Private School maintain'd at ye expence of ye Parishioners 'emselves ; I believe the School Master is not Licens'd.—I cannot but say yt he performs his Duty very well.

IV. There is in this Parish no Alms-house, nor other charitable endowment of any kind, neither have any Lands or Tenements been left for ye repairs of or. Church.

V. I do personally reside upon my Cure, & in my Parsonage house.

VI. I have no Curate at all.

VII. I know of none, who come to Church in my Parish, yt are not baptiz'd ; but I know of some, who are grown old in it, & have not yet been confirm'd, nor intend to be.

VIII. The Publick Service is duly perform'd twice every Sunday in my Church at Beford.

IX. I usually begin catechising in Lent, & continue doing it for a good Part of the Summer-Season. Those of my Parishioners, who come to Church 'emselves, are pretty regular in bringing 'eir Children & Servants wth. 'em to be instructed. I cannot say so of the rest.

X. It is administred 5 times a year. Or. Number of Communicants is about 166 : About 50 of wch. communicated at Easter last : more than these do usually communicate.

XI. I do always give regular Warning of ye Sacrament the Sunday before it is administred : My Parishioners do not send in 'eir names to me. I have not refus'd ye Sacrament to any one since I have been placed here.

The only fault I have to complain of here at Beford, lies in or. Churchwardens not presenting Delinquents, as ye Canon enjoins. I am persuaded 'eir forebearance proceeds rather from fear, than from any other principle. The last yt. was presented immediately sought an opportunity of revenge upon ye Churchwarden. and was I to do it my self, nothing wou'd be safe about me.

I am Yor. Grace's most Dutifull Servant

Beford July 29, 1743. SAML. DENNIS.

R. SAMUEL DENNIS. Coll., 24th Nov., 1735. D. Oxon., 9th June, 1723 ; P. Winton, 23rd May, 1725. Ch. Ch. Oxon. Matr., 1719 ; B.A., (New College), 1722 ; M.A., 1726.

Parish Clerk, RICHARD WHITING. Lic., 27th Sept., 1727.

C.W. : William Gote
Thomas Robinson.

99. **[Barmston, Holderness].**

(Not written on the printed Form).

1. There are thirty Families in the Town of Barmston and six in Ulrom belonging to the Parish of Barmston, of which there is only one Family that are Dissenters. They are Anabaptists.
2. There is no Licensed or other Meeting House in the Parish.
3. There is a School; Sr. Griffith Boynton Bart. pays the Master of it five Pounds a Year during his Pleasure, there are generally Twenty Children taught, they repeat the Catechism every week, & attend Divine Service in the Church.
4. There is an Hospital built and endowed by the late Sr. Griffith Boynton Bart. for four poor Men, to each of which is paid yearly the sum of Three Pounds fifteen Shillings. The present Sr. Griffith Boynton Bart. & his successors the Lords of the Mannor of Barmston have the Right to elect or remove the Poor Men without assigning a Reason for so doing. No Abuse or Fraud has been comitted in the Management hereof. His Grace the Archbishop of York is appointed by the Founder to regulate any Misapplication. No Lands or Tenements have been left for the Repair of the Church, nor to any other pious Uses.
5. I generally reside upon my Vicarage at Agnes Burton, and have kept Residence at Barmston till the House was burnt (which is now rebuilt) & preached more frequently than is required by my Dispensation.
6. I have a Residing Curate; being Fellow of St. John's College in Cambridge he is sometimes called upon to perform Exercise in College or in the University, he was duly qualified, & had a Licence from the late Archbishop of York [which Licence was lost in the Flames] he lived in the Parsonage House till it was burnt, I allow him Forty Guineas a Year.
7. I do not know of any who come to Church in our Parish who are not baptized; or that being baptized and of a competent Age will not offer themselves to your Grace for Confirmation.
8. Publick Service is performed in the Church twice every Lord's Day.
9. The Children are generally catechised in Lent and at other Times especially before Confirmation, & then the the (*sic*) Catechism is expounded. The greatest Part of the Parishioners send their Servants & Children to be instructed.
10. The Sacrament of the Lord's Supper is administred in the Church four Times a year. There are upwards of sixty Comunicants in the Parish, Thirty usually receive, & last Easter Twenty five communicated.
11. Open and timely Warning of the Sacrament is given the Sunday before it is administred. It has not been the Custom for the Parishioners to send in their Names. The Sacrament has not been refused to any.

I have not met with any particular Difficulties in the Discharge of my Duty, & do think all Things are happily calculated for the Preservation of the Established Church, and the Advancement of the Christian Religion.

THOMAS DADE Rector of Barmston.

Aug : 15th. 1743.

East Riding in the Deanry of Holderness.

R. THOMAS DADE. Inst., 20th May, 1735. (See *Ergham* and *Agnes Burton*).

A.C. JOHN HOLME. Lic., 1st Sept., 1735. D. Lincoln, 22nd Sept., 1734 ; P. Lincoln, 21st Dec., 1735. St. John's Coll. Camb., B.A., 1731 ; M.A., 1735 ; Fellow, 1736-57 ; B.D., 1742.

C.W. : William Park
George Downes.

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100. Boynton, Dickering.

I. I have twenty three Families in this Parish. No Dissenter of any Denomination among them.

II. We have no Licensd or Meeting House of any sort in this Parish.

III. There is no publick or Charity School endowd or otherwise maintaind in this Parish.

IV. There is no Alms-House Hospital or other Charitable Endowment in this Parish. No Lands or Tenements have been left to the Repair of this Church. We have twenty Shillings a year paid out of a Farm calld Emmet Land in this Riding to the Overseers for the Use of the Poor, wch. is duely recd. and duely applied every Year.

V. I do reside upon my Cure and in my Parsonage House.

VI. I have no Curate.

VII. I know of none who come to Church in this Parish that are not baptiz'd. nor of any who haveing been baptizd, and of a Competent Age that are not Confirmd, except those given in to your Grace in a List now to be confirmd.

VIII. Publick Service is performd once every Lords Day. and on all Holidays and Fastings Days appointed by the Government. The Reason of its not being performd twice on every Lords Day is ; The Stipend is not sufficient to keep a Curate, & I perform Duty at another Church. which has always been a Custom here.

IX. I am ready to Catechise every Lent. and the Parishioners duely send their Children and Servants, when they have any who have not learn'd their Catechism, to be instructed by me.

X. The Sacrament of the Lords Supper is administred thrice every year. there are about forty Communicants in this Parish, whereof about sixteen communicated last Easter.

XI. I do give open and timely Warning of the Sacrament before it is administerd. it is not customary here for the Parish-

ioners to send in their Names as requird. I have not refusd the Sacrament to any one.

I do not meet with any particular Difficulties in the Discharge of my Duty : nor have I anything to advise of or propose in regard to the above Paragraphs.

NICHOLAS WOOLFE Curate of Boynton.

C. NICHOLAS WOOLFE. Adm., 22nd Aug., 1728. (See *Carnaby, Awburn, Bessingby,* and *Fraisthorp*).

C.W. : Thomas Thompson
Marmaduke Dodsworth.

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101. Burton ffleming, Dickering.

I. The Number of Families are 42 one of wch are of ye sect calld Dippers alias Anabaptists.
II. We have none.
III. We have none.
IV. We have none of these things.
V. I am not come yet to be resident upon my Living wch your Grace was so good as to give me Lately but design (God willing) to be resident here within a Little time.
VI. The Curacy at present is serve'd by a Neighbouring Clergyman untill I come here my self
VII. I know of none.
VIII. I design to perform publick service once every Sunday here & once at Rudston.
IX. I cannot well inform yr. Grace how often ye Children have been Catechis'd, but I design (by Gods leave) to catechise them in Lent & at other certain times.
X. The sacrament is administer'd four times every year, & the Number yt receive are commonly about 50 there receiv'd last Easter 50.
XI. Timely Warning of ye Sacrament hath been always given, & I believe ye Parishioners send in yr names as is requir'd.

Nothing materiall hath occurr'd to me, but if any thing happen worthy yr Graces notice I shall readily & chearfully communicate it.

I am yr Grace's most dutifull & oblig'd Humble Servant
JOHN KNOWSLEY.

C. JOHN KNOWSLEY. Adm. 6 July, 1743. (See *Millington, Hayton and Beilby,* and *Rudston*).

C.W. : Richard Hopper
William Sharp.

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102. Bessenby [Bessingby], Dickering.

I. there are thirteen Families in this Parish, and not one Dissenter.

II. There is no Licensd or other Meeting House in this Parish.
III. There is no publick or Charity School endowd or otherwise maintaind in this Parish.
IV. There is no Alms House, Hospital or other charitable endowment in this Parish. no Lands or Tenements, have been left for the Repair of this Church or any other pious Use.
V. I do not reside in this Parish, I reside at Bointon. there is no Parsonage House.
VI. I have no residing Curate.
VII. I know of none who come to this Church that are not baptizd : nor of any, who haveing been baptisd, & of a Competent Age, have not been Confirmd, except those given in to yr Grace in a List, now to be confirmd :
VIII. Publick Service is performd in this Church only, one part of the Day once in six Weeks. the Parishioners resort constantly to Carnaby, (wch is only half a Mile of) which has always been a Custome here.
IX. I am ready to Catechise every Lent, and the Parishioners, duely send their Children and Servants when they have any, who have not learnd their Catechism, to be instructed.
X. The Sacramt of the Lords Supper is administred thrice every year : there are about thirty Communicants in this Parish, whereof about sixteen communicated last Easter.
XI. I do give open and timely Warning of the Sacrament before it is administred. it is not customary here for the Parishioners to send in their Names as requird. I have not refusd the Sacrament to any one.

I have not met with any particular Difficulties in the Discharge of my Duty, nor have I anything to advise or propose in Regard to the above Paragraphs.

NICHOLAS WOOLFE, Curate of Bessingby.

Sequestrator. NICHOLAS WOOLFE. App. 2 Dec., 1730. (See *Carnaby, Awburn, Boynton* and *Fraisthorp*).
C.W. : John Sandy.

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103. [Bridlington, Dickering].

(Not written on the printed Form).

1st We have about 527 Families in our Parish : of these 77 are Dissenters, viz Presbyterians 29. Anabaptists 35. and Quakers 13.
2d The above named Dissenters have each a Meeting Place in our Parish, all licensed ; where they assemble twice every Lord's day. Thomas Lax teacheth in the Presbyterian meeting house.[1] Richard Machin in the Anabaptist meeting house : we have now no Quaker Speaker in the Parish.[2]

1. See Appendix B.
2. See Appendix C.

3d There is a publick Grammar School in our Parish endowed with 40li. a year, for Master and Usher ; in which are taught twenty Scholars, who are regularly taken care of as was the Master's answer to me. And a knitting School of about 20li. a year to instruct twelve Children in the art of carding, spinning and knitting in Wool.

4th There is no Alms-house, or Hospital in our Parish : nor any Lands for the repair of our Church : but have Lands of 50li. a year, for a Lecture every Wednesday at 5s. each day ; and bread to be distributed to the Poor the same day to the value of 6s. 8d. p. week, and 1s. p. week to the Clark for distributing it ; and 6li. 0s. 0d. to be distributed to the said Poor the 16th day of December yearly by the Minister and Churchwardens, paid out of the said Estate by the Heir of the last survivor of the Trustees appointed by the Donor Henry Cowton. And a Legacy, out of some houses, of 5li. a year made payable to the said Minister and Churchwardens & distributed by them the first of January to the Poor of Bridlington and Key.* These Benefactions under the Direction of such, and managed, as the several Wills direct And the Interest of 500li. to be distributed to the Poor of the said Parish and else where within six miles at the discretion of Mr. Woolfe and Mr. Rickaby Trustees. I have not heard of any frauds in any of these.

5th I am seldom one whole day in the Year out of my Parish : have no house belonging to the Living to reside in : but reside in one I farm.

6th Mine is but a Curacy, and I perform all the Cure my self.

7th I do not know of any who are not baptized that constantly come to Church ; and I expect that all of competent age will apply now for Confirmation.

8th The publick Service is performed in our Church twice every Lord's-day, twice every Wednesday, & once every Friday and Holy-day.

9th I catechise on Sundays every afternoon during Lent : and children and Servants are duly sent to Church for that purpose.

10th The Sacrament of the Lord's Supper is administred in our Church at Christmas, Easter and Whitsontide ; & also the first Sunday in every Month : and may have about 400 Communicants ; of which there receive monthly sometimes about 50, sometimes about 70 : and about 200 did communicate last Easter.

11th The Sunday preceeding every Sacrament day, after Sermon I read the Exhortation for giving warning for the Communion. I cannot bring the Communicants to signifie their names as the Rubrick directs. I have had no warrantable reason to refuse the Sacrament to any.

* *i.e.*, Bridlington Quay.

I have not met wth. any particular difficulties in the discharge of my duty. And for the rest I think my self uncapable to offer anything.

As witness my hand this 11th day of August 1743.

JOHN ELLERAY, Curate Ibid.

C. JOHN ELLERAY. Adm., 5 June, 1719. D. Chester, 23rd Sept., 1711 ; P. Carlisle, 20th Dec., 1713. Univ. of Glasgow, M.A. (Reg. Carlisle.)
Parish Clerk : HARTLEY JACKSON. Lic., 18th Aug., 1719.
C.W. : Thomas Jackson
Matthew Hardy
Richard Walker.
(Key) C.W. : Francis Nichols.
(Sewerby) C.W. : Timothy Johnson.
(Buckton) C.W. : William Coverley.

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104. Bempton,
Dickering.

I. Families fifty. Dissenters none.
II. None.
III. None.
IV. None.
V. No, The reason is that ye yearly Stipend being very small, —only 13 pounds 13 sh. & 4 pence but ye Assistant Curates residence is wth.in two Miles & contiguous to his two Cures (viz) this & that of Flambrough.
VI. This is answerd in ye Article above except only that his allowance is but Eight Pounds a Year.
VII. None—nor any not confirm'd but those wo. now offer ymselves to your Ld.ship.
VIII. Once only, & that for reasons given undr. the fifth Article.
IX. During ye whole time of Lent—The Parishioners send their Childn. &c duly to be catechiz'd.
X. Sixty or thereabouts at Easter last.
XI. Yea,—But ye Sacramt. has been refus'd to none.
None.....

C. JOSEPH PRUDHOM (York Act. Bk. "Prudom"). Adm. (by the Chan. of York), 8th Feb., 1695. D., 22nd Sept., 1695 ; P., York, 20th Sept., 1696. Peterhouse, Camb. Scho., 1691 ; B.A., 1694. (*Flamborough*)
A.C. CORNELIUS RICKABY. (See *Grindall Chapel* and *Flamborough*).
C.W. : John Dawson
John Jarratt.

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105. Butterwick Chappell,
Dickering.

I. There are nine Families and no Dissenters in Butterwick.
II. No Licens'd or other Meeting House.
III. No Publick or Charity Schools.
IV. No Alms House Hospital or other Charitable Endowment.
V. at Butterwick there is a chappel of ease which is in the Parish of Foxholes & no Parsonage house so I live at Foxholes & supply ye Cure from thence.

VI. I have no Curate.
VII. I dont know of any that are not Baptis'd and Confirmd.
VIII. Once every Sunday either morning or afternoon.
IX. Every year inye (*sic*) Season of Lent or at some other time when more convenient the People are diligent in sending their Children.
X. The Sacrament of the Lords Supper is administerd inye Chappel four times a year there are about twenty Communicants who for the most part constantly attend & about that Number Communicated last Easter.
XI. I constanly (*sic*) give notice but they dont send in their Names. I never refusd the Sacrament to any one.

WILL FOORD, Rtr of Foxholes.

C. WILLIAM FOORD. (See *Foxholes* and *Weaverthorpe*).
C.W. : John Leatson.

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106. [Barmby Marsh, Harthill].

(Not written on the printed Form).

1. We have in our Town of Barmby Marsh within a Chappelry in Howden Parish the number of Sixty families ; of these, two families of dissenters commonly called Presbyterians.
2. We have no meeting house in or. Town but at Howden one.
3. There is no publick or Charity School endowd but one taught by a quaker to read write & account I take care to Instruct them in the Principles of the Xtian Religion according to the Doctrine of the Church of England & to see they be brought duly to Church as the Canon requires.
4. There is no alms house, hospital or charitable Endowmt. Some Lands Left for the Rapair (*sic*) of our Chappel ; I do not know, or have heard of any abuses or frauds Committed in the management of them.
5. I do Reside personally upon my Cure & in my parsonage house.
6. I have no occasion for a Curate.
7. I do not know of any who come to Church Unbaptiz'd ; or that being baptiz'd & of a Competent age are not Confirmd
8. Publick Service is read, and duly perform'd twice Every Lord's day, as the act of Uniformity & Canons of ye Church require.
9. I do Catechise most Commonly in Lent, and the parishioners send their Children to be instructed by me.
10. The Sacrament of the Lord's Supper is three Times in the year administred in my Chappel, we had at Xtmas Last forty five, and at Easter Last, Sixty three, and at Whitsontyde. forty two.
11. I. Give open & Timely warning of the Sacrament before it is administered. my (*sic*) do not Send in their names, tho' I take

a List of them. I have not refused the Sacrament to any one, Neither have I Reason,

Witness my hand

JOSEPH TENGATE Curate ibidm.

C. JOSEPH TENGATE. Adm., 26th July, 1722. D. Carlisle, 19th Dec., 1708; P. York, 20th Sept., 1719. Literate.

C.W. Old : Nathaniel Brown.
New : Thos. Bennington.

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107. Barnby Moor, Harthill.

I. We have here about Sixty ffamilies all conformable to the Church of England, but one, that is a quaker.

II. We have no Licensed or Meeting house in our Parish.

III. We have a private school taught by ye Parish Clarke who carefully Instructs ye Children (the number often varying) in ye Xtian Religion ; & brings 'em to Church as the Canon requires.

IV. We have 5s. p. An : calld wood dale, 5s. p. An. : calld Westaby dale, one pound four shilling p. An. : left by Mr. Rob : Appleton, Twelve shillings yearly pd by Doctr Johnson, under the direction of the Oversees (*sic*) & Churchwardens, & regularly discharged.

V. I reside at thornton (*sic*) as has always been determined by ye Ordinary.

VI. I serve the Chappel my self.

VII. I know of none yt come to Church but who are baptized, several there are in my Parish baptizd but not confirmd wch persons I propose to present to your Grace for yt purpose, I mean such as I find qualified.

VIII. I perform publick Service once a fortnight in the Afternoon, but on Sacramt days in ye morning, wch has been ye Custom time Immemorial.

IX. I catechise here in ye Sunday afternoon before the congregation disperse & they come in a Regular Manner.

X. here the Sacrament is administred four times a year, the Number of Communicants is uncertain—we had last Easter about ffifty six.

XI. I give timely Warning of the Sacrament as the Rubrick directs, but the Parishioners do not send in their Names as required. I never yet refused the Sacrament to any One.

C. ROBERT HEWETT. Lic., 2nd Feb., 1729. (See *Thornton* (*Harthill*), *Allerthorpe*, and *Fangfoss*).

C.W. Old : John Ransome
Henry Hudson.
New : Wm. Layton
John Lamb.

108. Bugthorpe, Buckrose.

I. I have about forty Families, of these not one Dissenter.
II. There is not any Meeting House.
III. There is not any Publick or Charity School.
IV. There is not any Alms House, Hospital, or Charitable Endowment.
V. I do not reside personally upon my Cure having no House thereunto belonging. I live at Hedon which Parissh (*sic*) I serve as Curate. [Crossed out. 'I do not reside personally upon my Cure, having found my Parsonage House at my Entrance about three Years ago in so ruinous a Condition that after having expended upon it, an hundred an (*sic*) fifty Pounds 'tis yet scarce fit for my Family, which is pretty large. I live at Hedon which Parish I serve.']
VI. I have a Curate, Who resides in the Parsonage House at Kirkby-Underdale, my other Living, and has an Allowance of thirty Pounds yearly for serving both.
VII. I know not of any Who come to Church and are not baptized : or being baptized and of a competent age for Confirmation but such as are ready and desirous to be confirm'd.
VIII. The Publick Service is read once every Lord's Day and frequently on Holy-Days Wednesday's and Fridays. It is not perform'd twice the same Day because I have another Living the other Part of the Day.
IX. I chatechise during Lent. The Parishioners send their Children and Servants to be instructed.
X. The Sacrament is administerd four Times in the Year. I have about eighty Communicants fifty of which usually receive but at Easter last seventy and upwards received.
XI. I do give open and timely Warning of the Sacrament before it be administer'd. The Custom of sending in the Names of the Communicants has been long disus'd.

Witness my Hand THOMAS JACKSON Curate of Bugthorp.

C. THOMAS JACKSON. Adm. by D. and C., 21st Jan., 1739. (See *Hedon* and *Kirkby Underdale*).

C.W. Old : Thomas West
Jos: Craven
New : Thos: Ruston
John Simpson

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109. Pidsey Burton, Holderness.

I. About 44 families my Lord, whereof there are only 2 yt. are of ye Romish Perswasion.
II. We have no Meeting House &c in this Parish my Lord.
III. We have no Such School my Lord.
IV. We have no such Place wth. endowment my Lord.

V. The Parsonage House is appropriated to ye Dean & Chapter of York, & having no habitacon in yt Parish I live in my other Parish of Kayingham.
VI. No my Lord.
VII. all my Parishioners my Lord, I hope have been Baptized & those yt have not been Confirm'd I have endeavour'd to Instruct & Qualify for ye Ordinance July 28th.
VIII. I have usually my Lord preach'd 2 Sundays at this Chh Successively omitting ye 3d when I Preach at ye Island,* ye Living being only 26li. 10s. p year.
IX. I have Spent many hours in Expounding ye Catechism 2 daies in ye Week my Lord for this last Month, but it is impossible for me to Catechise on Sundays, if I attend, as I do, 2 Churches upon one day at so great a distance.
X. The Sacramt. is Administred thrice in the year & we had near 30 Coñunicants at Easter tho there be above 90 in ye Parish.
XI. Warning is alwaies given in ye Chh, but my Lord, I believe never are any names sent in in Yorkshire & I have not refused ye Sacramt. to any person at ye altar.

JOHN PEARSON Vicr. of Pydsey-Burton.

V. JOHN PEARSON. Coll. by D. and C., 2nd Nov., 1717. D. York, 31st May, 1713; P. Carlisle, 19th Dec., 1714. Trin. Coll. Camb., B.A., 1712. (See *Kayingham*).

C.W. : William Mitchelson
William Raskill.

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110. Brantingham, Harthill.

I. Number of Families belonging to the Mother Church 26, two of them Presbiterians. Number of Families in ye Chapelry of Ellerker forty, ten of them Presbiterians; Number of Families belonging to Blacktoft Chappel 38 one of them A Quaker.
II. I have no Meeting House in my Parish.
III. No Publick or Charity School in my Parish.
IV. No Alms-House, Hospital &c in my Parish.
V. I reside Personally upon my Cure not in the Parsonage House I take Lodgings in the Town.
VI. I have no Curate.
VII. I know of none.
VIII. I perform Service every Lords day in ye Morning at the Mother Church, at my Chappels of Ellerker and Blacktoft in ye Afternoons Alternately.
IX. I catechise during ye time of Lent.
X. Four times in the year. Communicants at Brantingham 48. between twenty & thirty received last Easter At Ellerker

* Sunk Island (see *Kayingham*).

67. between ten & twenty received last Easter. At Blacktoft 70. between twenty & thirty received last Easter.

XI. I give open and timely warning of the Sacrament. None of my Parishoners send in their Names. I have refused ye Sacrament to none.

Upon this last Head I have nothing to say,

I am My Lord with the greatest Veneration and Duty Your Graces most obedient Humble Servant

Brantingham July 27th, 1743 MATTW. WHITAKER.

V. MATTHEW WHITAKER. Inst. and lic. to pr., 1st Oct., 1740. D. Lincoln, 26th Feb., 1726; P. Durham, 27th Sept., 1728. Peterhouse, Camb. Scho., B.A., 1726.

C.W. Old : John Binnington
Joseph Chapman
New : (Same)
Blacktoft Chapel C.W. Old : John Scholefield
Richard Hodgson
New : (Same).
Ellerker Chapel C.W. Old : John Cooke
William Stather
New : (Same).

Brantingham.—Churchwardens presented for Churchyard wall not being in sufficient repair. They exhibited a certificate and were dismissed.

Blacktoft Chapel.—Presented as having no Parchment Register.

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111. Bishop Wilton, Harthill.

I. We have about 87 familys in the parish. Dissenters none.

II. We have no meeting house of any kind.

III. We have no publick or charity School, only two small petty schools, in wch. about 40 children are taught & in some sort instructed in Religion, particularly so as to repeat the Church-Catechism, one of the schools being at Bolton, a considerable distance fm. the church, the children come to it sometimes but not often, ye rest pretty regularly.

IV. We have no Alms house or Hospital in the parish, nor have any lands or tenemts. been left for the repair of our church or to any other Pious use.

V. I perform all the dutys in the Parish of Bishop-Wilton, but reside in the Parsonage house of my other parish of Skirpenbeck, contiguous to it.

VI. I have no Curate in the parish.

VII. I know of none who come to church unbaptized, those who are of a competent age & unconfirm'd I propose to present to your Grace tomorrow to be confirm'd.

VIII. The publick service is perform'd generally upon Holidays, on fridays in Lent & always once every Lord's day, the other part of the day at Skirpenbeck alternately morning & afternoon.

IX. I for ye most Catechise every Sunday, during Lent, often about Whitsontide also, & sometimes about Michaelmas too on one Sunday in the morning, ye other in ye afternoon.

X. The Sacramt. of the Lord's Supper is administer'd in our Church four times in ye Year, we have about 240 persons in ye parish sixteen years of age of wch. 109 did comunicate at Easter last ; at other times betwixt 30 & 40.

XI. I do give open & timely warning of the Sacramt. before it is administer'd. For the parishoners to send in their names is not usual neither indeed have I hitherto insisted upon it ; Nor have I refused ye Sacramt. to any one.

JOHN DEALTRY Curate of Bishop-Wilton

C. JOHN DEALTRY. Adm. by D. and C., 7th Dec., 1741. (See *Skirpenbeck* and *Kilburn*).

C.W. Old : Francis Walker
Thomas Stilborn the elder
George Harper
William Walker.
New : Thos : Williamson
Nichs : Richardson
Richd Carlton
Jas: Harper.
Bolton Chapel : C.W. Old : George Harper
New : Jas : Harper.

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112. Hayton & Beilby, Harthill.

I. The Number of Families are 67 none of which are Dissenters.

II. We have none.

III. We have none.

IV. We have no Alms-House or Hospital but there are benefactions left to ye Poor of ye Parish to value of £6 15s. 8d. pr Ann : wch are duely directed & paid by the Minister & Overseers of ye Parish.

V. I do not reside in my Vicarage house but at Pocklington being half way between Hayton & a Curacy wch I serve at Givendale being 2 miles distant from Each.

VI. I have none.

VII. I know of none.

VIII. The Service is perform'd once every Sunday & no more because I have my Curacy to serve besides every Sunday.

IX. I Catechise in ye time Lent (*sic*) & at other wn I hear of a Confirmation.

X. The Sacrament is administer'd 4 times every year. I have about 50 Communicants in my Parish & I beleive (*sic*) yt Number did communicate last Easter.

XI. I give timely & open Warning of ye Sacrament before it is administred & ye Communicants commonly send in yr names ye day before ye Sacrament, I have refus'd the Sacrament to none.

If I meet with any particular Difficulty in ye Discharge of my Office or any other Thing extraordinary in ye Course of my ministry I shall freely communicate it and am intirely at your Grace's Commands.

JOHN KNOWSLEY, Vicar.

V. JOHN KNOWSLEY. Inst. by Dean of York, 23rd Jan., 1739. (See *Millington, Givendale, Rudston* and *Burton Fleming*).

Beilby Chapel C.W. Old : William Hick
New : (Same).
Hayton Chapel C.W. Old : Thomas Crosier
New : Peter Pearson

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113. Saint Crux in Fossgate, in the City of York.

I. 94 Families of which are 5 Presbyterian's 3 Quaker's & 2 Roman Catholicks.

II. none.

III. none.

IV. 1 Hospitall Containing seven(Tenn) Widdow's at about 50/- p Annum Each, & 1 Alm's House for 2 Widdow's 10/- p Annum each—what Lands left to ye. Repairs of ye. Church managed by Feoffee's appointed for that purpose.

V. Yes I do.

VI. Yes I have a residing Curate duly qualified, living in ye. Parish : His Allowance is 32 l p. ann.

VII. No.

VIII. Once a Day, more can't be by Reason of my other Church St. Hellens.

IX. Once a Year : viz : in Lent.

X. 5 times ith' Year : Number of Comunicants about 200, of wch. 150 receiv'd at Easter last as near as I can remember.

XI. Yes I Do give proper Warning as ye. Church directs : I've never met wth. any to whom I ever refus'd ye. Sacroment.

EDWARD BRACKON Curate.

R. NICHOLAS MOSLEY. Inst., 3rd Apr., 1722. D. Carlisle, 19th Dec., 1714 ; P. London, 16th June, 1717. Queens' Coll. Camb., B.A., 1713 ; M.A., 1717. (See *S. Helen's, York*).

A.C. EDWARD BRACKON. D. London, 8th Nov., 1741. (See *S. Helen's, York*).

C.W. Old : Thomas Fox
Jas : Sanderson
New : Sd. Fox
Sd. Sanderson

114. Saint Cuthbert, in the City of York.

I. I have 64 Families in my Parish. Of these four are Papists ; & three are Presbyterians. The whole Number of Papists is 18, & ye whole Number of Presbyterians is 12.

II. We have none.

III. There is none.

IV. There is in my Parish one Hospital, endowed with ten Pound a year ; wch. is under ye Direction of ye Merchant Taylor's Company, & I beleive ye Benefaction is rightly applied. We have 13 shillings & four Pence left towards repairing ye Church every year, & ye Interest of 23 Pounds left to be given to ye Poor. The Parishioners have ye Direction of these Benefactions ; three Pounds of this I am afraid is lost by being lent to Persons yt. are insolvent, but ye Remainder is duely applied to ye Uses for wch. it was given.

V. I do not reside personally upon my Cure, because I have no Parsonage House. But I reside in York, & constantly serve ye Cure myself.

VI. I have no Curate.

VII. I know of none.

VIII. We have publick Service read every Lords Day. It has not been usual to have it twice performed ; & I officiate at my other Parish Church every Sunday on that part of ye day in wch. there is no Service in this.

IX. I have catechised ye Children in my Parish in order to prepare them for Confirmation ; & ye Parishioners have not neglected to send their Children & Servants to be instructed.

X. I administer ye Sacrament four times every Year. The Number of Communicants is about 130. Of these about forty usually receive ; & particularly at Easter last I beleive forty did receive.

XI. I do give publick Warning before ye Sacrament is administred. The Parishioners do not send in their Names, as is required. I have not refused the Sacrament to any one.

I have Nothing to offer in Answer to these Questions, but am My Lord, Your Grace's most dutiful Son & Servt.

ROBERT REYNOLDS
Rector of St. Cuthbert in York.

R. ROBERT REYNOLDS. Inst., 4th June, 1740. D. Durham, 5th Sept., 1731 ; P. York, 5th Aug., 1733. Preb. of Apesthorpe, 30th Sept., 1736. St. John's Coll. Camb. (See *Holy Trinity in King's Court York*).

C.W. Old : Marmaduke Cant
Robinson Wortley
New : (Same).

Fornication.—A.B. and C.D. she confessed and did penance. He denied, and on 29th Sept., exhibited a certificate signed by the Church Wardens, &c. Whereupon he was dismissed.

115. [**Colthorpe (alias Cowthorp), New Ainsty.**]

(Not written on the printed Form).

The Answer of Jos: Nuttall Rector of Colthorpe to the Questions [&c.]

To Qu: 1st. Twenty one Families. Not any Dissenters except one Popish Recusant aged 80.

To Qu: 2d. 3d. 4th. We have not any Meeting House, Publick or Charity School, Almshouse Hospital or other Charitable Endowment except five pounds the Interest whereof is to be given to the Poor at the Discretion of the Minister and Church Wardens; I know not of any Abuse of this Charity wch. was formerly given by Eliz. Dobson of Hunsingore in the Diocese of Chester & now let out at five p. Cent to John Petty of Colthorpe upon Bond Security.

To Qu: 5th. I reside at North Deighton a Village about two Miles from Colthorpe: The Reason of my non Residence is Conveniency of Liveing. The Rectory House being too small for my Family & I presume none of my Parishioners ever found any Inconvenience from my Non Residence.

To Qu: 6: 8. I have not any Curate & perform Publick Service twice every Lords Day.

To Qu: 7: I know not of any who come to the Church that are not Baptized or being Baptized & of Competent [Age]* are not Confirm'd except three old Persons who had recei[ved] the Sacrament when I was inducted to my Liveing & h[ave] frequently received it since.

To Qu: 9 I Catechise once if not twice a Year the first time in Le[nt] & the other as I see Occasion. Most if not all of my Par[ishi]oners Children are taught to read & have learn'd their [Ca]techism before they are sent to the Church to be examin[ed] by me.

To Qu 10 The Sacrament is administred four times a Year. Nu[mber] of Communicants Fifty two. Betwixt thirty or forty of [them] usually receive; Thirty three receiv'd last Easter the [few-]est I have known at that time these many years.

* Here and in the subsequent answers the MS. is defective. Omissions have been supplied conjecturally.

To Qu : 11 I give open & timely Warning of the Sacrament. My Parishioners do not send in their Names tho I sometimes desire them having no such Custom in the Neighbouring Parishes. I never refused any the Sacrament.

R. Joshua Nuttall. Inst., 3rd March, 1723. D. York, 4th June, 1721 ; P. London, 1st March, 1723. Ch. Coll. Camb. Scho., 1718 ; B.A., 1720 ; M.A., 1724.

C.W. Old : Richard Petty
William Oates
New : Wm Clough
John Clough.

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116. Collingham, New Ainstie.

I. 48 Families. 2 dissenting. The one Quakrs. the other Presbyterians.

II. no Meeting House.

III. We have a School endow'd by ye late Rt. Honble. Lady E. Hastings w £12 a yr.—12 Children taught gratis. Due Care taken of their Xn. Instructn. according to ye C—h of England. They are brought duly to Church.

IV. No Almshouse &c in ye Parish.

V. I reside personally in my Vicarage house.

VI. No Curate.

VII. I know of none wt come to Church in ye Parish that are not Baptized : or being of a competent Age, are not Confirmed.

VIII. Publick Service duly perform'd twice every Lord's day. Read Wednesdays, Frydays & Holydays.

IX. Catechising perform'd every Lords-day, during the Season of Lent. Children (but few Servants) sent to be Instructed therein.

X. The Sacramt. of ye Lord's Supper administer'd upon each & every of ye Great Xn. Festivals ; and once besides in every Month. Communicants abt. 120.-40 or thereabt. received at Easter last.

XI. Open & timely Warning given of ye Sacramt.—Not Customary here for ye Parishionrs. to send in their Names. The Sacramt. refus'd to none in my time.

V. Robert Potter. Inst., 17th Dec., 1715. D. London, 18th Dec., 1709 ; P. York, 23rd Sept., 1711. St. Cath. Coll. Camb. Adm. Sizar. 1704. B.A. (St. John's Coll.) 1707.

C.W. Old : Richard Dalby
Henry Breerton
New : Jonathan Nichols
Thos Dibb

117. Chapel Allerton Chappel, Old Ainstie.

I. In our Chapelry are 115 Families. Presbyterians 20. Quaker 1. Papist 1.
II. None.
III. No publick School endow'd, or otherwise maintaind.
IV. None.
V. I do reside Personally.
VI. This answer'd by ye foregoing.
VII. None.
VIII. Publick Service read twice a Week & every Lord's Day & all Holidays.
IX. Every Week in Lent, wth. Expositions on Sundays.
X. 4 Times in ye Year. 291 Comunicants about 70 last Easter.
XI. Due Notice given every Sunday before : & refus'd to none.

R. BAINBRIGGE,
Curate of Chapel-Allerton in ye Parish of Leedes.

C. RICHARD BAINBRIGGE. Adm., 28th Jan., 1734. D. Oxon., 17th June, 1733 ; P. Oxon, 9th June, 1734. Lincoln Coll. Oxon., B.A. 1732. M.A. 1735, B.D. 1744.

C.W. Old : Joseph Rainder.
New : (Same).

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118. Carlton, Craven.

I. Number of Families in the Parish 107=
of these, Dissenters .. .. 13=
viz. Quakers .. .. 11=
Papists .. .. .. 2=
& about 12 or 13 Families yt. Frequent an Anarbaptist (*sic*) Meeting-House, & sometimes come to Church.
II. We have a licens'd Quaker Meeting House in the Parish, & I believe the Dwelling House of a Quaker in Town is licens'd also. They assemble twice a Week : the Numbers in a common Way I think are not large. Willm. Slater of Carlton Mary his Wife, & John Slater of Lothen are the Persons that usually teach in them.*
III. There is a Charity-School endow'd in the Town ; the Number of Children taught upon the Foundation is 12—they are instructed in their Catechism, but the Schoolmaster does not take Care to bring them duly to Church, as the Canon requires.
IV. There is an Hospital in the Town—No Lands nor Tenements have been left for the Repair of the Church.
V. I reside personally upon my Cure & in my Parsonage House.
VI. I have no Curate.

* See Appendix C.

VII. I don't know of any who come to Church in my Parish that are not baptiz'd ; but I believe there are some baptiz'd & of a Competent Age yt. are not confirm'd.

VIII. The publick Service is read in the Church twice every Lords Day, & once every Holiday in the Year.

IX. I catechise in my Church every Sunday in the Afternoon all Lent ; but the Parishioners don't take Care to send their Children & Servants to be instructed, so duly as might be wish'd.

X. The Sacrament of the Lords Supper is administer'd Four Times a Year. The Number of Persons capable of receiving the Sacrament I think must be Two-Hundred. Those yt. usally (*sic*) receive are betwixt Thirty & Forty. At Easter last the Number of those yt. receiv'd the Sacrament was betwixt Forty & Fifty.

XI. I give open & timely Notice of the Sacrament the Sunday before it is administer'd. The Parishioners don't send in their Names to me as requir'd. I have not refus'd any one the Sacrament.

V. Henry Tennant. Inst. and lic. to pr., 3rd Dec., 1731. D. York, 9th July, 1727 ; P. London, 2nd March, 1728. Univ. Coll. Oxon., B.A., 1725 ; M.A., 1729.

C.W. Old : Mr. Edward Laycock, Junr.
William Calvert
Thomas Hudson
New : John Roberts
Chris : Thomlinson
Willm ; Middlebrough

Fornication.—A.B. and C.D. Excomd. and dencd. G.H. She excomd. and dencd.

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119. Castleford, Pontefract.

I. We have about eighty families, no dissenters.

II. We have no licens'd or other Meeting house.

III. No publick or Charity School.

IV. No Alm's house or hospital, but five several charity's left by these persons Dawtry, Rawson, Thackera, Shileto, Machin, of the value of about five pounds to the poor of the Parish of Castleford under the direction, some of the Rector & Churchwardens & some of the other parishioners. We know of no abuses.

V. holding Castleford by a dispensation from the ABishop of Canterbury, by the indulgence & wth. the consent of the late ABishop of York I have personally resided at Everton in Nottingshire (*sic*) where I supply the two small Cures of Everton & Missen.

VI. I have a residing Curate duly qualified who lives in the Parsonage house & I allow him thirty pounds a year.

VII. we know of none.
VIII. the publick service is duly perform'd twice every Sunday & constantly on Holy days.
IX. Children are constantly Catechis'd in the Summer season.
X. The Sacrament is administer'd six times every year, the number of Communicants is about a hundred or six score, twenty two communicated the last Easter.
XI. Warning is given openly on the Sunday before it is not usual for the Parishioners who intend to communicate to send in their names, nor have any ever been refus'd.

To wt. is above we have no answer to make wch. we think worthy of Yr Grace's notice

Jn. Foss Rector
C. Tennant Curate } of Castleford.

R. John Foss. Inst., 5th Oct., 1729. (See *Missen* (*Notts.*) and *Everton* (*Notts.*)

A.C. Calvert Tennant. Letters Dim. for P. Orders granted him as A.C. of Castleford, 27th May, 1741. D. Chester, 1st June, 1740; P. Chester, 14th June, 1741. St. John's Coll. Camb., B.A., 1739; M.A., 1743; Fellow, 1743-59; B.D., 1751; Junior Proctor, 1749-50.

C.W. Old: Samuel Shillitoe
George Warmworth.
New: George Crosfield
John Brough.

Fornication and having a bastard child.—A.B. She is excomd. and 17th June, 1744, denounced.

120. Crofton, Pontefract.

I. About three score families one of papists.
II. The family of papists do but seldom assemble they are taught by one Mr. Meynhill* of Pontefract as I am inform'd.
III. None.
IV. No Alms'-House nor Hospital. We have some Land belonging to ye Church ye Rent at present three pounds ten shillings the Church wardens gather & apply it towards the Church. We have forty pounds left by Mr Mason & ten pounds by Mr Ricd Shillito of Sharlston the Interest of which sd sums is yearly distributed to the poor of Crofton.
V. The Rector resides on his Parsonage House at Teversal in Nottinghamshire has I believe a Dispensation for his Non-residence at Crofton.
VI. The Curate resides on the Parsonage House is duly qualified his Allowance is upwards of thirty pounds yearly.
VII. None that I know off.
VIII. The Public Service is regularly performd every Lds day, excepting my Absence be requird in assisting a neighbouring Clergyman some seldom times or in Case of Sickness. and at other times when encouraged by a Congregation, ye divine Service is read.

* The priest in question was the Rev. James Meynell, S.J. (1689-1746). See Appendix A.

IX. I Catechise in our Church betwixt Easter and Whitsontide the Parishioners send their Children to be taught their Catechism.

X. The Sacrament is administred six times every year we have about sixty families in our parish I think near fifty persons receivd on Good fryday and Easter day last past.

XI. I give regular Notice of ye Sacrament the parishioners do not send in their Names We have no person to whome the Sacrament has been refused.

Witness my hand JOHN WIGGINS
Curate of Crofton.

R. EDWARD WILSON. Inst., 6th March, 1718. Disp. to hold R. of Teversall, Notts., by Abp. of Canterbury, 2nd March, 1718. (See *Teversall*).
A.C. JOHN WIGGINS. Lic., 29th August, 1722. D. York, 24th May, 1719; P. York, 14th June, 1721. St. John's Coll. Camb., B.A. (Reg. York.)
C.W. Old : John Hamshaw
John Hebleston
New : George Hamshaw
Edward Nottingham.

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121. [Calverley, Pontefract].

(Not written on the printed Form).

Answers to his Grace the Lord Arch Bishop of York's Questions relating to the Parish of Calverley.

1st In this Parish is a Mother Church & two Parochial Chapels, viz. Idle and Pudsey, in the whole Parish are somewhat above 860 Families.

2nd We have two licens'd Presbyterian meeting Houses in the Parish the People assemble on Sundays about 230 in Number, & are taught by Mr. James Huthwait of Idle, & Mr. John Wainman at Pudsey.*

3d. We have three publick Schools in the Parish, two of which are endow'd & upwards of 60 Children are taught at them all, & Care is taken to instruct them, in the Principles of the Christian Religion, according to the Doctrine of the Church of England, & to bring them duly to Church as the Canon requires.

4th We have no Alms-House or Hospital in the Parish, nor have any Lands or Tenements been left for the Repair of our Church.

5th Being the licens'd Curate of Hedingley in the Parish of Leeds, I reside there, under the Indulgence granted me by his Grace the late Lord Arch-Bishop of York.

6th I have a residing Curate, but he is not yet licens'd, neither does he live in the Vicarage House : I allow him thirty Pounds a Year.

* See Appendix B.

7th I know of none who come to Church in my Parish that are not baptized, but there are many who being baptiz'd, are not confirm'd.

8th The publick Service is read in the forenoon every Holyday, & twice every Lord's day.

9th The Curate catechises in the Church every Year betwixt Easter & Midsummer.

10th The Sacrament of the Lords Supper is administer'd in my Church on Good-fryday, Easter day, Whitsunday, Michaelmas, & Christmas day. The Number of Communicants in the whole parish is about 2000 of these 90 usually receive on the great Festivals, & particularly on Easterday last 150 received.

11th Open & timely Warning of the Sacrament is given in the Church the Sunday before it is administer'd, but it is not usual for the parishioners to send in their Names, there has not been Occasion to refuse the Sacrament to any one.

SAMUEL DODGSON Vicar
JACB. THOMAS Curate
} of Calverley.

V. SAMUEL DODGSON. Inst., 15th Apr., 1742. D. York, 18th July, 1731; P. York, 5th Aug., 1733. Ch. Coll. Camb., Scho., 1729; B.A., 1729; M.A., 1734; Incorp. Oxon., 9th July, 1734. (See *Headingley*).

A.C. JACOB THOMAS.

Master of Gr. School at Hipperholme.—THOS. HUDSON. Lic., 18th Aug., 1733. (See *Idle Chapel.*)

C.W. Old : Samuel Slater
James Waterhouse.
New : Christopher Windle
John Myers.

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122. Cleckheaton Chap : Pontefract.

I. As to the Number of Families I am uncertain We have Three Places in ye Chapelry, where ye Methodist or German Teachers do assemble once in a Week. (viz) Michael Mortimers John Thornton's who now was ye Chapel warden, & I w'd not restrain him from keeping an Unlawful Assembly, & one Wm. Scholefields & none Licens'd.

II. We have one Licens'd Conventicle or Meeting call'd presbyterians, They assemble once in a Week. & their Teacher is Mr. Stott.*

III. As to the Third, We have no Charity School, &c :

IV. As to ye 4. We have no Alms House or Charitable Endowment.

V. I do not reside upon my Cure, because there is no Curates House & ye Endowment is so small it wo'd not admit of it, & besides I teach a School at ye Town of Huddersfield.

VI. As to ye 6 I have Nothing to answer.

VII. I do not know of any who come to Chapel, but who have been baptiz'd, except those who are profess'd Dissenters,

* The Curate was misinformed, the true name of the "Teacher" was Evan Stock. See Appendix B.

& those I am unacquainted withal, because not constant hearers.

VIII. Divine Service is perform'd ev'ry Lords Day with a Sermon both Winter & Summer.

IX. I Catechise always in ye Sum̃er Season, when ye Days are longest.

X. The Sacrament is administred three times in ye Year according to ye Canon, & about Thirty Persons com̃unicated last Easter.

XI. I give timely Notice of ye Sarament (*sic*) ye preceeding Lords Day, but it has not been customary here for ye people to send up their Names before hand.

The greatest Difficulty I meet with is Many of ye Chapelry refuse to pay for their Seats as usual, for they say they have Liberty of Conscience (as they call it) & they can go & hear them without Fee or Reward.

JOSH : SMITH Cur' of Cleck heaton in ye Parish of Birstall.

C. JOSHUA SMITH. Adm., 3rd Jan., 1736. D. Chester, 2nd Dec., 1711. (See *Huddersfield*).

C.W. Old : John Thornton
Richd. Pearson.
New : Wm. Healey
Abra : Dyson.

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123. Coley Chap : Pontefract.

I. We have in this Chapelry near eight hundred Families ; of these I think about a hundred and fifty are Presbyterians, and two or three Quakers.

II. We have one licens'd Presbyterian Meeting House ; the Congregation is about four hundred. They assemble twice every Lord's Day.*

III. There are two publik (*sic*) Charity Schools, one a Grammar, the other an English-School in this Chapelry ; both endow'd. About eighty Children are taught in them. I believe proper Care is taken to instruct them in the Principles of the Christian Religion : and as many as are boarded with the Master of the Grammar School, are brought duly to Chapel. There is besides a small English School, endow'd with five Pounds a year ; but few children are taught at it.

IV. There are in this Chapelry some Alms-Houses, and other charitable Endowments. Some Lands & Rent-Charges have been left for the Maintenance of the Curate. The Direction of most of these Benefactions is in the Hands of the neighbouring Gentlemen. I do not know, nor have heard of any considerable Abuses or Frauds committed in the Managemt. of 'em.

* See Appendix B.

V. I reside in the Parish, and within a few Roods of the Chapelry. We have no Parsonage House.

VI. I am one of thirteen Curates to Doctor Legh, Vicar of Halifax.

VII. I do not know any who come to Chapel in this Chapelry, that are not baptiz'd. There are several that being baptiz'd, and of a competent Age, are not confirmed.

VIII. The publick Service is read in our Chapel twice every Lord's Day.

IX. I catechise in the Chapel, during the summer, all the children that are brought to me for that Purpose. The Parishioners do send some of their children when they have learn'd their Catechism, to repeat it in the Chapel.

X. The Sacrament of the Lord's Supper is administer'd in our Chapel five or six Times a Year. We have about two thousand Communicants in this Chapelry ; about thirty of them usually receive ; and I think about twenty or thirty receiv'd at Easter last.

XI. I do give open and timely Warning of the Sacrament before it is administer'd. The Parishioners do not send in their Names. I have not refus'd the Sacrament to any.

SAMUEL OGDEN.

C. SAMUEL OGDEN. Adm., 9th Feb., 1740. D. Chester, 1st June, 1740 ; P. Lincoln, 8th Nov., 1741. King's Coll. Camb., Migr. to St. John's, 1736 ; B.A., 1737 ; Fellow, 1740-68 ; M.A., 1741 ; B.D., 1748 ; D.D., 1753 ; Incorp. at Oxon., 1758 ; Woodwardian Prof. of Geology, 1764-8. (See his Life, *D.N.B.* xiv. p. 907).

C.W. Old : Joshua Northin
Ben Normanton.
New : Richard Pollard
Ben. Normanton.

Fornication.—A.B. and C.D. They were excomd. and 24th June, 1744, denounced.

124. Crostone Chap : ——— Pontefract.

I. 250 Families in this Chappelry. Of these 34 are Dissenters ; 14 Presbyterian, 13 Quaker, & 7 Anabaptist Families.

II. There are three licens'd Meeting Houses in this Chappelry, one Presbyterian, one Quaker, & one Anabaptist. ye Presbyterians do assemble every Lord's Day & are taught by one Robt. Hesketh & are abt. 130 in Number.[1] The Quakers assemble every Lord's Day & every Thursday, they are taught by one Jno. Varley & are abt. 100 No. The Anabaptists assemble every Lord's Day they are abt. 50 in No. & are taught by one Henry Lord.[2]

III. There is a small School in this Chappelry endow'd wth 3£ p. Annum in Consideration of this 6 poor Scholars are taught gratis it is otherwise maintain'd by ye Children paying Quarterly. It is taught by ye Clark, who instructs them in

1. See Appendix B.
2. See Appendix C.

ye Principles of ye Xtian Religion, according to ye Doctrine of ye Church of England & brings them to ye Chappel.

IV. In this Chappelry there is no Alms-House, or Hospital. There is a Legacy of 50s p Annum charg'd upon Lands, 40 whereof is for ye Use of ye Poor & 10 for ye Curate. The Chappel Wardens have ye Direction of these & they are well & duly paid. Further, there is 40s given to ye Curate of Crostone for ye Time-being, annually, for preaching a Sermon at ye Parish Church of Halifax, left by one Nathaniel Waterhouse. There is also 8s call'd poor John's Money to be letten out to ye poor Housekeepers without Interest by ye Ch Wardens. In ye Managemt. of these I know nothing of any Frauds or abuses.

V. I reside personally upon my Cure, tho' not in ye Chappel-House having there no Conveniency for boarding.

VI. This being only a Chappelry I serve ye Cure myself.

VII. I do not know of any that come to this Chappel that are not baptiz'd. There are many that are baptiz'd & of a competent Age that are not confirm'd, they not having had ye Opportunity for some Years past.

VIII. Publick Service is twice perform'd in my Chappel every Lord's Day.

IX. I once a Year Catechise as many Sundays together as any Children do come. The Parishioners do not send their Children & Servants duly that have not learn'd their Catechism, to be instructed.

X. The Sacrament of ye Lord's Supper is twice every Year administer'd in my Chappel. We have 646 Coñunicants. Of these abt. 60 usuaally (*sic*) receive ; particularly last Easter so many.

XI. I do give open, & timely Warning of ye Sacramt a Week before it is administer'd. The Parishioners do not send in their Names as requir'd. The Sacrament has not been refus'd to any one by me yr dutiful & obdt Son

TOB. SUTCLIFFE Curate of Crostone.

C. TOBIT SUTCLIFFE. Adm., 30th Nov., 1742. D. Chester, 24th May, 1741 ; P. Chester, 19th Nov., 1742.

C.W. Old : Edward Ogden
John Sutcliffe.
New : John Mitchell
Thos. Nowell.

Fornication.—A.B. and C.D. (Stansfield), 13th Sept., 1743, she performed penance. E.F. and G.H. (Langfield), he confessed and did penance ; she, excomd., and 10th June, 1744, dencd. I.J. (Langfield), confessed the crime with K.L. of Todmorden, and did penance. O.P. (Stansfield), excomd. and dencd.

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125. Chappelthorpe Chap : Pontefract.

I. Chapell Thorp is an endow'd Chappell of Ease under the Mother Church of Sandall magna to the Answers of the

Vicar whereof I beg leave in Part to refer myself. There are two dissenting Families in ye Chapellry one a Quaker the other a Presbyterian.

II. No licens'd or other Meeting House in ye Chapellry.

III. There is a School but no Endowmt. & about 30 Children taught : strict Care is taken to instruct'em, & duly bring 'em to the Chapell.

IV. Part of the Lands belonging to the Chapell are vested in Trustees, & for the Rest I refer to the Vicar.

V. There is a House belonging to the Curate, but it was let by the Trustees to a Tenant for a Term of Years unknown to me, so that I'm oblig'd to reside about the Distance of a quarter of an Hour's Ride from ye Chapell.

VI. I refer to Enquiry the first.

VII. I know of none who come to the Chapell who are not baptiz'd, & those who are not confirm'd will attend at Wakefield at ye Time appointed.

VIII. The publick Service is duly perform'd in ye Chapell twice every Lord's-Day, & Prayrs read Wednesdays, Fridays & all holy-Days.

IX. The Children are constantly inur'd to their Catechism and frequently catechis'd before the Face of the Congregation.

X. All repair to the Mother Church upon Sacramt. Days, & for ye rest I refer to the Vicar.

XI. I give open & timely Warning before ye Sacrament is administer'd, for the rest refer to the Vicar.

WM. VEVERS Curate of Chapell-Thorpe

C. WILLIAM VEVERS. Adm., 26th July, 1728. D. Chester, 27th Nov., 1726 ; P. York, 21st July, 1728. Ch. Coll. Camb. Scho., 1723 ; B.A., 1725 ; M.A., 1729.

C.W. Old : Robert Rhodes
Josh : Fothergill ('not.')
New : Wm. Wood
John Cudworth.

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126. [Campsal, Doncaster].

(Not written on the printed Form).

His Grace the Ld Arch bishop of York his Questions to the Clergy of his Diocese seaverally answer'd.

1. There are about two hundred & thirty eight distinct families in our Parish, but seaveral of them small, & some having but a single Person in them. We have one Man a Quaker, & two Women Papists—the Man & one of the Women so brought up, the other Woman said to have been drawn into that Perswasion by living Servant in a Papist family.
2. There is not in our Parish any Licens'd Meeting House. but about Michaelmas last Mr. Wesley the Methodist came among us, & preached, & since hath been one Nelson said to be a

Mason, to whom seaveral went for Novelty sake, & some few seem to be well affected to them, yet are constant at Church, & frequent Receivers of ye Sacramt of the Ld's Supper.*

3. A place to teach in, a room for the Teacher, & some allowance for teaching four poor Children, are from a Gentleman in our Town all which are but during pleasure The Sum of Twenty Shillings yearly hath been left by William Moor for teaching poor Children in Norton, a town in the Parish, to read. And the sum of Twenty five Shillings & ten pence for teaching poor Children in Sutton (another town in the Parish) to read, & for buying them books hath been left by Mrs. Vickers to be paid yearly. both which sums are apply'd to their proper Uses.
4. Ten Pounds have been left to the Poor of the Parish by Mr. Wray once Vicar of Campsal, & since that Twenty Pounds by Dr. Cook President of Jesus College in Cambridge to the Poor of the town of Campsal where he was born. The Interests of these Sums have been duly paid & the Money distributed, but they are laid out in Land, & all parts of the Parish have their due proportions of the Rent. Ten Shillings yearly hath been left by Mrs. Jane Middleton to the Minister of Campsal, & Ten shillings yearly to the Poor of Sutton, these sums are now charged on Lands & are duly paid. And Eight Pounds were left by one Bowser to the Poor of Moss, which is, I believe, taken care of, & the Interest duly distributed.
5. I reside personally upon the Cure, & live in the Vicarage House, & have done so upward of forty years.
6. I never had any Curate.
7. I do not know of any that come to Church unbaptized, & believe that most of competent age have either been confirmed or have receiv'd the Sacramt. of the Ld's Supper.
8. Publick Service is read in our Church twice every Lord's day, & Once every day all Advent & Lent & the Week before administring the Sacramt of ye Lords Supper, also on Holy days, Ember days & on Wednesdays & Fridays throughout the Year.
9. Young Persons come to be catechised in the Spring Season, & such as are at School come on Wednesdays & Fridays all the Year.
10. The Sacrament of the Lords Supper is administred in our Church eleaven times in the year, but at Eight different Seasons, dividing the Year as equally as we can to have it twice in a quarter, & so as to take in the great Festivals At Christmass it is twice administred, vizt. on Christmass day and the Sunday after. At Easter three times, vizt. on Palm Sunday, Good Friday, & Easter day. We may have between three & four hundred Communicants in the Parish. forty or fifty do commonly receive—but more at great Festivals. And at Easter last we compute to have been about two hundred & forty.

* See Appendix C.

11. Notice is alway given, & the Exhortation read the Sunday before administring the Sacrament, but it hath not been usual for the Parishioners to send in their names. Only Young Persons who have never yet receiv'd come up to the Minister for his direction & Assistance.

With all due deference & respect, I am Yr. dutifull Son & Humble Servt.

Campsall THOS. CLEWORTH.

June 3d 1743

C. THOMAS CLEWORTH. Adm., 1st March, 1701. D. York, 21st Sept., 1701 ; P. York, 1st March, 1701. St. John's Coll. Camb., B.A. 1699.

For Mr. Cleworth : see *Yorkshire Diaries* Vol. I. : (S.S.) No. 65, pp., 203, 210-11 : 213, 218, 237-8.

C.W. Old : John Smith
Thomas Trance
John Clifton
Thos Cawthorne
Thos Birks

New : Joseph Appleyard
Thos Wardrope
Thos Fletcher
Wm Birks
John Boyn.

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127. Cantley, Doncaster.

I. The Number of families in this prsh. are about forty six ; of These there are not any Dissenters of any sort, or denomination.

II. We have not any meeting house, nor congregation of that sort in this parish.

III. There is not any publick, or Charity, School, endow'd, in this parish.

IV. There is A Charity to the poor of 1 li 10s 0d a year and there is said to have been betwixt 20 li & 30 li left in money to the poor but who has im bezil'd I know not, there now being (as I am told) but 3 li of it forthcoming.

V. I do not reside upon my Cure but my residence is at Doncaster ; my late Diocesan vouchsafing me A Dispensation for non-residence, for reasons wch. I hope your Grace will also think good when laid before you ; And I do hereby humbly crave that Indulgence of your Grace.

VI. I have not A Curate Residing at Cantley but Generally I do supply it myself frō Doncaster.

VII. I do not know of any Such.

VIII. Divine Service is constantly perform'd Once every Lord's day, and only sometimes twice, because I have been thus far allow'd to serve another Church also every Sunday ; The 2 Churches are five miles distant ; and the better Living of the two has been but twenty five pounds a year for two years last past.

IX. I do generally catechise upon the Sundays that are betwixt Easter & Whitsuntide; and my parishoners do send their children to be catechised very duly.

X. The Sacramt. of ye Ld's. Supper is administred five times in the year. The No. of Comunicants is about one hundred; of wch. Number I have had, at one time, above forty, seldom less than thirty. Particularly at Easter last I had fifty one.

XI. I do give such warning as The Rubric doth, in that case direct. My Parishoners do not send in their names. I have not refused The Sacrament to any one.

Witness my hand
JOHN FOX Vicr. of Cantley.

V. JOHN FOX. Inst. 3rd Feb., 1716. D. York, 25th Sept., 1715; P. York, 3rd Feb., 1716. St. John's Coll. Camb., B.A. 1712. (See *Edlington* and *Melton-on-the-Hill*).

C.W. Old: Thomas Singleton
John Littlewood.
New: John Littlewood
John Smith.

128. Conisbrough, Doncaster. ———

I. There are sixty two Families of whom one Person is a Papist, another a Quaker.

II. No Licens'd or other meeting House.

III. No publick or Charity School.

IV. No Alms-House, Hospital &c

V. I do reside Personally upon my Cure, & in ye Vicarage House.

VI. No Curate.

VII. None come to Church but such as are baptized, nor do they neglect Confirmation, when of competent Age, if there be an opportunity.

VIII. The publick Service is read upon Holidays, Wednesdays & Fridays in Lent, every day in Passion-Week, & generally twice on every Lord's Day. The few Omissions are occasioned by ye four Sacraments at Ranfield where I am Curate, on which Days I am only here in the afternoon.

IX. Lent is ye usual Time of Catechizing, & I do it at other Times in ye Church, or my own House, as ye Opportunities of ye Children & Servants permit, & their wants require.

X. The Sacrament of ye Lord's Supper is administer'd at four Seasons, but at one of 'em, 'tis administer'd on three different Days. We have near two Hundred Communicants, but not above forty usually receive here, ye Parish being wide, & many of them much nearer other Churches. At Easter last we had one Hundred & twenty Communicants.

XI. I always give Warning for ye Sacrament & read ye Exhortation, generally ye Second,* on the Lord's-Day before it is administer'd, but it never hath been a Practice here for ye

* *i.e.*, the Exhortation to be used "when he shall see the people negligent to come to the holy Communion."

Parishioners to send in their Names. I have never had Cause to refuse the Sacrament to any one.

THOS. LAWSON Vicar of Conisbrough.

V. THOMAS LAWSON. Coll. 12th Nov., 1728. D. York, 23rd Dec., 1716; P. York, 21st Sept., 1718. Literate. (See *Ranfield Chapel*).
Parish Clerk. HENRY TOWNROW. Lic. 31st May, 1713.
C.W. Old : Joseph Nicholson
Jonathan Guest.
New : John Wilks
John Frost.
Fornication.—C.D. (widow) and A.B., she confessed and did penance.

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129. Cawthorne, Doncaster.

I. We have about one hundred and Sixty Families in our Parish, without one Dissenter of any Sort.
II. We have none.
III. We have A private school in our Parish, in which there are about thirty Scholars now taught, and due Care taken of 'em in this Respect.
IV. We have no such Thing.
V. I do not reside personally upon my Cure here, but at Peniston Where I am Vicar.
VI. I have a residing Curate, who is but just come, he is only in Deacon's Orders, but intends to offer himself for Priest's Orders, & take a License, at your Grace's next Ordination, he lives in the Town, & I allow him thirty Pounds A Year.
VII. I know of none who come to Church in our Parish that are not baptiz'd, but there are many baptiz'd & of competent Age, not confirmed.
VIII. Publick Service is duely perform'd twice every Lord's Day as the Act of Uniformity and Canons of the Church require.
IX. We have no fixed Times to Catechise in our Church but I always do it at least four Times in A Year, myself, I give Notice before, and the Parishioners are so particularly carefull in this Respect, that I have not yet had one, but had learn'd their Catechism, before they came to be instructed by me.
X. The Sacrament of the Lords Supper is administer'd six Times A year in our Church. We have near four Hundred Communicants in our Parish, they all receive at least once every Year, tho' there were but few above two hundred, last Easter.
XI. I always give open Warning of the Sacrament, the Sunday before it is administred, our Parishioners have never been used to send in their Names, nor do I desire it, they being all very well known to me, I have never refused the Sac-

rament to any One ; Nor have I had (I thank God) the least Reason for so doing.

To these I have not anything at present to say

THOMAS COCKSHUTT Minister of Cawthorne.

C. THOMAS COCKSHUTT. Adm., 8th March, 1739. (See *Peniston* and *Ordsall*).

C.W. Old : Thomas Hemingway
Timothy Cudworth
New : Timothy Cudworth
Joseph Coldwell.

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130. [Cawood, New Ainsty].

(Not written on the printed Form).

Benefactors to the Poor of Cawood.

Art. 4. Answ. ArchBishop Harsnet[1] left Money, which purchased Copy-hold Houses & Lands within this Township ; for the Maintaining the Church Staith, half of Little-Stead Clow ; the highways & the Relief of the Poor : now Lett at 22£ ,, 15s ,, 10d.

Likewise five pound yearly, paid out of Lands in Wistow, to ye Master of the free School of Cawood, for teaching five poor Boys to read & write.

Also other Lands in Wistow aforesaid for putting out poor Boys of Cawood, Apprentices now Lett at 5l ,, 5s ,, 4d.

The Reverend William James, Rector of Bustwick[2] in Holderness built an Hospital in Cawood & endowd it with Lands at Skirley of ye Yearly Value of 20£ for the Support of four poor people.

Mr. Nathanael Parcival gave fifty Pounds the Interest whereof to be distributed to the Poor in Bread every Lords Day for ever.

Mrs. Sarah Morrit Widow left by Will 40£. The Interest whereof to be distributed on Christmas Day & Good Friday for ever.

I know not, nor have I heard of any Abuses or Frauds committed in the Management of them.

Who have the Diretion (*sic*) of the Benefactions above mentioned I do not at present know ; the Gentleman (who hath all ye Writings belonging to the Town in his Custody,) being gone out of Town five Days before I came to Leedes.

C. MATTHEW MASLEN. Lic. to pr. at Cawood and Wistow, 10th July, 1728. (See *Wistow*).

Gr. Sch. Master. JOHN HORNBY. Lic. by D. and C. of York, 11th Dec., 1730.

C.W. Old : William Vawkes
John Ward.
New : (Same).

1. Samuel Harsnett Archbishop of York 1629-1631
2. *i.e.*, Burstwick

131. Copmanthorpe Chappel [in the Parish of S. Mary Bishophill the Younger, York]
New Ainsty.

I. There are about forty Families in Copmanthorp, but no Dissenters of any kind.
II. There is no meeting house of any sort in my Parish.
III. There is no publick or Charity School, but Children are taught to read and write by a private Master at the expense of their parents.
IV. There is no Alms-house, or any other Charitable Endowment.
V. Copmanthorp is a Chapelry belonging to ye Parish of St Mary Bphill Junr in York, but I perform the Duty in person.
VI. There is no residing Curate.
VII. I know of none but such as are baptized, and regularly brought to be confirmed as there is opportunity.
VIII. The publick Service is performed every Lord's-day in some part or other of my Parish, but as there is another Chapelry to be taken care of, as well as ye Mother-Church, I can perform Duty here but once a month.
IX. The Children are very frequently Catechised by the School-Master and by myself as often as there is occasion.
X. The Sacrament of ye Lord's Supper is administer'd once a Year in the Chapel, and four times in the Year in ye Mother-Church. The Number of Communicants is usually near fifty.
XI. Timely Notice is always given when the Sacrament is administred, but I don't insist upon the Parishoners sending in their Names being well known to me.

I have nothing to offer with respect to the foregoing particulars

J. FULLER Minister of Copmanthorp

C. JOHN FULLER. (See *S. Mary Bishophill, Junior, York* and *Poppleton, Upper* and *Nether*).

C.W. Old : Chris : Norfolk
John Dawson.
New : (Same).

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132. Carlton Chap :
Pontefract.

I. Within the Chapelry of Carlton are Eighty Families, of these Sixty are of the Protestant Religion, Eleven of the Roman Catholick, & Nine part Protestant, & part Roman Catholick.
II. There is no licens'd Meeting House within my Cure. The Papists assemble on Sundays & other Holy-Days at the House of Nicholas Stapleton Esqr., in what Numbers I cannot certainly learn, are said to be taught by Mr. William Tempest a Secular Priest.*
III. There is no publick or Charity School in the Town of Carlton.

*See Appendix A.

IV. There is an Alms-House maintain'd by Nich : Stapleton Esqr. An Estate hath been left to the Curate & Poor of the Town, part whereof hath been sold, without any apparent Necessity, & half of the yearly Rents of the remaining Part, are applyed contrary to the Will of the Donor. The Trustees for the said Estate are now all dead.

V. I do reside personally upon my Cure.

VI. [Blank.]

VII. I do not know of any who come to my Chapel that are not baptized. Such as are not yet confirmed, but duly prepar'd for it, promise to attend on the Seventh Day of June in the Morning at Doncaster.

VIII. The publick Service is read in my Chapel on Wednesdays & Fridays, on all Holy-Days, & Fast Days throughout ye Year. it is duly perform'd once every Lord's Day. on one Sunday at ten in the Morning, & on the next at two in the Afternoon, & so forward. My Curacy not exceeding the yearly Value of Twenty five Pounds, & that ill paid, I am obliged for the Maintenance of Myself & Family, to officiate once every Lords-Day in a domestick Chapel, & in my absence from Carlton, the Inhabitants go to the Parish Church, the which is only a little Mile distant from Carlton.

IX. I catechise on all Wednesdays & Fridays in Lent, & on every other Sunday in the Afternoon. Several Persons have not duly sent their Children & Servants to be instructed in their Catechism, but promise to send them for the future.

X. The Sacrament of the Lord's Supper is administred in my Chapel five times in the Year. In Carlton are one hundred & forty nine Communicants. About Fifty usually receive. Forty Eight did Communicate at Easter last.

XI. I do give open, & timely warning of the Sacrament before it is administred. I always take the name in writing of every Person who comes to the Sacrament. I have not refused the Sacrament to any One.

THO : HOOKE Curate of Carlton
In the Parish of Snaith.

C. THOMAS HOOKE. Adm., 1st June, 1722. Lic. to pr. 22nd July, 1728. D. Ely, 23rd May, 1714 ; P. York, 21st July, 1728. St. John's Coll. Camb., LL.B., 1714.

C.W. Old : Wm Bolland
Wm Scholey
New : Thos. Shirtcliffe
Wm Bolland.

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133. Crambe, Bulmer.

I. About seventy two Families. Three Persons Dissenters. viz : Two Quakers, and one Papist.

II. There is not any Licens'd or other Meeting house in ye Parish of Crambe.

III. There is not any Publick or Charity School endowed in ye Parish of Crambe. Two English Petty Schools are taught in it. The Masters have about twenty two Scholars each. I take care that they instruct the Children of Competent Age in ye Principles of ye Xtian Religion &c and that they come duly to Church &c as much as I can.

IV. There is in the Parish not any Alms-House, Hospital, or other Charitable Endowment. Nor have any Lands, or Tenements for the Repair of the Church, or to any other pious use been left.

V. I do reside personally and constantly upon my Cure, and in my Vicarage house.

VI. I have no Curate at All.

VII. I know not of any who come to Church in the Parish, that are not baptisd ; or that being baptis'd and of Competent age are not confirm'd, or do not intend to be confirmed at the approaching Opportunity.

VIII. Every Sunday in the Morning, except those Sundays I administer the Sacrament of the Lord's Supper at Huttons Ambo, which Curacy I supply being so near to Crambe, that I can officiate at both places on ye Same Sunday. Crambe is a Small Vicarage. Huttons Ambo a poor Curacy which is the reason it is not done twice. I read the Publick Service of ye Church every Holy-day. Am desirous to do it on Wednesdays & Frydays, but all ye Parish being rack-tenants (except one person who lives remote from ye Church) & two of ye 3 villages in ye Parish lying at a great Distance—Crambe a Small village, ye Parish Clark's Salary so small that he can afford (*sic*) to attend—I cannot have a Congregation.

IX. I catechise in the Church every other Summer-Season, the Parish being very little—the Parishioners do duly send their Children & Servants.

X. I administer ye Sacrament of ye Lord's Supper in ye Church five times yearly. viz : Twice at ye Easter-Season, on Whit-sunday, Xtmas-day & ye Sunday after Michaelmas. The Number of Communicants in ye Parish about 190. About 110 of them receive at Easter. It being very bad weather ye last Easter day, I had fewer communicants than usual, but more for that reason on Whit Sunday.

XI. I do give Open and Timely notice—it is not usual in these parts for ye Parishioners to send in their names—I have not refused the Sacrament to any One.

I have not met with any Particular Difficultys in ye Discharge of my Duty.

I have not observ'd any particular Defects in ye Present Canons, or Discipline of ye Church.

I have not Discovered any Abuses or Corruptions &c

MICHAEL BRIDGES vicar of Crambe.

Aug : 18. 1743.

V. Michael Bridges. Coll., 26th July, 1711. D. York, 11th June, 1704; P. York, 24th Sept., 1704. Jesus Coll. Camb., 1692, migr. to S. John's Coll. 1693; B.A., 1695; M.A., 1699. (See *Huttons Ambo*). (See *Y.A.J.*, Vol. 35 p. 312).

C.W. Old : Thomas Foster
Thomas Study
John Agar.
New : (Same).

Fornication.—A.B. and C.D. (Whitwell); he did penance. G.H. (Whitwell) bastard child; and E.F., they confessed, were excomd and dencd., 23rd June, 1748, allowed benefit of Act of Grace.

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134. Coxwold,
Bulmer.

I. We have about 170 Families; of these three are Quakers, & eight Papists; all the Rest are of the Church as by Law establish'd.

II. There is said to be a Popish Chappel in the Town of Oulston in this parish; but what Numbers assemble in it, I know not; One Mr. Smith is said to be the priest.*

III. There is a publick Grammar School in the parish, & a petty School also, both endow'd; The Number of Children instructed, I do not certainly know, perhaps about fifty in both; of these many generally come to Church, when Service is perform'd.

IV. We have an Hospital endow'd for ten men at 4li per Annum each; & another for ten women at 2li each; We have no Lands or Tenements left for the Repair of the Church or any other pious use as distinguish'd from Charity.

V. I reside personally upon my Cure as a Tenant; there being no parsonage House in the parish.

VI. I have no Curate in the parish.

VII. I know of none who come to the Church unbaptis'd, or that being baptis'd are not confirm'd, except those who shall be presented to your Grace to Day for confirmation.

VIII. The Publick Service is duly perform'd in the Church twice every Lords Day.

IX. I generally catechise upon Sundays during Lent such children & younger Servants as are willing to appear before me upon these Occasions.

X. The Sacrament of the Lord's Supper is administred four times in the Year in my church. We have about 400 Persons in the parish above 16 years old, of these more than 300 communicated at Easter last At other Seasons of the year about 50 or 60 each time.

XI. I do give open & timely warning of the Sacrament before it be administred. My Parishoners do not send in their names,

* For this Mission see Appendix A. The chaplain, the Rev. Thomas Smith, a secular priest, died 1753.

neither have I ever requir'd it, as being a custom long ago out of use. I have not refus'd the Sacrament to any one not excommunicate.

HEN. THOMSON Minr

C. HENRY THOMSON. Adm., 25th July, 1713. (See *Holtby*).
Master, Free Gr. Sch. ROBERT MIDGLEY. Lic., 22nd Sept., 1724. (See *Husthwaite*, and *Carlton Chapel, Bulmer*).
C.W. Old : Richard Bowes
Henry Dowe.
New : John Crosby
Richd. Pattison.

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135. Cockan Chappel, Rydall.

I. Within our Chapelry we have thirty seven Families, but no Dissenters.
II. We have no Meeting House.
III. We have no publick or Charity School.
IV. There is in our Parish no Alms-House, Hospital or other charitable Endowmt. No Lands or Tenements have been left for the Repair of our Chapel ; or to any other pious Use.
V. Mr. Mander the Vicar resides at London.
VI. I Robt. Mansell am a residing Curate at Kirkby Moorside duly qualified according to the Canons & live in the Parsonage House. The Vicar allows me thirty three pds. three shillgs yearly.
VII. I know of none that come to Church in our Parish and are not baptized.
VIII. The publick Service is read in our Chapel one Sunday in three.
IX. I catechised in the Chapel August ye 7th. and the Parishioners sent their Children.
X. Once in the Year. We have an hundred and seven. We have generally about fifty and as I remember we had that number on Good Friday last.
XI. I give open and timely Warning of the Sacrament. It is has (*sic*) not been the custom for the Parishioners here to send in their names. I have refused the Sacramt. to none. Your Grace's very humbe. servt.

ROBT. MANSELL Curate.

V. HENRY MAUNDER. (See *Kirkby Moorside* and *Gillamore Chapel*.)
A.C. ROBERT MANSELL. (See *Kirkby Moorside* and *Gillamore Chapel*.)
C.W. Old : George Stonehouse
Richard Wood.
New : (Same).

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136. Cropton Chappel, Rydall.

I. There are forty five Families belonging Cropton and two Dissenters which are Quakers.
II. There is no Meeting House in the Parish.

III. There is a School endowed with five or six Pounds p Anm. for the Instruction of six poor Scholars which are the greatest Part of those that are taught in it. I believe the Master has not been very careful to instruct them in the Principles of the Christian Religion, He being a poor Man intends to decline it (*sic*).

IV. There is no Alms-House, Hospital or other charitable Endowment (except the School.) No Lands or Tenements have been left for the Repair of this Chappel.

V. I reside at Newton by Reason of my School and assisting Mr. Wykes ; But I intend (by our Grace's Leave) to reside at Cropton and teach the School, at Michaelmas.

VI. I have no Curate.

VII. I do not know of any who come to Church that are not baptized, or that being baptized and of a competent Age are not confirmed, or do not intend for it this Confirmation.

VIII. This being a Chappel under Middleton the publick Service has been performed once in three weeks.

IX. I have catechised three Times in the Parish, since I came to the Living, on Sundays. The Parishioners send their Children and Servants who have not learnt their Catechism to be instructed.

X. The Sacrament of the Lord's Supper is administer'd three Times in the Year in the Parish Church, and once in this Chappel ; I do not certainly know what number of Communicants there are, nor how many usually receive, because I did not administer the Sacrament here.

XI. There has been open and timely warning of the Sacrament before administer'd ; The Parishioners do not use to send in their names ; I have not refused the Sacrament to any.

Anr. I have not met with any.

Anr. None.

Anr. None.

Anr. None.

THOS. DEASON. Vicar of Middleton.

V. THOMAS DEASON. (See *Middleton*, (*Rydale*), *Levisham*, *Lockton*, and *Kirkby Grindalythe*).

C.W. Old : George Harrison.
New : John Hart.

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137. Cowsby, Cleveland.

I. Sixteen there is no Dissenters.

II. No.

III. We have no Charity School.

IV. there is an Hospial (*sic*) endowed Sir Rowland Alston is the pay master of 12£ per Annm. to four poor people.

V. He is not resident at present but is indisposed at Birmingham with his Relations.

VI. he hath none but is assisted bye neighbouring Clergy.
VII. No.
VIII. Every Lords day for the most.
IX. In Lent Season (they do)
X. the Sacramt. administred three times in the year there about 60 Communicants Easter last.
XI timely warning is always given and none hath been refused. No.

R. Edward Smith. Inst. and lic. to pr., 11th May, 1733; Inst. Bk. at York describes him as "M.A."

Call Book at York records that Robert Lakeland (*Leake* and *Silton, Upper* and *Lower*) has been acting as *A.C.*

C.W. Benjamin Peacock
Samuel Ella.

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138. Craythorne, Cleveland.

I. There are fforty nine families within this Parish whereof Twenty Six are of the Established Church, one, of the People called Quakers, and Twenty two Reputed Papists.
II. There is no Licenced nor unlicenced Meeting house (according to the general acceptation) within this Parish, but it is confessed by the Papists themselves that they meet to the number of Seventy or upward (belonging to this Parish and Places adjacent) for worship at a farmers house on Sundays and holy days and that they've a priest of their own Perswasion to teach and instruct them.*
III. There is only a petty English School Taught within this Parish, but has no Settled Endowment and diligent care is taken to instruct those of the Established Church and Converts in the Principles of the said Church.
IV. There is neither Alms-House, Hospital, nor other Charitable Endowment within this Parish.
V. I've been Rectr. of this living upwards of Twenty seven years, and Resident all the time except Seven years which was occasioned by building a Spacious Parsonage House and thereby Involved my self so far that I was forced to sell my living to answer my Credit and Shift for my support all that time and am not even with the world yet which I beg your Grace would be Pleased to consider whenever you've favours to bestow and the rather that I'm the Oldest Rectr. in Cleveland.
VI. I have no Curate.
VII. None of my Parishioners come to Church unbaptized nor that are of a Competent Age and not Confirmed.
VIII. Publick Service is performed twice every Lord's day except some of the afternoons that I go to do Service at Middleton.
IX. Children of a Competent age are sent to be Catechised in the Church in every Lent and also before a Publick Confirmation.

* See Appendix A. The R.C. priest was the Rev. William Anderson.

X. The Sacrament of the Lord's Supper is administred four Several times in the year, We've between Sixty and Seventy Communicants who all or most of them Communicated last Easter.

XI. I generally give a week or more warning of the Sacrament before it is administered, My Parishioners Send in their Names when required, I have refused the Sacrament to none.

I've neither Complaint nor Information to give Your Grace relating to the above Paragraphs but have given the clearest and plainest answers to the Several Questions that I am capable according to the best of my Judgment and understanding thereof as Witness my hand

J. PEARSON Rectr.

R. JAMES PEARSON. Inst., 9th Feb., 1715. P. York, 18th Dec., 1715. S.S. Coll. Camb., B.A., 1714. (See *Middleton Chapel, Cleveland*).

C.W. Old : James Corps.
New : (Same).

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139. Carlton Chappell, Cleveland.

I. There are about seventy Families in the Parish but no Dissenters.

II. There is no Meeting House of any Sort in the Parish.

III. There is no School in the Parish tho' the Parents take great Care to bring their Children duly to Church.

IV. There is no charitable Endowment left either for Repairing the Church or any other Use.

V. I don't reside upon the Cure there is no Parsonage House upon it but att Stokesley being att a little Distance from it.

VI. I have not a Curate.

VII. I know of none unbaptiz'd in the Parish nor any of a competent Age unconfirm'd.

VIII. Publick Service read in the Church once only every Lord's Day.

IX. I frequently Catechise the Children especially att Lent when the Parishioners duly send their Children.

X. The Sacrament of the Lord's Supper is administred three times in a Year I had nigh one hundred Cõmunicants att Easter last.

XI. I always give open and timely Warning of the Sacrament before it is administred and have not refus'd in to any one.

WM ; DEASON Curate of Carlton Chappel

C. WILLIAM DEASON. Adm., 21st Dec., 1736. (See *Osmotherley* and *Faceby Chapel*.)

C.W. Old : James Kempley
George Moor.
New : Sd Moor
Thos Robinson.

140. Carlton Chappel, Bulmer.

I. May it please yr Grace ;
There are in the Chapelry of Carlton thirty Families one of them Papists.*
II. We have no Meeting House.
III. We have no Charity School wth.in the Chapelry.
IV. We have no Almshouse or other Charitable Endowmt. in the Chapelry, nor is the Chapel itself at all endowed. 'Tis the humble petition of the Inhabitants & my self, that This Chapelry might be capable of being augmented by Lott, if such a Thing be practicable, which, we have been told, it is not.
V. I reside at Coxwould, a neighbouring Village.
VI. I have no Curate.
VII. I know not of any such.
VIII. The Service is perform'd in this Chapel every 3d Sunday, both morning & afternoon.
IX. I catechize the Children of this Chapelry always in Lent.
X. I administer the Sacramt in this Chapel 4 times every year, and most of the 30 Families yt are of a Competent Age do communicate, especially at Easter.
XI. I give due notice. They don't send in their Names. I have never refused the Sacramt to any person.

I have met wth no pticular Difficulties : not observ'd any material Defects in the prest. Canons or Discipline of the Church : nor any abuses or Corruptions in Ecclesiastical Officers : no Advices to give or proposals to make. Only, I cou'd wish that some more effectual Remedy might be found out for the better Observation of the Lord's Day, especially in the afternoons & Evenings.

yr. Grace's most obedt Servt. R. MIDGLEY.
Minister of Carlton.

C. ROBERT MIDGLEY. Adm., by D. and C., 22nd Sept., 1724. (See *Husthwaite* and *Coxwold*).

C.W. Old : John Haywood
New : Robt. Kitchingman.

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141. Cold Kirkby, Bulmer.

I. Twenty Seaven or above ; No Dissenters of any sort.
II. We have no Licenc'd, or other Metting (*sic*) house in our Parish.
III. We have no Publick or Charity School, but a Neighbour who is out of Business teaches only ye neighbouring Children in winter time.
IV. We have none of ye abovesd Alms houses &c & therefore no mismanagement in them.

*See Appendix A.

V. I am ye Curate, & attend it as well as Old Byland, tho' I be not always personaly upon ye place.
VI. I am ye Curate (& I hope) I am qualified accordingly, & have (*sic*) allowd 8 pounds in ye year wth ye Surplice Dues & ye Augmt.ation.
VII. I know none, neither do I any yt are not baptized, & of a Competent age yt are not confirmed.
VIII. But once, because I have 2 Churches to attend yearly twice every Sunday.
IX. When an Opportunity serves, & especialy in Lent, & ye Parishoners do their duty those yt (*sic*) under ym be Instructed.
X. Three times in ye year ; abt fourscore abt thirty in general ; but above three score at Easter last, & at others.
XI. I give warning accordingly, & they send their names as is required ; & I had no reason to refuse ye Sacramt to any one.

I have met wth no particular Difficulties in ye discharge of my Duty.

Nor observ'd any particular defects in ye pe.sent Canons or Discipline of ye Church.

Nor discover'd any abuses or Corruptions in any Eccles.stical (*sic*) Officers, or other concern'd therein.

HEN. JACKSON } Curate
EDWARD RAPER } Churchwardens
THOS METCALFE }

C. HENRY JACKSON. (See *Byland, Old*).
C.W. as above.
New : The same.

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142. Catton, Harthill.

I. There are 94 Families, & no Dissenters in my Parish, I know of.
II. There is no Licens'd or other Meeting House in my Parish.
III. No School, but One, where the Children are taught at the Expence of their Parents, & learn their Catechism, & they come duly to Church. The Number of Scholars may generally be upw'ds of Thirty.
IV. There are some Benefactions left to the Poor of the Parish for ever, in the whole amounting to Forty shills pr Annm., wch I never heard of being misapply'd.
V. I do not reside personally upon my Cure of Catton, but have a Curate resident in the Parsonage-House. I reside upon my Vicarage at Askam Richard wth a Dispensation for my Non-Residence at Catton.
VI. My Curate's Allowance amounts to Thirty Pounds pr Annm. He is a licens'd Curate ; but not particularly to serve the

Cure of Catton, 'till he has had Your Grace's Approbation, for that Purpose.

VII. Not any.

VIII. It is duly perform'd twice every Lord's Day, once on all Holy-Days ; on Wednesdays & Fridays in Lent, & at other Times as the Act of Uniformity & Canons of the Church require.

IX. Every Sunday in the Afternoon after the Second Lesson always in Lent ; & the Parishioners send their Children (but few Servants come) to be catechis'd.

X. Five times a Year ; Twice at Easter, once at Whitsuntide, once at Michaelmas, & once at Christ-Mas. There are 340 Communicants in my Parish ; & abt 140 communicated last Easter.

XI. Open & Timely Warning is given of the Sacrament before it is administered. It is not usual indeed for those that design to communicate to send in their Names, as the Rubrick requires. The Sacrament has not been refus'd to any One in my Parish.

R. Richard Sowray. Inst., 31st March, 1737. Disp. for Non-Res. by Abp. 3rd June, 1737. (See *Askham Richard* and *Bilborough*).

A.C. William Store. D. Chester, 1st June, 1735 ; P. Chester, 19th Dec., 1736.

C.W. Simeon Spence
Thomas Gill.

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143. North Cave, Harthill.

I. May it please your Grace,
We have an Hundred & twenty three Families in our Parish : of these there are eighteen Presbyterians, four Quakers, and four Papists.

II. We have a Quaker Meeting House in our Parish, Licensed as they say : They assemble three times in the Month : Betwixt Twenty & Thirty in Number : Their Teachers are generally Handy-craftsmen, or cõmon Labourers.*

III. We have two English Schools (not endow'd) wherein the most, if not all, the Children in the Parish are taught : Due Care is taken to instruct them in the Church Catechism, and to bring them to Church.

IV. There is not any Alms-House, or Hospital in the Parish. We have two small Tenements left for the Repair of our Church: They are under the direction of the Church-Wardens ; and the Rents are duly applied to the Use above mentioned.

V. I reside Personally upon my Cure, and in the Vicarage House.

VI. I have no Curate.

VII. I know not of any who come to Church that are not baptized ; Those that are of a Competent Age, do intend to be confirmed by Your Grace.

* See Appendix C.

VIII. I duly perform Divine Service in the Church once every Lord's Day here, and once at North Newbald, Morning and Evening, alternately. The Parishes are contiguous; and the Parishioners generally repair to both Churches. The whole Income of this Living is not Forty Pounds pr Annum.

IX. I Catechise twice a Week in the Church in Lent. The Parishioners duly send their Children, & frequently their Servants to be instructed by me.

X. I administer the Sacrament of the Lord's Supper three Times in the year. We have usually about Seventy Communicants: and, as near as I can compute, above eighty did communicate at Easter last.

XI. I give open and timely Warning of the Sacrament before it is administred. It has not been the Custom for the Parishioners to send in their Names. I have not refused the Sacrament to any Person.

I have not met with any.

I have not observed any.

I have not discovered any.

I have not any Advices to give, or Proposals to make.

Your Grace is, without doubt, the most accurate and able Judge of these Affairs. And that the Work of the Lord may prosper in your Hands to His Glory, Your Honour, and the Interest of our establish'd Church, is the most devout Prayer to God, of

Your Grace's most obedient and dutiful Son and
Servant ANTHONY ALMOND Minister of North Cave.

V. ANTHONY ALMOND. Inst., 23rd Apr., 1728. D. York, 21st Dec., 1718; P. York, 25th Sept., 1720. Peterhouse, Camb., B.A., 1715. (See *North Newbald*).

C.W.: Thomas Wood
John Walker
Samuel Dove
Thomas Garden.

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144. [Cottingham, Harthill.]

(Not written on the printed Form).

May it please your Grace

1. There are about 277 Familys in this Parish, reckoning in Every house inhabited a Family; altho' in 20 of those houses there is but one Inhabitant in each house. Of the said 277 Familys about 122 are Dissenters vizt. presbyterians.
2. Those Dissenters have one licens'd Meeting house in the town, of an old standing. They assemble Twice every Lord's day. the usual Number of those who assemble is 300 or more, as I am inform'd by John Brooke their Teacher.*
3. There is a public (English) Schole in the town: to the Master of which Schole, I am inform'd that Mr Mark Kirkby of Hull, Merchant, who died in the year 1718, left a piece of Ground or Close in the parish of Cottingham, which is now of the yearly

* See Appendix B.

rent of Six pounds or thereabouts for teaching ten poor Children. the said Rent is receiv'd by Mr Mark Kirkby son of the said Mr Kirkby deceas'd, and paid by him to the Master ; who hears his Scholars (whose Parents are of the establish'd Church) their Catechism Twice every week in Lent, also some short time before Lent. he has seldom brought them to Church on holy days, but intends so to do for the future, and to hear those Children (whose Parents are of the establish'd Church) their Catechism once a week ; as he acquaints me.

4. There is no Alms-house or hospital in this parish ; or other charitable Endowment, excepting that above-mention'd, left, as I have been inform'd, by Mr Kirkby to the Scholemaster. There have no Lands or Tenements been left for the Repair of our Church, that I know or have heard of, excepting a Garth of about five Rood of Ground, turn'd into Gardening, in this town ; an Acre of Ground in a place call'd the Iglemire, in this parish ; and another Garth of about half an acre of Ground lying in this Town : all which I do suppose to have been Benefactions. the two parcels of Ground first mention'd had been let for several years together for 4£ p ann:, 'till about two years agoe or less, when they were let to a new Tenant at a lower rent ; altho' the former Tenant, as himself told me was willing to have continued So at the Said rent of 4£ p ann : I mention this, because I look upon it to be a Mismanagement ; and suppose, that the Church-lands ought to be let to the best advantage. I have been told that this affair was so ordered by the Direction & influence of Mr Richard Burton.

The other Benefactions concern the Poor. Mr Edward Thompson by his last Will dated the 4th of Octob : 1653 left to the poor of the parish of Cottingham the rents & profits of 2 acres of Meadow to be distributed yearly about the end of December ; in which Will he nominates four Feofees in trust for letting the said Meadow, receiving the rents, and distributing the same to the poor every year ; and appoints that when any of the Said Feofees nominated in his Will shall die, that then the other Three surviving shall have power to nominate another to joyn with them in the Execution of his Will with regard to this Bequest. It is distributed yearly by four Persons of this Town who act as Feofees : from one of Those I receivd the foregoing Account contain'd in a Writing which he told me was an Extract from Mr Thompson's Will.

There is a Benefaction specify'd in the Will of Mr John Wardell dated 6 Feb : 1667 of which the following is an Extract vizt "Whereas my late Father Mr John Wardell by his last Will and Testament did give to certain widows in the said Will mention'd one Cottage &c—"And likewise did give and "bequeath two Acres of Meadow being Freehold lying & being "within the Lordship of Cottingham aforesaid in a place called

"the Saltings & in a Furlong There commonly called Freeman "Bull or Netlam Bull with all the profits & Appurtenances "thereof to me & my Heirs as Feofees to demise & receive the "rents thereof & to give the same to the most needfull poor in "Cottingham Lordship aforesd. upon the 14th day of Feb : "yearly or within 2 days after & before for ever as by the said "Will of my Said Father whereunto I refer is more fully "declared Now it is my Will & Desire & I will bequeath direct "& order by this my Last Will and Testament that my Wife "during her Widowhood & my right Heir after the Death of my "said Wife which shall first happen shall in all things whatsoever "stand to perform and do all things touching the said Cottage "& two Acres of Meadow as is directed by the said last Will & "Testament of my said Father so fully & absolutely to all "intents & purposes as I myself should or ought to do or have "done according to my said Father's Will either according to "Law or Equity & according to the true Intent & meaning of "my said Father's Will——

The Benefaction which I refer to in this Will is the two Acres of Meadow therein mentioned ; which I doubt are not dispos'd of according to the Intent of the Benefactor. It is supposed that those two Acres of Meadow are in the possession of Mr Richard Burton of Beverley, who several years agoe purchas'd an Estate of Wardell Geo : Westby Esqr a Descendent (*sic*) from the Wardells, by which Purchase as I understand those two Acres of Meadow which are supposed to be the two acres specified in Mr Wardell's Will came into the possession of Mr Burton. I receivd an account of the above-mention'd Gift to the poor about 2 years & a half agoe, and took an Opportunity to apply to Mr Burton concerning this Affair. last winter I left with him the Copy of Mr Wardell's Will of which the foregoing Extract is a part, that he might peruse it at his leisure, he told me at that time that Mr Westby had engaged to indemnify him ; and he has acquainted me since, that this Affair has been mentioned in a letter to Mr Westby, and that his Answer was, that the Father of Mr Wardell had only a Life Estate in the Meadow.

About 12 years agoe Mr Richard Burton of Beverley gave a piece of Ground to the use of the poor of the parish of Cottingham for ever. on part of which Ground a Workhouse has been built at the Expense of the parish for the maintenance of the poor. and the other part is let for ten shillings p. ann : which rent is paid into the hands of the Overseers of the poor.

Mr William Burril of Hull, Merchant, who died in January, 1736, left by Will (as his son Mr Burril of Hull, Merchant, has lately inform'd me) the Summ of twenty five pounds to be laid out in a purchase of Land for the benefit of the poor of Cottingham. he tells me his Father gave it but a short time before

he died, and that the Gift being not executed according to the Directions in the Mortman (*sic*) Act, he might withdraw it; but that he has given 25s yearly to the poor of Cottingham, since his Father's decease; and spoke as though he might take an Opportunity of making a purchase according to his Father's Will.

5. I reside Personally upon my Cure, in a hired house in the town, there not being a Vicarage-house, indeed I have been inform'd that in the Bishop of Chester's* Lease there is a room or two in the Parsonage-house (which house is inhabited by the Tenant to the Rectory) reserved for the Vicar, but considering the advantage of a warm habitation & the benefit of Retirement to a Clergyman, I choose, with your Grace's approbation, to live in a hired house, for the sake both of my health and Studys.
6. I have not a Curate. Mr Leak Vicr. of Bishop-Burton is the Lecturer here; who reads prayers and preaches in this Church every Sunday in the afternoon. The Lecture is maintain'd by Contribution.
7. I do not know of any who come to Church in this parish, that are not baptized. There are Many in this Parish of a competent age who are not confirm'd; several of them will embrace this opportunity of being confirm'd. I have endeavoured to discharge my duty on this occasion, both by private application and public Instructions.
8. The public Service is read in this Church on Wednesdays & Frydays in the forenoon; on holydays and Days appointed by public Authority to be observed, and on every day in the week before the Sacrament, in the forenoons. it is duly perform'd by me every Lord's day (in the forenoon;) by the Lecturer, in the afternoon.
9. It has been my method (to the best of my recollection every (*sic*) since I was Minister of this place) to hear the Children their Catechism on Wednesdays & Frydays in Lent, after the 2d lesson; the last Lent I explain'd to them several parts of their Catechism; which is a method I intend, with God's help, to pursue, at the returns of that Season. the Children are sent on those occasions from the Scholes in the town.
10. I administer the Sacrament of the Lord's Supper in this Church six times in the Year; vizt at the beginning of Lent, on Easter-Sunday, Whitsunday, Before & after harvest, and on Christmas day. There are in this parish 336 Communicants or of age to communicate, of the establish'd Church. the usual Number of those who communicate in Lent and at Lammas are about twenty four or twenty five; at Michaelmas about thirty four or thirty five; on Christmas day last about sixty or more

* Since 1723 the advowson of Cottingham vicarage has belonged to the See of Chester. Lawton. *Collectio, etc.* p. 325.

did communicate ; at Easter last about 30 ; and on Whitsunday last there might be sixty or more.

11. I do give open & timely Warning of the Sacrament before it is administer'd. The Parishioners do not send in their names, as the Rubric requires. I refused the Sacrament to a Woman of this town about a year and a half agoe (who desired in a sickness to receive it) for the following reason. It was reported that when the said Woman was married to her present husband he had a Wife living at Paul in Holderness, and consequently (supposing the truth of the said Relation, which from some circumstances of credibility I cannot doubt of) these two persons live in a State of unlawful wedlock. indeed I think this woman did tell me either Then or at some other time when I talk'd to her about it, that she did not know he had a Wife living when she married him. I desired the late Church-Wardens to make proper Inquiry into this affair ; but I believe they did not. I have given the same Directions to the present Church-Wardens ; but to what effect I cannot tell.

As your Grace is pleas'd to invite your Clergy to lay before You any particular Difficultys which They may have met with in the Discharge of their Duty ; by the favour of so kind an indulgence, I beg leave to mention Two which I have met with.

Upon complaint made some years agoe that the Alehouse-keepers in this town suffered persons to tipple in their houses on Sundays, I desired the Church-Wardens to visit the public houses as well out of time of divine Service as in time of divine Service, which last particular indeed they have, almost constantly, observed; but knowing their backwardness to visit the public houses out of time of divine Service, to encourage & engage them to perform that Duty, I offered to accompany them in the Discharge of it ; and accordingly went with them or One of them, and sometimes alone, after my return from Skidby on Sunday Evenings, and often found Company tippling in the public houses ; but I found this Method of going myself did but engage me in Disputes, wasted my Spirits after the fatigue of the Day, and consequently tended to impair my health. I was then minded to present this Irregularity ; but consulting with one about it, who I thought was a proper person to advise with on such an affair, he did not countenance my presenting it, as it did not appear that the Company was there in time of Divine Service. I hope this Evil may be in some degree abated, but I fear there is still Cause of complaint. The Difficulty of reforming this Irregularity has frequently given me a concern & uneasiness. when I took upon me to visit the public houses, which I did from an earnest desire of reforming this profanation of the Lord's day, the Company I found there, were Chiefly Men from Hull, who came hither, as I suppose, for a Walk, and to regale themselves.

Another Difficulty which I have sometimes met with, is owing to the application which has now & then been made to me by some few persons to give them leave to have a pew built in the Church, that is, to have a short Stall or two taken in and made into a pew, for the convenient reception of themselves & their familys, in their attendance on Divine Service. I have now & then presum'd to give my consent (so far as it might be of Service,) but with much caution, when it appear'd to be a matter of necessity or of great Convenience. Since I have been the Minister of this Place, which is near twenty years, there have been about six such alterations made in this Church, and Three at Skidby. Upon due consideration of the Inquiry in the Visitation Articles, whether Any One had erected a Seat or pew in the Church without License of the Arch-Bishop or Ordinary, I laid this Affair before the Arch-Deacon at one of his Visitations, about 2 or 3 years agoe, who was pleas'd not to object against it, provided no contention was thereby occasion'd, or molestation given, or to that effect. All those Alterations above mentioned, made in some of the Seats in this Church, and at Skidby, were, I think, done with my knowledge & consent, excepting two of them, (or 3 at the most ;) which two seats, the one in Skidby Church, the other in This, were altered into pews, if I remember aright, in my absence, when I was resident upon another Cure which I resign'd above 4 years & a half agoe ; the one by Mr Greaves of Hull, who had then a Country-house in Skidby ; the other by Mr Richard Burton of Beverley, who has a Country-house and an Estate in this parish. That built by Mr Greaves in Skidby Church was a part of a long Stall where the Servants of the Parishioners sit, and was therefore suppos'd at the first to be some inconvenience upon that account : but the present Owner of that house seldom comes to it, and the pew which is a small one is always open, and constantly used by the Parishioners on Sundays, who sit there without any Molestation or hindrance. As for the other pew which I have particularly mention'd, built by Mr Burton of Beverley, it was rebuilt from an old pew, and also enlarged by taking in a small piece of vacant Ground in the Church, to make it more commodious for his family ; which addition is so far from being any inconvenience, that it is both a decent Ornament and advantage to the Church. I presume to beg your Grace's excuse of and connivance at these freedoms which have been taken ; I have been thus taediously (*sic*) particular, because I thought my Duty required it. A present Difficulty with regard to an affair of this kind I beg leave to lay before Your Lordship. One of my Parishioners lately a Convert to the Church of England desires me to give him leave to take in two short Stalls for a pew ; I told him I had not that authority, but should observe the place he had pitch'd on ; which I have done, and have no objection at all to make to his request, provided it obtains Your Grace's permission.

There is another Particular which I had almost forgot, and which I account a Difficulty, and therefore take the boldness to mention to Your Grace. The Wifes (*sic*) of the Dissenters in this parish return Thanks after Childbearing in their Meeting house ; in this Case it has been the Custom to pay an Offering or Churching-fee to the Minister of the parish. I have receiv'd it ever since I was Minister here (excepting, I think, two persons, who absolutely refus'd to pay it). I am inform'd it was paid to my Predecessor ; and no doubt but that from the first, I receiv'd it upon the foot of custom. Some Dissenters within these few years have not paid it very willingly, questioning the legality of the Demand. I have of late not been so well satisfied in this matter as to receive some such fees that have been a good while payable : and should be glad to be directed.

I do not know but that the Licentiousness of the present times may require a Canon to censure Expressly the Impugners of Divine Revelation.

I am humbly of opinion, that, if no Licenses for Marriage were granted but with this condition or security, (according to the 102 Canon) namely, that the Marriage be solemnized in the Parish Church or Chapel where One of the partys dwelleth ; This would be a good Step towards preventing clandestine Marriages.

I have observed that the 70th Canon requires that the Copy of the Parish-Register which is Yearly sent up to the Court be receiv'd without fee. We of this parish (for what is the common method I cannot inform your Grace) do usually send 4d., an expected fee, as I suppose, when the Copy of the Register is taken in. tho' this payment be but a very trifle, yet I thought my self obliged, upon due consideration, to mention it.

THOMAS MEASE, Vicar of Cottingham.

V. THOMAS MEASE. Inst., 14th Nov., 1723. D. York, 12th June, 1720 ; P. York, 20th May, 1722. St. John's Coll. Camb., B.A., 1716 ; M.A., 1726. (See *Skidby*).

Lecturer. THOMAS LEAKE. Adm., 13th June, 1730. (See *Bishop Burton*).

C.W. : Robert Marr.
Cowper Allinson.

Fornication.—A.B. and C.D. He 'prayed a Penance,' which was duly performed ; she also did penance.

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145. East Cottingwith Chappel, Harthill.

I. We have about Twenty Families wthin ye Chappelry of East Cottingwith, & no Dissenters save one Family of Quakers.

II. We have a Meeting House for Quakers, which, as I have been informed, is licenced.*

III. We have no publick nor private School within this Chappelry.

IV. We have no Alms House within this Chappelry. Nor have any lands been left to ye Chappel, or other pious use.

* See Appendix C.

V. I reside in ye Parsonage House of Aughton, to which this is a Chappel.
VI. I have no Curate.
VII. I doe not know of any who come to Church yt are not Baptized, or yt are of Competent Age & unconfirmed save those I shall present to your Grace.
VIII. The Publick service is performed in this Chappel every third Sunday, every Lord's Day at ye Parish Church & Twice in three weeks at Ellerton.
IX. I Catechize at ye Parish Church.
X. I administer ye Holy Sacrament every Easter, where I may have about Twenty or Thirty Communicants.
XI. I always give time (*sic*) Notice of ye sacrament. I have not refused it to any.

C. WILLIAM STORE. Adm., 10th Sept., 1726. (See *Aughton* and *Ellerton*).
C.W. : Thomas Cooke.

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146. Cowlam, Buckrose.

I. There is but one Family in the Parish.
II. There is no meeting House in the Parish.
III. There is no publick or Charity School.
IV. There is no Alms-House Hospital or Charitable Endowmt, there is no Lands or Tenemts left for the Repair of the Church.
V. I do not reside upon the Cure, and I have no Parsonage House. I reside upon my Cure at Fylingdales.
VI. I have not a residing Curate.
VII. There is not any in the Parish that are not baptised or that being baptised are not confirmed.
VIII. The Publick Service is read in the Church five or six times in the year, and the Reason It is not read oftner is for want of Congregation.
IX. There is no Children in the Parish.
X. The Sacramt has not lately been administred for Want of Communicants in the Parish.
XI. [Blank].

ARTHUR CAYLEY.

R. ARTHUR CAYLEY. Inst., 13th Dec., 1735 ; lic. to pr., 16th July, 1728. D. Durham, 19th Sept., 1725 ; P. Durham, 17th Sept., 1727. St. John's Coll. Camb., B.A., 1721. (See *Ebberston, Allerston Chapel, Ugglebarnby, Eskdale* and *Fylingdale Chapels*).
C.W. : Thomas Taylor.

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147. Catwick, Holderness.

I. We have eighteen Families in ye Parish. No dissenters of any sort.
II. We have not any.

III. We have a small School, wherein fourteen or fifteen Children learn to read, and to say their Catechism, whereof they frequently give a very good account in ye Church.
IV. We have no charitable Endowments.
V. I reside personally upon my Cure, and in my Parsonage House.
VI. I have not a Curate.
VII. I do not know of any such.
VIII. I duly perform publick service once every Lord's-day in this my Church of Catwick, and once every Lord's-day at my Curacy of North-Frodingham.
IX. I catechise in Lent and in summer, and ye Parishioners duly send their children and servants.
X. I administer ye blessed Sacrament four times in ye year. I have about fifty Communicants, thirty whereof receiv'd at Easter last. We have seldom fewer yn Twenty.
XI. I always give timely warning, according to ye directions of ye Church. My Parishioners do not give in their names as in duty they are bound, and how to bring them to it, I cannot tell. I refused ye Sacrament to two, on Whitsunday last, they were presented at ye Archdeacon's Visitation for ye crime of Fornication, and have not yet taken out their Pennance.

This is the most faithfull account I am capable of giving to your Grace, in relation to ye circumstances of my Parish of Catwick. I am your Grace's most dutifull and most humble servant.

JAMES YOUNG.

R. JAMES YOUNG. Inst., 16th Nov., 1719. (See *Halsham* and *North Frodingham*).

C.W. : Thomas Smith
Thomas Bainton.

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148. Carnaby, Dickering.

I. I have twenty nine Families in this Parish, not one Dissenter of any Sort among them.
II. There is no Licens'd or other Meeting House in this Parish.
III. There is no publick or Charity School endowd or otherwise maintaind in this Parish.
IV. There is no Alms-House Hospital or other Charitable Endowment in this Parish. No Lands or Tenements have been left for the Repair of this Church or any other pious Use.
V. I do not reiside (*sic*) upon my Cure : there is no Parsonage House. I reside at Boynton I have a License from the late Arch Bishop for Non Residence tis only a Mile distant from Boynton.
VI. I have no residing Curate.

VII. I know of none who come to this Church that are not baptiz'd. nor of any, who haveing been baptizd & of a competent Age have not been confirmd except those givn in to your Grace in a List now to be confirmd.

VIII. Publick Service is performd once every Lords Day. the Reason why it is not performd oftener, is, I perform Duty the other part of the Day at another Church about a Mile distant, to which several of the Parishioners Resort. which has always been a Custome here.

IX. I am ready to Chatechise every Lent. and the Parishioners, duely send their Children and Servants, when they have any, who have not learn'd their Catechism, to be instructed by me.

X. The Sacrament of the Lord's Supper is administred thrice every year. There are about sixty Communicants in this Parish, whereof about twenty communicated last Easter.

XI. I do give open and timely Warning of the Sacrament before it is administerd, it is not customary for the Parishioners here to send in their Names. as requird. I have not refusd the Sacrament to any one.

I have not met with any particular Difficulties in the Discharge of my Duty · nor have I any Thing to advise or propose in regard to the above Paragraphs.

NICHOLAS WOOLFE Vicar of Carnaby.

V. NICHOLAS WOOLFE. Inst. and lic. to pr., 22nd Aug., 1728. D. York, 15th Aug., 1725; P. York, 21st July, 1728. Preb. of Weighton, York, 10th June, 1732. St. John's Coll. Camb. Fell. Com., 1724; LL.B., 1725. Proctor in Convocation for Archdeaconry of E. Riding. (See *Awburn, Boynton, Bessingby* and *Fraisthorp*).

C.W.: John Hemsley
Samuel Cooke.

149. Cayton Chappel, Dickering. ———

I. In Cayton there are 70 families of these No Dissenters.

II. We have no Meeting house of any kind.

III. There is no publick or Charity School endow'd or Otherwise Maintain'd.

IV. There Is no Hospital or Alms house or any other Charitable Endowment.

V. I Reside upon my Vicarage house at Seamer.

VI. I have no Curate.

VII. I know of none who Come to Chappel that are not baptis'd; or of any that are of a Competent Age that are not Confirm'd; Excepting those that Come now to be Confirm'd.

VIII. The publick Service Is perform'd Once Every Lords day.

IX. The Children are Catechis'd Every Lent; the parishoners duly send their Children and Servants to be Instructed.

X. The Sacrament of ye Lords Supper is administred five times In the Year There are Upwards of 100 Communicants of these 50 Usually receive; at Easter Last 80.

XI. publick Notice for a Sacrament Is given the Sunday before ; the parishoners do not send in their Names ; I have not refus'd the Sacrament to any One.

GEO : SHEFFIELD Minister

C. GEORGE SHEFFIELD. Inst., 23rd June, 1707. (See *Seamer* (*Dickering*) and *East Ayton*).

C.W. : Francis Bradley
Abraham Crompton.

150. Cloughton Chappel, ——— Dickering.

I. There are about two hundred and seven Families in ye Parish of which seven are Quakers, besides wch. there are no other Dissenters.

II. There is a Meeting House of the Quakers in ye Parish & I. believe Licenced but of late their numbers are very much diminished, in so much that it is thought they have no assemblies but on Sundays & not then constantly.*

III. There is no School in ye Parish.

IV. There is no Alms House nor any charitable endowment only about three pounds a year is left to be distributed every Sunday in Bread to ye Poor which is constantly done by ye Ch.Wardens.

V. I reside at Thornton being master of ye Gramer School there.

VI. I have a residing Curate to whom I allow Twenty five Pounds a year, He does not reside in ye Vicarage House.

VII. I know of none such.

VIII. The Publick Service is read in ye Parish twice every Lords-day there being a Chappel in ye Parish where Service is performed in ye morning once a month and on other Sundays in ye afternoon.

IX. The children are usually catechised all Lent at wch. Time they commonly appear.

X. The Sacrament is administred four Times a year at ye Parish Church & four times a year at ye Chappel ye Comunicants are pretty numerous. There might be about two hundred at Easter last.

XI. Notice is constantly given of ye Sacrament ye Sunday before it is administred, but ye Parishioners do not send in their Names ; ye Sacrament has been refused to no Person.

I have observed no Defects in ye Discipline of ye Church nor have met with any particular Difficulties in ye Discharge of my Duty

John Abram the old Chwarden
Joh. Penock
The mark of
George X Estill

WILL : WARD.

C. WILLIAM WARD. (See *Scalby*, *Yeddingham* and *Thornton Dale*).

C.W. : John Penock
George Estill.

* See Appendix C.

151. South Cave, Harthill.

I. We have abt. an Hundred & forty five families in this Parish & we apprehend theres not above four or five & twenty of these Dissenters all of the Presbyterian way except one or two Quakers.

II. We have a Meeting House for ye Dissenters call'd Presbyterians and one Mr. Mallison[1] preacheth in it but of what Number ye Congregation consists we know not.

III. There is no Charity School Endow'd or otherwise maintain'd in this Parish but as everyone pays for their own Childer. (*sic*).

IV. We have a Cottage House formerly given to ye Church and now Imploy'd toward ye repairs thereof.

V. I reside at Elloughton in ye House sometime agoe given by ye Revd. Mr. Mason[2] as mention'd in ye Terrior for yt Parish and hav ye Dispensation of ye late Arch Bishop for so doing.

VI. I have the Assistance of a Young Gentn. in Deacon's Orders he Teaches a Private School in a Gentleman's Family & is Domestick Chaplain at Risby he has among us abt. 30li. a year & diett.

VII. I do not know of any who come to Church in this Parish that are not Baptis'd.

VIII. we have Prayers and Sermon every Sunday one Lords Day in ye Morning and ye Next in ye afternoon alternately with ye Parish of Elloughton, where I also preach once a Sunday.

IX. I Catechise every Wednesday and Friday during the Lent season.

X. we have ye Sacramt of ye Lords Supper four Times adminisred (*sic*) in ye Year (viz) at Easter Whitsuntide at Michaelmas and at Christenmas there were 40 Communicants last Easter.

XI. Publick Notice is given every Sunday before ye Sacramt. of ye Lords Supper is to be administred, no one sends in their Names as is requir'd by ye Rubrick, nor have I had occasion to reject anyone.

V. Peter Hickington. Inst. by D. and C., 16th June, 1702. Disp. for non-res. by Abp., 12th Oct., 1726. D. York, 19th June, 1698; P. York, 26th May, 1700. Univ. of Glasgow, M.A. (See *Elloughton*).

C.W.: Jeremiah Carlill
James Sissons
James Scott
John Lawne (not sworn).

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152. Cottam Chappel, Dickering.

I. one family no dissenters

II. None

1. See Appendix B.
2. For William Mason (1630-1708). See *Y.A.J. xxvi.* 309-324.

III. None
IV. None
V. I live at Langtoft, to which Cottam is a Chappel of ease.
VI. None
VII. None
VIII. Once a Month
IX. in lent
X. three times a year there are 8 or 9 coñunicants 4 or 5 communicated last Easter and usually do so every time
XI. I do give sufficient notice of A Sacramt. the people have not sent in their names, I never refus'd the Sacramt. to any one.

JOHN HALL
Curate of Cottam Chappel.

C. JOHN HALL. Adm. by D. and C., 30th June, 1732. (See *Langtoft*).
C.W. : Richard Knowsley.

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153. Saint Dennis, in the City of York.

I. There are Sixty Six Families, of which One Papist family, one Presbyterian family Four Quaker Families.
II. There are no Meeting Houses in the parish.
III. There is a Charity School endow'd. Twenty Boys are taught in it. who are Taught by me the Church Catechism with the explanation of it by John Lewis Minister of Margate in Kent,* & I take care they constantly & Duly attend the Church.
IV. There is An Hospital endowed for Ten poor women who are allowed two shillings & six pence a week & duly paid them according to the Will of the Donor. There is One Houses (*sic*) left for the Repairs of the Church, which is duly applyed. The Reverend Mr Robert Reynolds & six others are Trustees for the School & the Hospital, & the Freeholders of the parish are ffeofees in trust for the parish Lands. I do not know of any Abuses in their Management of their several Trusts.
V. I reside personally upon my Cure in my Parsonage house.
VI. No.
VII. I do not know of any. There are none that are baptized & of Competent Age, unconfirmed, but those whom I now have prepared to be confirmed.
VIII. Publick Service is perform'd Every other Sunday in the Afternoon, as has been usually done. I perform Service in the Morning of the same day at Naburn which is three miles from York.
IX. I catechise publickly in the Church Three or four times in the year & Every evening for some time before the Confirmation. The Parishoners do duly send their Servants & children.

* *The Church Catechism explain'd*, etc., London, 1700, by John Lewis (1675-1747), a Whig divine and a prolific writer. See *D.N.B. xi.* 1065-7.

X. I administer the Sacrament of the Lords Supper four times in the Year. At Easter, Whitsuntide Michaelmas & Christmas. As to the Number of Communicants. Above one hundred & forty & of these not above sixty usually comunicate. At Easter last only fifty five.

XI. I not only give open & timely Notice of the Sacrament, but I send about to every house the Sunday Evening before to remind them, & calls them to publick prayers every day in the week before the Sacrament. I have refused the Sacrament to None.

I have met with no particular difficulties

I have observed no defects in the canons or discipline of the Church.

I have discovered no abuses or corruption in any Ecclesiastical Officers &c.

I have no proposal to make whereby the Glory of God & the honour & Interest of our Establish (*sic*) church may be promoted & ye Government of the Diocese be better ordered.

THOMAS KAYLEY Rector.

R. THOMAS KAYLEY. Inst. 30th Sept., 1736. Was also Master of Foss Bridge Gr. Sch. Lic., 2nd Oct., 1727. (See *S. Margaret's, York*, and *S. George with Naburn*).

C.W. Old : Stephen Beverley
Francis Arderon.
New : Same Beverley
Michl. Wilson.

Fornication.—A.B. and C.D. She confessed and did penance. He was excomd. and 10th June, 1744, denounced.

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154. Saint George wth. Naburne in the City of York.

I. There are Twenty six Families. of these One Man and One Woman are Papists. There are also one whole Family A Man & his wife and their neice (*sic*) Papists.

II. There is no Meeting House.

III. There is a private School Taught by a Man, who teaches children to Read write & to cast up Accounts. He is very carefull in teaching the Church Catechism.

IV. There is no Alms House. no lands or Tenements have been left for the Repairs of the Chappel.

V. I do not Reside at Naburn. I reside at York, in the Parsonage House of Saint Dennis, to which this parish is United.

VI. I have no Residing Curate.

VII. I do not know of any. except those I have now prepared to be confirmed. There are none unbaptized.

VIII. Publick Service is performed Every other Sunday in the forenoon. as has been usually done. and at Saint Dennis in Walmgate in York the same day in the Afternoon.

IX. I catechise four or five times in the year. the Parishoners are very carefull in sending their Children & Servants to be catechised.

X. I administer the Sacrament of the Lords Supper five times in the years (*sic*). Twice at Easter On Good Friday & the Second Sunday after Easter at Whitsuntide, at Michaelmas, and Christmas. There are sixty three Communicants. Usually fifty communicate. At Easter Last at Each Sacrament, Thirty.

XI. I do give Notice openly in the Church. the Sunday, that I am there, before the Sacrament. They do not send in their Names. I have not Refused the Sacrament to any.

THOMAS KAYLEY Curate.

C. THOMAS KAYLEY. Inst., 30th Sept., 1726. (See *S. Margaret's, York* and *S. Dennis, York*).

C.W. Old : John Swailes
William Winn.
New : Wm. Tate
John Cuthbert.

Fornication and having a bastard child.—C.D. She denied the charge. The case proceeded through various adjournments, and is not decided in the Call Book.

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155. Drax,
New Ainsty.

I. the Number of Families in our Parish are abt. 101 of these we have 3 Papists and one Quaker.

II. We have not any Meeting house in our Parish.

III. We have a Charity School endowd by one Mr. Reed with Thirty pounds in the year for Teaching six poor Boys, or any of the Parish yt will come the Trustees are John Twistleton Esq Anby Taylor John Stephenson Gen : we take care yt these Children are brought to the Church as the Canon requires.

IV. We have an Hospital belonging to the said School, we have no lands left to our Church or to any other pious Use.

V. I reside upon my Cure we have no Parsonage house.

VI. I have no Curate.

VII. I know of none that come to Church that are not Baptized those that are not Confirm'd I hope design to come to Yr. Grace the twenty fifth Instant.

VIII. Service is performd twice a day in our Church.

IX. I catechise in my Church particularly in the time of Lent the Parishioners send their Children to be instructed by me.

X. the Sacrament is administerd 4 times in the year we have generally 3 score Communicants we had particularly at Easter last.

XI. I give open and timely Warning of the Sacramt. before it is administerd My Parishioners do not send in their Names

to me I have refused the Sacramt. to none.
JOHN TEASDALE Curate

C. JOHN TEASDALE. D. Norwich, 22nd Feb., 1729; P. York, 18th July, 1731. Allowed by Abp., 1st March, 1742. St. John's Coll. Camb., B.A., 1728.

Gr. Sch. Master. The same JOHN TEASDALE. Lic. 28th July, 1742.

C.W. Old : Thomas Lee
Danll. Midleton
William Empson
Robert Clark
New : Same Midleton
John Bromley
Edwd. Steers
Edwd. Wand.

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156. **Darrington, Pontefract.**

I. There are about Seventy Families, including several very small cottages. There are no Dissenters at all of any sort.

II. None at all.

III. No other School but One where young Children are taught to read by a Mistress.

IV. No Alms-House or Hospital. Land has been purchas'd at Hirst near Snaith with Money left to the Poor of the Parish viz Ten Pounds left by — Heaton abt. 90 years ago, Ten Pounds by Mr. Henry Greenwood, Forty Pounds by Mr. Solomon Dupeer deceas'd, & Ten Pounds given by Mr. Benjamin Sayle now living; but the whole Rents will not be paid to the Poor till the Death of Mr. Dupeer's Widow. Mr. William Beetson & Philip Appleyard are the Trustees. They with the Minister, Church-Wardens & Overseers of the Poor manage this, & I beleive without Abuse or Fraud.

V. I do not reside on my Cure. I reside at present, (& have done so these Two last Years nearly) at York. The reason is my bad state of Health & Inability to Perform Duty. For this Reason the late Arch Bishop allow'd of my Non-residence; And I Hope Yr. Grace will be Pleas'd to Do the same.

VI. The Curate Mr. John Sturdy is I beleive duly & very well qualify'd & has a very good character, but as He is but lately come viz at Lady-Day last He is not as yet licens'd nor resident, but is at present at Pontefract within Two short Miles of our Church. I allow Him Twenty Six Pds. yearly & the Surplice Fees, probably abt. One Pd. Ten sh : or Two Pds. more by abt. some Nine or Ten Pds. than what remains to me out of ye Living Clear.

VII. I know not of any unbaptized, & Care is now taking for bringing proper Persons to be Confirmed.

VIII. Publick Service is perform'd twice every Lords-Day, and also on Holidaies, on Wednesdaies & Fridaies there is publick service.

IX. On Sundaies in Lent, but chanc'd to be omitted the last Lent, However, the Children have been Catechised since. Servants are not sent to be Catechised; nor so many children as it were to be wish'd, & as should be.

X. The Sacramt. of the Lords Supper is administer'd Five times in the Year. The Number of those who did Communicate at Easter last, the Clerk saies, was Fifty Nine.

XI. Open & timely Notice is given No Parishioners do send in their Names. The Sacrament has not been refus'd to any.

ROBERT BURROW Vicar of Darrington

V. ROBERT BURROW. Coll., 7th Oct., 1717. D. Norwich, 20th Dec., 1713; P. York, 6th Oct., 1717. Queen's Coll. Oxon., M.A., 1711.
A.C. JOHN STURDY. D. Chester, 19th Dec., 1742; P. York, Dec., 1744. Trin. Coll. Camb., B.A., 1742.

C.W. Old : Philip Appleyard
Samuel Hayton
Joshua Oliver.
New : Philip Appleyard
John Rushworth
Joseph Oliver

157. Doncaster, Doncaster.

I. I can't say what Number of Families I have in my Parish—The Number of Dissenters is very smal (*sic*) some of 'em are Presbyterians, some Quakers. I believe of both denominations there are not 20 Familes, (*sic*) whereas the Families in ye Parish must be near 500.

II. We have a Presbyterian & a Quaker's Meeting House in the Parish. How oft they assemble I can't say—nor in what Numbers;—Roberts is ye Name of ye Presbyterian Minister —The Quakers have no settled fix'd Preacher.*

III. We have no Public Charity Schole in our Parish. We have a Gramar Schole endow'd with about nine Pounds a Year.

IV. We have an Hospital endow'd, of which ye Mayor, Vicar &c are Trustees & ye Profits of ye Lands &c are duly appli'd to ye Uses & Intent of ye Donor. We have no Lands left for the Repairs of our Church. H. Pigot.

V. I reside in my Cure and in my Vicarage House.

VI. I have an Assistant Curate to whom I allow Thirty five Pounds a Year He is duly quallified.

VII. I know of none who come to Church who are not baptiz'd, or of competent Age who are not confirm'd.

VIII. The Public Service is read in my Church twice ev'ry day in the Week.

IX. I chatechise & expound ye Chetechism (*sic*) ev'ry Wednesday & Friday in Lent, & my Parishioners generally send their

* See Appendices B and C.

Children & Servants very regularly. Hollis Pigot. Vicar of Doncaster.

X. The Sacrament of ye Lord's Supper is administer'd ev'ry first Sunday in ye Month. I can't say what Number we have in the Parish capable of receiving it. One Year with another, we have 1500 Coñunicants, & at ye Sacraments we have on Good Friday Easter day Low Sunday & Palm S. we have about 300.

XI. I give timely & open Warning of ye Sacrament the Sunday before it is administer'd—The Parishoners do not give in their Names as is requir'd—I have had no occasion to refuse ye Sacrament to any one.

HOLLIS PIGOT Vicar of Doncaster.

V. HOLLIS PIGOT. Coll. 10th Feb., 1738. D. York, 19th Dec., 1714; P. York, 27th May, 1716. Preb. of South Newbald at York, 11th Jan., 1741. Peterhouse, Camb. Scho., 1709; B.A., 1712; M.A., 1716. (See *Loversal*).

A.C. JOHN HOLME. Lic., 7th March, 1731. D. Chester, 5th March, 1731; P. York, 5th Aug., 1733. Peterhouse, Camb., Scho., 1727; B.A., 1731.

C.W. Old : Wm Richard
John Jacques
Francis Bowzer
John Pilling
Henry Shaw (dead)
Wm Kemp
Wm Cockin
Edward Whiteley.

New : Mr Francis Bowzer
Mr John Pilling
Mr George Newbold
Mr John France
Richard Backus
Mr John Broughton
John Butler
Benjamin Marshall.

Fornication.—C.D. and A.B. She confessed and did penance; he, excomd. and dencd. G.H. and E.F. She confessed and did penance; he, excomd. and dencd. I.J. and O.P. (deceased). He, excomd. and dencd. K.L. Bastard child. Excomd. and dencd.

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158. Darfield, Doncaster.

I. There are about 257 families, very few Dissenters: and scarce any but come sometimes to the Parish Church.

II. There is Meeting House (*sic*) at Great Houghton: whether licensed, or not I have not been able to find. Mr Trout comes over every other Sunday from Sheffield* to a very small congregation.

III. There is a Charity Schole at Great Houghton endowed with five pounds a year for ten children, who are taught to read and instructed in the Church Catechism. There is likewise a small Schole at Darfield unendowed, but well managed.

IV. There is a small Hospital at Darfield founded by one of the Savile family for four widows with an allowance of forty

* See Appendix B.

shillings a year apiece regularly paid.

V. I live upon the Cure of Darfield and in the Parsonage house.

VI. [Blank]

VII. I know of none in my Parish unbaptized—Those that are proper to receive it, have notice to come over to the present Visitation at Doncaster and be confirmed.

VIII. Public Service is constantly performed twice every Lord's day, and Prayers read on Holy days.

IX. The Children are catechised in Lent and come regularly at that season.

X. The Sacrament is administred five days at Easter in the Parish Church at Darfield, and at the three other usual times of the year. Besides at a private Chapel in Wombwell three times in a year. At Easter last 519 communicated at Darfield Church on Whit Sunday 43.

XI. According to the direction of the Rubric warning is always given for the celebration of the holy communion the Sunday preceding—It has not been usual to send in their names, but as they are all personally known, and come regularly, there seems to be the less occasion.—No person has been refused the Sacrament.

RANDOLPH MARRIOTT Recr. of the one Mediety
June 6th, 1743. of Darfield

R. of the one mediety, RANDOLPH MARRIOTT. Inst., 28th Dec., 1736. D. Lincoln, 25th Sept., 1726; P. Lincoln, 28th May, 1727. Pemb. Coll. Camb., B.A., 1720; M.A., 1724; Fellow, 1725; DD., 1761. Chaplain to George II. See Hunter's *South Yorkshire*, ii. p.116.

V. of the other mediety, EDWARD HOYLAND. Inst. and lic. to pr., 20th Dec., 1726. D. London, 1st March, 1723; P. London, 18th Dec., 1726. St. John's Coll. Camb., B.A., 1723; M.A., 1727.

C.W. Old: Wm Day
John Smith
Thos Cooper
Thos Roberts
Robt Audun
Richd Denton.

New: Wm Day
John Bower
Thos Coops
Thos Kenyon
Mark Heptonstall
Joseph Bramall
Nicholas Hattersley.

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159. [Darton, Doncaster].

(Not written on the printed Form).

Quest: 1. There are about an hundred and fourty ffamilies in the Parish of Darton, seven of which are profest Dissenters three Quakers—three presbiterians or Independents and one Papist.

2d. There is none of any sort

3d. There is a publick School free to the whole Parish, endowed with about two and twenty pounds a year, and a kind of Charity School endowed with five pounds a year in which only of such Inhabitants of that Town as pay no layes* the children are taught to read gratis. And I believe them to be regular in all respects.

4th There are no Alms houses or Hospitals properly so called, but there is a Charity given by the Beaumonts to be distributed twice in the year, and managed by the Heires of that ffamily and I believe very justly. There are no Benefactions for the repairs of Church.

5th I have alwaies resided personally upon my cure.

6th There is no Curate.

7th I know not of any : And I believe that the most if not all who were of competent age were confirmed at the last confirmation at Wakefield.

8th It is duely performed twice every Lords day.

9th I alwaies begin to catechise at the begining (*sic*) of Lent and continue it every Lords day in the afternoon till I have gone over the parish, and the parishioners are tolerably good in sending their Children &c :

10th The Holy Sacrament of the Lords Super (*sic*) is administred nine several daies in the year on White Sunday, the first Sunday in August, the next Sunday to the feast of St Michael, the second Sunday in November, on Xtmas day, The Sunday before Lent and on palm Sunday, good ffryday, and on Easter day. As near as I can compute there may be about 200 Comunicants in Darton parish and we had about 150 at Easter last.

11th It is duely done as the Rubrick directs ; And as to persons signifying their names as the Rubrick orders, it is what has not been practised any where in my time that ever I heard of except by such as never received before.

As to what remaines, I shall say nothing.

JOHN LEECH Vicr. of Darton

Darton June the 3d 1743

V. JOHN LEECH. Inst., 5th Aug., 1714. D. Chester, 26th May, 1700 ; P. Lich. and Cov., 9th Sept., 1703. Linc. Coll., Oxon., B.A., 1694.

C.W. Old : Geo. Burton
John Depledge
Thos Littlewood

New : Rd Carr
John Depledge
James Swift.

* A provincial word for a local Rate.

160. Dinington, Doncaster.

I. Nineteen Families, one of those Families Quakers.
II. No Meeting House.
III. One Smal private School, not often more than ten Children, & those, I believe, taught carefully by a Widdow Woman.
IV. No Alms-House, Hospital, or Charitable Endowment: Nothing left for ye Repair of ye Church.
V. I dwel in ye Parsonage House.
VI. No Curate
VII. I know of none who come to my Church unbaptized; those of this Parish who are of a proper Age are desirous now of Confirmation.
VIII. Publick Service is performed twice on ye Lord's Day at present, 'tho before I was instituted to this Church, ye Service was only performed once a Day for allmost fifty years past; My Predecessors having other Cures, & this Living being no more yn. 25 pounds pr Ann:
IX. I catechise some of ye Sundays in Lent.
X. The Sacrament of ye Lord's Supper is administer'd thrice a year; thirteen communicated at Easter:
XI. I give warning before ye Sacrament is administered; I have refus'd none.

JONATH. TURNER Rector of Dinington.

R. JONATHAN TURNER. Inst. and lic. to pr., 27th April, 1738. D. Lincoln, 5th March, 1731; P. Lincoln, 24th Dec., 1732. St. John's Coll. Camb., B.A., 1730; M.A., 1736.

C.W. Old: Robert Adams
New: Robert Adams

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161. Denby Chappel, Doncaster.

I. We have one hundred & thirty families in our Chapelry of which Nine are Quakers No Papists or other kind of Dissenters.
II. We have one Licensed Meeting house for Quakers who Assemble every Lord's Day to the Number of twenty or thirty. One Elihu Dickenson teaches there.*
III. We have one Charity School endowed with four pounds a Year for teaching twelve poor Children. Sufficient Care is taken to instruct them in the Principles of the Christian Religion according to the Doctrine of the Church of England & to bring them duly to Church.
IV. None in our Chapelry.
V. Denby being in the Parish of Peniston I being Schoolmaster there reside in the School-house, having no House or Lands belonging to the Curacy of Denby.
VI. I do all the Duty of the Chapelry myself.

* See Appendix C.

VII. I know of none that come to Denby Chapel that are not baptized, but I believe a hundred of competent Age come who are not confirmed.

VIII. Every Sunday & Holy-day, & twice duly is performed every Lord's Day.

IX. The first Sunday in every Month in the Chapel and every Saturday in my School, by which means most Children & servants in these parts are sufficiently instructed in their Chatechism tho' they do not care so often to be catechised publicly.

X. I never administer the Sacrament in the Chapel of Denby, tho' I believe there are two hundred Communicants in our Chapelry, most of which usually receive at different times in the Parish Church, about eighty at Easter last.

XI. I give open & timely Warning of the Sacrament's being administred at the Parish Church the Sunday before I & the Inhabitants usually receive it at Peniston. The other Questions under this head I presume relate only to the Vicar of Peniston.

JONATHAN PERKINS Cur : of Denby

C. JONATHAN PERKINS. Adm., 19th July, 1731. D. Chester, 26th Oct., 1729; P. York, 18th July, 1731. Master of Grammar School, Peniston. Ch. Coll. Camb. (See *Peniston*).

C.W. Old : Joseph Mosley.
New : Jonias Marsh.

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162. Dunnington, Bulmer.

I. We have in our Parish about 78 Families but no Dissenters, excepting one, a reputed Quaker.

II. We have no Meeting House.

III. We have three English Schools but none of ym. Endow'd &c.

IV. We have no Alms House or Hospital. We have 10s p. annū : distributed, in bread, to ye poor : we have in Lands 23 acres, 1 R : 24 P. for ye Repairs of our Church. The Church Wardens have ye Management of ye said Lands.—We have also a House belonging ye aforesd. Church Land wth. a Litle Garth.

V. The Rector resides at Settrington wch. he holds (by Dispensation under ye Broad Seal) wth. Dunnington.

VI. The Curate is duly Licens'd & resides at York 3 Miles frō ye Parish, his Allowance is 30£ p. annū Surplice Fees & Mortuaries.

VII. I know of none yt come to Church who are not Baptiz'd, or yt being Baptiz'd, & of a competent Age, are not Confirm'd; excepting those yt propose now to be Confirm'd, & those yt have recd. ye Sacrament of ye Lord's Supper.

VIII. Publick Service is perform'd twice every Lord's day, & a Sermon preach'd in ye morning.
IX. Children are Catechis'd ye Sundays in Lent.
X. The Sacramt. is Administred 3 times in ye Year : I imagine we have about 200 Coñunicants whereof about 30 sometime receive & sometime near 50. I believe we had 35 recd. at Easter Last.
XI. Timely warning is given for ye Administration of ye Sacramt. ; but ye Parishioners do not send in their name I have not refus'd ye Sacramt. to any.

To ye four last aforesd. Particulars I have nothing to observe, discover, advise or propose.

JOSEPH BECKETT Curate of Dunnington

R. SAMUEL BAKER. Inst., 18th May, 1722. D. London, 18th Feb., 1721 ; P. London, 4th March, 1721. Chancellor of York Minster, 12th Jan., 1740. Proctor in Convocation for the Archdeaconry of Cleveland. Peterhouse, Camb., B.A., 1711 ; M.A., 1715 ; Fellow, 1715-24 ; D.D., 1731. (See *Settrington*).

A.C. JOSEPH BECKETT. Lic., 11th July, 1728. (See *Osbaldwick* and *Rufforth*).

C.W. Old : John Lutherington
John Ayer.
New : (Same).

163. Dalby, Bulmer.

I. We have twenty five Families in our Parish ; four of which are Dissenters, One of Quakers, Three of Papists consisting of six Persons.
II. We have not any Licens'd or other Meeting House in our Parish.
III. There is not any Charity-School in our Parish.
IV. There is not any Alms-House, Hospital or other Charitable Endowment in our Parish. No Lands or Tenements have been left for ye Repair of our Church or to any other pious Use.
V. I do reside Personally upon my Cure, and in my Parsonage-House.
VI. I have not a Curate.
VII. I know not of any who come to Church in my Parish who are not baptised : or that being baptised, & of a competent Age, are not confirmed.
VIII. Publick Service is read in our Church on Sundays & Holidays. It is performed twice every Lord's Day when Health will permit me.
IX. I Catechise in our Church ten or twelve Times in the Spring-Season. My Parishioners do send their Children.
X. The Sacrament of the Lord's Supper is administred four Times in the year. We have about sixty Communicants in our Parish. About thirty usually receive. About Fifty communicated at Easter last.

XI. I do give open & timely warning of ye Sacrament before it is administred. The Parishioners do not send in their Names. I have not refused the Sacrament to any Person.

THOMAS LUMLEY Rector of Dalby

R. THOMAS LUMLEY. Inst., 14th Dec., 1720. D. Carlisle, 19th Sept., 1714; P. York, 21st Sept., 1718. St. John's Coll. Camb., B.A., 1712. (See *Thorp Bassett*).

C.W. Old : John Hayward
Paul Jibson.
New : Stephen Doncaster
John Hayward.

Fornication.—A.B. (gent) and C.D. (York). He denied the crime, but (8th Dec., 1743) confessed and did penance.

164. Danby, Cleveland. ————

I. The number of Families in the whole Parish are at or about three Hundred, but one Papist wth. us aged about seventy The rest of the Dissenters are quaker's (*sic*) but no gt number's of 'em.

II. Wee Have a Quaker Meeting House within the Parish, they assemble once or twice some weekes, but in no great number's.*

III. there is a School-House in the Parish but the endowment (which was ten pound's p ann) has for some time been lost or misapply'd, and of late an old man Dyed & left twenty shills. to the School for teaching two poor Children, the people who lives in the House keeps All & refuses to go out, & no care taken to remove 'em, so all is lost and no School kept but wt. is taught by Women.

IV. There is two Alms : Houses, for two poor ffamilies, in the Parish, & a small Endowmt. for keeping 'em in repair : there is left for the repairing the Church three pds. p. Anñ paid Yearly to the Church-Wardens out of certain Houses at Hull, & no Frauds coñitted in the Managemt. of them.

V. I do personally reside upon the Cure at Danby but has (*sic*) not any pasonage (*sic*) House to live in, the School House did Formerly belong to the Curate but for some Year's has been with holden from him.

VI. Wee Have a residing Curate & is qualified according to the Canon's in that behalf. no parsonage House, and the Allowance for serveing the Cure (which is paid out of Certain Lands) is fourteen pounds p. Anñ.

VII. There is not any who comes to Church in the Parish unbaptized or of a Competent Age that are not confirm'd.

VIII. The publick Service is read in the Church on Holy & Fast Day's & as has been accustomed once every ffortnight on the Lords Day ; the reason is because the Church & Chapel lies at a great Distance from each other, & very bad road upon the Moor's and both but amounts to twenty four pounds p. Anñ.

* See Appendix C.

IX. The Times of Catechiseing most coñonly are Dureing Lent, & the Parishionrs. do generally send their Children & Servants to be instructed.

X. The Sacrament of the Lord's Supper is administred in our Church twice, (viz) at Easter & Xtmass, those yt. received last Easter was abt. one Hundred & forty at Xtmass generaly about ninety.

XI. Timely Notice is given before the Sacrament is administred ; and they send in their Names by Collecting for the poor, and no person has behaved himself so rudely as to be debarr'd from ye Sacramt.

Haveing met with no Difficulties in particular or any particular Defect's in the present Discipline of the Church or discover'd any Abuses in any Ecclesiastical officer's or others concern'd in the execution of the same &c Thus has I ffreely coñunicated my thots. in Order to the attainmt. of the End propos'd by them Witns. my Hand the twentieth day of August, 1743

JAS. TURNER Curate

C. JAMES TURNER. Adm., 3rd Oct., 1720. D. York, 21st Sept., 1712 ; P. York, 26th Feb., 1715. Univ. of Glasgow, M.A. (See *Rosedale Chapel.*)

C.W. Old : John Dale
William Robinson
New : John Laverack
Geo Watson

Fornication.—C.D. Bastard child with A.B. They confessed and did penance. *Bastard child,* G.H. Excomd. and dencd. *Bastard child,* K.L. Excomd. and dencd. On 9th July, 1746, she confessed the crime with I.J. and did penance.

Ante-Nuptial Fornication.—M.N. and O.P. (his wife). They did penance.

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165. Deighton, Cleveland.

I. Families about 20. No Dissenters.
II. No Meeting House.
III. No public School.
IV. No Hospital &c
V. See the Allerton Paper.
VI. The Curates reside at Allerton. See the Allerton Paper.
VII. Not any.
VIII. In this Chappel twice one Day in a Month, & once another Day.
IX. [Blank]
X. In this Chappel four Times in a Year. Communicants 20 or 30, at Easter 40.
XI. Timely Warning given. The Names of Communicants not sent in.

C. JOHN BALGUY. (See *Allerton* and *Brompton, Cleveland*).
A.C. ELEAZAR ROBERTSON. (See *Allerton* and *Brompton, Cleveland*).
C.W. : William Trainholm.

166. [South Dalton, Harthill].

(Not written on the printed Form).

To your Grace's eleven Inquiries be pleased to accept of the following Answers.

1. There are forty Families, in the Parish of South Dalton, but not one Dissenter, amongst Them.
2. There is no Licensed, or other Meeting-House, in my Parish.
3. There is no Public, or Charity Schole, in my Parish.
4. There is no Alms-House, Hospital, or other Charitable Endowment, in my Parish. Neither have any Lands or Tenements been left, for the Repairs of my Church, or to any other pious Use.
5. I do, personally & constantly, reside, upon my Cure, and in my Parsonage House.
6. I have no Curate.
7. I know of None, who come to Church, in my Parish, that are not baptized. And such, as are, now, of a competent Age, are ready to present Themselves for Confirmation.
8. I read Prayers, and preach, in my Church, once, every Sunday, and, twice, every other Sunday, from Lady-Day to Michaelmass. My Attendance, upon my Church, at Holme, once, in a Fortnight, prevents my preaching, twice, here, every Sunday.
9. I catechise Children, on the Sundays, in the Forenoons, in Lent. And my Parishioners give due Attendance & Attention to the Explanations & Lectures, that I, then, read to Them, upon the Catechism.
10. I administer the Sacrament of the Lord's Supper, in my Church, every Year, four Times, viz, at Easter, Whitsuntide, Michaelmass and Christmass. There are one Hundred & four Communicants in my Parish. About thirty Persons, generally, communicate with me, every Time, that Service is performed.
11. I give open & timely Notice, always, on the Sunday, before the Sacrament is administered. My Parishioners do not send in their Names to me, there being no such Custom, in this Place. Neither do I know of any Parish, in this Neighbourhood, where such Custom is used, or insisted upon. I have refused the Sacrament to none of my Parishioners.

I am Your Grace's most dutiful & obedient humble Servant
HENRY JEFFERSON, Rector of South Dalton.

South Dalton. July 30, 1743.

R. HENRY JEFFERSON. Inst., 3rd March, 1736. D. York, 12th June, 1720; P. York, 9th July, 1727. St. John's Coll. Camb., B.A., 1720; M.A., 1727. (See *Holme-on-Wolds*).

C.W.: Philip Fisher
John Mackley.

167. North Dalton, Harthill.

I. 48.
II. I have none.
III. I have no such thing.
IV. No benifactions (*sic*) or alm Houses at all.
V. I do not reside because I have no vicarage House or any Convenient place in the parish to Board at and I have beside the late Arch Bishops Despensation for Non Residence, I now live at Pocklington.
VI. I have no Curate.
VII. No.
VIII. the servis is begun every second sunday at two a Clock in the after noon which for the Exceeding smalness of the benifice has been so performed time immemorial Except on the days appointed for the Sacrament.
IX. I generally Catechise all Lent : and frequently at other Times but more especially when I hear of a Confirmation.
X. generally four times a year and the number of Comunicants is usually one time with another about 125.
XI. Notis is duly given I have not had Reson to refuse the sacrament to any one in my Parish.

I have nothing to offer as to those Queries but that all is right—

I am your Grace's most Dutifull & most obedient Humble Servant

THO : REMINGTON

C. THOMAS REMINGTON. Adm., 10th July, 1727. Allowed as P., 22nd July, 1728. (See *Warter*).
C.W. : Robert Gray.

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168. Dripool, Holderness.

I. The number are twenty three families, six of them (viz) families, Presbyterians and Independents.
II. No Licens'd or other meeting house of any Sort, or any that teaches as such.
III. No public or Charity School in my Parish.
IV. No Alms-house or Hospital, no Lands left for the repair of our Church or to any other pious use ; but wee have a charitable endowment of a farm £15-15s p. Annum wch is in ye care of ye Minister, Chwardens and Overseers and no frauds & abuses yt I know of committed.
V. It is a Chapel of Ease, or a perpetual Curacy ; and no Parsonage house there and I reside at my Living of Hillston.
VI. None.
VII. I do not know of any who come to Ch but who are baptized and confirmed.

VIII. Public Service is performed once a month as by Law required, and I do not find that yt was perform'd oftner.

IX. I am ready to do my Duty in this respect, but I do not find at present any of age to be instructed by me. But shall be glad of it when there are any. But indeed many of my Parishioners are Dissenters.

X. The Sacrament of the Lds Supper is administred 4 times in a year, the number of communicants forty five, many of them usually receive, and how many did communicate last Easter I cannot well tell.

XI. I do allwais give timely Notice of the Sacrament before hand. The Parishioners do not send in their names. I never as yet refused ye Sacrament to any.

EDW : ROBINSON Curate of Drypool.

C. EDWARD ROBINSON. Adm., 13th Aug., 1713. (See *Hilston*).

C.W. : Robert St Quentin
James Wardell.

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169. Emley,
Pontefract.

I. I have about two hundred Families in my parish, all of the Church of England, except one Roman Catholick, & one Quaker.

II. I have no meeting House in my parish of any denomination.

III. We have an English School with a very inconsiderable endowment viz. under 20 shillings p. ann. Certain, but no Charity School.

IV. We have no Alms-House Hospital or any other Charitable endowment but that small one mention'd above.

V. I have hitherto constantly resided in my Parsonage house.

VI. I have a Curate who (when I shall not be in the parish) will allways reside & live at the parsonage ; He is duly qualified, & I allow him thirty pounds a year, the Surplice Fees & the parsonage House &c.

VII. I know of none.

VIII. I have Divine service performd twice every Lords day, prayers on Wednesdays & Fridays in Lent and upon the Holy days which succeed the three great Festivals.

IX. I catechize every Sunday in Lent, & the parishioners are pretty regular in sending their Children & Servants to be catechized.

X. We have the Sacrament six times in the year ; there may be near three hundred Communicants & on Easter Sunday we have generally about a Hundred.

XI. I allways read the exhortation on the Sunday before I administer the Lord's Supper ; the parishioners do not send in their names before they communicate, nor have I had other Cause to refuse the Sacrament to any person that has come to the Altar.

This, my Lord, is to the best of my knowledge, a true state of my parish with regard to the Interrogatorys Your Grace is pleased to put to Your Lordship's most Dutiful Son & obedient humble Servant

JOHN WOOLLIN Rectr. of Emley

R. JOHN WOOLLIN [Woolin]. Inst. and lic. to pr., 15th Jan., 1735. D. Oxon., 23rd Sept., 1722; P. Winton, 23rd May, 1724. Merton Coll., Oxon., B.A.,1720; Oriel Coll., 1721. Fellow, 1722; M.A., 1722, Dean, 1728-29. Junior Proctor, 1729. B.D. 1735. (The *Provosts and Fellows of Oriel College, Oxford*, 1922. p. 131.)

A.C. MATTHEW TOPHAM. Allowed, 23rd Oct., 1744. D. York, 16th August, 1730; P. York, 5th Aug., 1733. St. John's Coll. Camb., B.A., 1727.

C.W. Old : Joseph Marshall
John Dyson
Joseph Green.
New : Wm Kegg
Joseph Walsham
Joseph Geen.

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170. Edlington, Doncaster.

I. The number of Families is Twenty four, none of wch. are Dissenters.

II. We have not any Meeting house, nor congregation of that sort in this Parish.

III. There is not any endow'd school belonging this Parish.

IV. We have not any of these things belonging us.

V. I do not reside Personally, but my residence is at Doncaster, The Reason of wch. is A Dispensation granted me by The Last Arch-Bishop, wch. I do Hereby humbly begg your Grace's continuance of.

VI. I have A Residing Curate, who now lives in The Parsonage house, who is ready to qualifie himself whenever your Grace pleaseth. I allow him twenty five pounds a year, out of sixty wch. is about the vaulue (*sic*) of the living.

VII. I do not know of any such.

VIII. Divine Service is, for the most part, performed twice every Lord's day.

IX. The Children are Catechised upon the Sundays betwixt Easter & Whitsuntide and sometimes after that.

X. The Sacramt. of ye Ld's. Supper is administred five times in the year. The No. of Coñunicants are sixty seven of wch. number Thirty received at Easter last ; and usually from 10, or 15 to 20 do receive.

XI. I give such warning of the Sacramt. as The Rubric doth, in that case, direct. My Parishoners do not send in their names. I have not refused the Sacramt. to anyone, neithr. has my Curate.

Witness my hand
JOHN FOX Rector of Edlington
R. JOHN FOX. Inst., 22nd July, 1730. Disp. to hold it with Cantley by Abp., 17th Sept., 1730. (See *Cantley* and *Melton-on-the-Hill*).
C.W. Old : Wm Collier
New : Wm Ewood.

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171. Ecclesfield, Doncaster.

I. we have abt. 560 Families in this Parish, exclusive of the Chapelry's—about 12 Presbyterians and one Papist and four or five of the Methodists—but those I suppose will not be of any long continuance.

II. There is one Licenc'd Meeting house, but it is in the Chapelry of Bradfield, and as probably the same Paper of questions will be sent there, I leave it to the Curate to give an Answer.

III. We have in the Parish various Numbers taught at Schools upon Charity viz at Ecclesfield 12—at Lound 28 at Grenofirth 6—at Parson Cross 6 at Shire Green 6—who are well taken care of to be instructed in the principles of Religion according to ye doctrine of the Church of England.

IV. We have two Hospitals ; Barnshall endow'd with 30 li a year for 6 poor People ; and lane end with 25 li a year for 7—and Lands left for ye repairs of the church—there are various directors, and I believe they are manag'd to the best advantage.

V. I do reside constantly upon my Vicaridge house.

VI. there are three chapels in this Parish, Bradfield Bolsterstone and Middup ; the first serv'd by Mr. Butterfield ; the other two by Mr. Haigue who reside upon them and have each better yn. forty pounds a year.

VII. I know of none.

VIII. the Service in the Church is perform'd on the Lords day twice and on Wednesdays and Fridays and all holy days and preaching in the forenoon of Every Lords day and either preaching or Catechizing in the after, excepting ye short quarter in Winter.

IX. I catechise from beginning of Lent to Whitsuntide every Sunday afternoon, calling such a Number of Families every Lord's day, as to go thro' the Parish once a Year—I have no complaint of the Parishioners abt. sending them,

X. The Sacramt. of the Lords Supper is administred every Easter, Whitsuntide, Midsum̃er, Michaelmas and Xtmas—we guess yt we have 500 Com̃unicants at Easter and better yn 150 at other times.

XI. I always give Warning the Sunday before but cannot say yt any of my Parishioners have sent in their Names nor have I refus'd the Sacramt. to any, yt I can remember.

I heartily wish the glory of God and the honour of the establish'd Church may in every thing be promoted, and must leave it to ye wisdom of the Governours of our church, to find out amendations yt wd. best answr. those noble ends.

N.b. it is thought a grievance that the Arch-Bp's Visitation will not hold for a whole year, as the ArchDn's does at other times.

W : STEER Vicar of Ecclesfield

June 3d. 1743

V. WILLIAM STEER. Inst., 2nd Aug., 1708. D. York, 3rd June, 1705; P. York, 2nd June, 1706. St. John's Coll. Camb., B.A., 1704; M.A., 1708; Incorp. at Oxford, 1708.

C.W. Old : John Miller
Geo. Stowes
Josh. Oxspring
John Pashley.
New : Joshua Bower
John Winfield
John Pashley
Thos Loxley.

Fornication.—C.D. and A.B. (Arksey). She did penance. (For A.B., see *Arksey*).

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172. Eccleshall Chappel, Doncaster.

I. [Blank]

II. Within ye Chapelry of Ecclesal in ye Parish of Sheffield there is one Meeting House & I presume is licensd ye Persons frequenting ye said Meeting-house are Presbyterians, they assemble every Lord's day, Their Congregation is but small; one Mr. Gill teaches in it.*

III. Within ye said Chapelry there are two Schools to teach poor Children to read, in ye one school there are eighteen poor Children taught, and in ye other nine, ye endowment of ye former school is Eight Pounds a year, and of ye latter three Pounds.

IV.-VII. [Blank]

VIII. Publick Service is duly performd in ye Chapel of Ecclesal twice every Lord's day.

IX. I generally begin to Catechise in September, and continue to doe so while any Children are sent to be Instructed by me on yt. occasion.

Witness my hand

WILLIAM HUMPTON Curate of ye Chapel of Ecclesal.

X.-XI &c. [Blank]

C. WILLIAM HUMPTON. Licensed Asst. Minister in Par. Ch., Sheffield and Curate of Eccleshall, 24th July, 1720. D. York, 30th May, 1708; P. York, 31st May, 1713. St. John's Coll. Camb., B.A., 1706; M.A., 1717.

C.W. Old : Thos Bright
Richard Lindley.
New : John Nodder Gent
John Ibberson.

* See Appendix B.

For not paying his Assessment towards the repairs of the Chapel, being 3s. 3d. —Robert Bagshaw. It was paid at Doncaster, 29th Dec., 1744. *For the like,* being 4s. 8d.— —— Nevill (widow). It was paid at Doncaster. *For the like,* being 6s. 6d.—Matthew Tunin. Paid at Doncaster.

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173. Elvington, Bulmer.

I. 26 Families ; & No Dissenter of any denomination.

II. No Meeting House.

III. No Charity School.

IV. 3 or 4 Alms-Houses without Any Endowment.

V. These last 3 Weeks I have resided Constantly in the Rectory House the better to prepare the Candidates in my parish, for Confirmation : But in General I lye at Elvington only once a Week. The Reason is this. I have the Happiness of Reading Prayers in York, which I humbly presume is not at all inconsistent wth any Duty in my own parish—either publick or private. But if Yr. Grace thinks otherwise—I shall by very Glad to submit to Yr. Grace's Good-pleasure.

VI. No Curate.

VII. I know of none who come to Church in my parish that are not baptiz'd ; & but Two baptiz'd of competent age who have not learn't yr Chatechism : & these persons if they continue under my Care I beg leave to assure Yr. Grace shall be well qualify'd agst. the next Confirmation.

VIII. Publick Service is duly perform'd in my Church twice Evry Lords day, & once Evry Holy day & Fast Day, wch. is as often as ye Occasions of my Parishioners will permit 'em to attend.

IX. I have only Chatechised Since Yr Grace was pleas'd to give Orders for a Confirmation & My Parishionrs. have sent their Children very duly to be instructed. But for ye future I purpose God Willing to Chatechise Evry Lent.

X. The Sacrament of the Lord's Supper is administred in My Church four times Evry Year.—I have 68 Coñunicants in my parish.—Above half of them usually receive.—About 50 Coñunicated last Easter.

XI. I have never yet refus'd the Sacrament to Any One. My Parishionrs. do not send in their Names before they receive—Altho' open & timely Warning is always given by

Yr Grace's Most Dutifull Most Obedient Humble Servant

EDW : BIRBECK Rectr. of Elvington

R. EDWARD BIRBECK. Inst. and lic. to pr., 14th Aug., 1742. D. Linc., 6th May, 1739 ; P. Chester, 14th June, 1741. St. John's Coll. Camb., B.A., 1737 ; Fellow, 1739-49 ; M.A., 1741.

C.W. Old : John Skilbeck
John Wright
New : Sd Skilbeck
Geo. Lazenby.

Church is presented as out of repair. Nothing appears to have been done by 26th July, 1744.

174. Escrick,
Bulmer.

I. In obedience to your Grace's request I return with the utmost fidelity my Answers to ye Questions Required. In the Township of Escrick there are seventy one Families in Deighton twenty seven, in ye whole parish ninety eight, one of which is a Dissenting family & of ye Popish Religion

II. There is no Licens'd or other Meeting House in my Parish

III. We Have an English school but not endow'd, it is supported by a stipend which I allow ye master for teaching ten scholars to read and write and Instructing them (to the utmost of his Ability) in the principles of the Christian Religion

IV. We Have no Alms House nor any Lands or Tenements left for the Repair of our Church, there is devised to ye Poor of Escrick a small parcel of Land amounting to ye yearly rent of five pounds sixteen shillings, & 'tis in ye management of ye Rector & Church Wardens, who apply ye money according to ye Intention of ye Donor, nor has any Abuse or fraud been committed in ye management of it

V. I reside personally upon my Cure & in my Parsonage House

VI. I Have not a Curate

VII. I do not know of any person in my Parish that comes to Church & is not Baptized, and those that are not Confirmed & of a Competent age will be ready to be Confirmed

VIII. The publick service is read in my Church Generaly upon Holy days & Festivals and duly perform'd twice Every Lord's day.

IX. I catechise Every year during ye season of Lent and my Parishioners are particularly careful in sending their Children to be Catechised

X. The Sacrament of ye Lord's Supper is administer'd six times in ye year upon Palm-Sunday, Good Friday, Easter Day Whit Sunday ye first or second sunday after ye Feast of St Michael and upon Christmas day. I have 217 Communicants in ye parish, when I administer ye Sacrament I have betwixt 50 & 60 Communicants and ye Last Easter there were 194 as near as I can compute.

XI. The Lord's day preceding ye Celebration of ye Holy Communion I constantly give Warning thereof, and read the Exhortation as the Rubric directs. The parishioners have not been accustomed to send in their names to ye Curate, & ye Direction is not observed by them I never yet refused ye Sacrament to any person since my Induction into ye Living not having cause for it

I Have not met with any particular difficulies (*sic*) in ye discharge of my duty nor Have I observed any Defects in ye

Canons or Discipline of ye Church nor discover'd any Abuses or Corruptions in any Ecclesiastical officer

ESCRICK WM THOMPSON Rector

R. WILLIAM THOMPSON. Inst. and lic. to pr., 26th July, 1728. D. Lincoln, 26th Feb., 1726; P. Lincoln, 5th March, 1726. Trin. Coll. Camb., B.A., 1725; M.A., 1729.

C.W. Old : William Leake
John Wiseman
Thomas Cooke.
New : Richd Crathorne
John Fewsdale
John Dowthwaite.

175. Easingwold, Bulmer.

I. Number of families 240. Dissenters 4, of these, Papists 3. Quakers 1.

II. Meeting-house of Papists, 1.* No Teacher at present.

III. There is a publick School not endowed. Proper care is taken to instruct the children in ye principles of ye Chn. Religion, & bring them duly to Church.

IV. There are some lands left for the use of ye Poor; in ye management of ye Minr. Ch. Wardens, & Overseers. Duly applyed.

V. I do not reside personally upon my Cure. His Grace ye late Abp̄ was pleased to grant me a Dispensation. I reside at Manchester in Lancashire, where I am entrusted with ye Education of a few Young Gentlemen.

VI. I have a residing Curate duly qualified. I allow him 35 li pr. An :

VII. None come to Church unbaptized that I know of. Several want Confirmation.

VIII. The publick Service is duly performed twice every Lord's day, & on Holy-days &c

IX. The Parishioners send their Children & Servants to Church to be catechised several times in a Year.

X. The Sacrament of ye Lord's Supper is administered eight times a Year. We have about 500 Coñunicants. Of these at some seasons 300 receive. 100 constantly.

XI. Timely warning of ye Sacrament is always given. Constant Coñunicants seldom send in their Names.

RAD : RUSSEL Vicar of Easingwold

V. RADCLIFFE RUSSEL. Inst. and lic. to pr., 4th Apr., 1738. D. Chester, 21st Sept., 1735; P. Chester, 15th Jan., 1737; B.N.C. Oxon. Matr., 1727.

A.C. JOHN ADDISON. Lic., 12th Apr., 1740. D. Chester, 4th June, 1732; P. Chester, 12th Aug., 1733.

C.W. Old : Richard Rawling
William Kitching.
New : Thos Wilson
Mathew Taylor.

Fornication.—C.D. Bastard child. Confessed the crime with A.B. (a Scotchman) and did penance. G.H. (glover). Bastard child. Did penance.

* This was a Benedictine Mission. The chaplain, 1743-1754, was Dons William Laurence Hardisty, O.S.B. See Appendix A.

176. Edston,
Rydall.

I. We have only Eighteen Families in ye Parish & no Dissenters of any sort wtever.
II. We have no Meeting house of any sort in ye Parish.
III. There is no publick Endow'd School in ye Parish.
IV. There is no Alms-House, Hospital, or other Charitable Endowment in ye Parish. There are no Lands nor Tenements left for ye Repairs of ye Church or any other pious Use.
V. I Reside Personally on my Cure, & Dwell in ye Parsonage-house.
VI. I have no Curate.
VII. There's none come to ye Church in My Parish but wt. are Baptised; nor none of Competent Age, but wt. are Confirm'd or desire to be Confirmed by Your Grace at ye Visitation at New Malton.
VIII. I perform Publick Service but once Every Sunday as has been usual in ye Parish, having another Church to serve about two miles distant, so yt I Read divine service & Preach in ye Parish Church at Edstone one Sunday in ye forenoon & ye Next in ye afternoon
IX. I Catechise all Lent; & My Parishioners duly send their children & servants to be instructed in ye Church Catechism
X. The Holy Sacrament is administer'd Four times in a year in our Church; we have about forty Cõunicants in ye Parish, thirty or more of which number Comunicated Last Easter.
XI. I give Notice always Publickly in ye Church ye Sunday before the Sacrament is to be administer'd; It has never be (*sic*) usual in this Parish for ye Parishioners to send in their Names to ye Minister before ye Sacrament. I've Refused ye Sacrament to none—

I duly perused ye foregoing Queries & have (with due Regard to Yr. Grace's directions) faithfully & according to ye best of my knowledge answer'd them; I am Yr. Grace's Most Dutifull obedient humble Servant

PHILIP BAINBRIDGE Vr. of Edstone

V. PHILIP BAINBRIDGE. Inst. and lic. to pr., 18th Aug., 1726. D. Carlisle, 22nd Dec., 1717; P. York, 23rd Sept., 1722. Literate. (See *Sinnington*).
C.W. Old: Samuel Williamson
New: Frank Bowes.

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177. Easington,
Cleveland.

I. The Number of Families in my Rectory is one Hundred and nine (to wit) in Easington sixty eight and in Liverton fourty one, of These in Easington there are four Families reputed Papists and in Liverton three Quaker's Families.

II. There is no licens'd or other Meeting House in either of the aforenamd Parishes.

III. There is no publick or Charity School in either of the aforenam'd Parishes.

IV. There is no Alms-House or Hospital in either of the Parishes aforenam'd ; There have been no Lands or Tenements left for the Repairs of either the Church or the Chapel, There are left (as I am Inform'd) by the Will of John Knaggs five shillings a Year payable to the Poor of Easington for ever. There are left (as I am Informd) five shillings a year payable out of the Lands of John Petch to the Poor of Liverton for ever. There are also left as I am Inform'd by the Will of Margaret Cook five Pounds the Interest of which is payable to the poor of Liverton for ever.

V. I have resided chiefly at Easington in my Parsonage House, but for about four Months have been absent upon a mournful Occasion.

VI. I have no residing Curate.

VII. I know not of any who come to Church in either of the aforenam'd Parishes that are not Baptized, or that being Baptized and of a competent age are not confirmed, excepting Those who intend to offer themselves to Your Grace, at the ensuing Confirmation.

VIII. Publick Service is read in one of the Churches on the Mornings of Holy-Days generally, and generally in Lent on Wednesdays and Fridays at Easington and on Tuesdays and Thursdays at Liverton. Publick Service on every Lord's Day is perform'd at Easington two Sundays in the Mornings and at Liverton in the afternoons of those Days, and one Sunday in the morning at Liverton, and in the afternoon at Easington on that Day.

IX. The Children are Catechis'd in the Time of Lent generally once every Week at Easington and Liverton. The Parishioners are pretty regular in sending the Children to be Catechis'd. I catechise occasionally at other Times of the year in both the aforenam'd Parishes.

X. The Sacrament of the Lord's Supper is administer'd four times in the year at each Church ; The Number of Cõmunicants is (as I believe) at Easington about Two Hundred, and at Liverton about one Hundred and Twenty, about sixty of Those usually receive at Easington and about Thirty of Those usually at Liverton. I believe there were about fifty five communicated last Easter at Easington and about Thirty five at Liverton.

XI. Open & timely Warning of the Sacrament is given before it is administerd. The Parishioners do not send in their Names as required. I have not refused the Sacrament to any one.

If I meet with any particular Difficulties in the the (*sic*) Discharge of my Duty, or any other matter extraordinary in the Course of my Ministry, I shall freely Communicate it, and am with great Duty, at Your Grace's Commands

JOSEPH STORR

R. JOSEPH STORR. Inst. and lic. to pr., 7th Jan., 1735. D. London, 20th Dec., 1730; P. London, 6th Jan., 1735. St. John's Coll. Camb. Migr. to Oxford (Queen's Coll.), B.A., 1728. Adm., Gray's Inn, 1724.

C.W. Old : Thomas Hall
Nicholas Harland.
New : Robt Corner
Wm Pinder.
C.W. (Liverton Chapel) Old : John Carling
William Temple.
New : Thos Hodgson
John Parkin.

Fornication.—C.D. and A.B. (Appleton-on-Wiske). She did penance.

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178. Eggton Chappel, Cleveland.

I. We have in the Parochial Chappelry of Eggton one hundred and Forty Four Families, of which number Twenty eight are Popish, These are the Onely Dissenting Families we have in this Chappelry.

II. These Popish Dissenters, which are in number about sixty, have a private meeting house not Licensed whither they resort comonly every Sunday & Holi-day in the fore-noon. Their supposed Teacher goes by the name Liddle.*

III. There is in this Chappelry onely a private or petty School without any endowment, taught by a Young man belonging to the Town, who is very diligent in instructing the Children commited to him, in the principles of the Christian Religion according to ye Doctrine of the Church of England and who taks (*sic*) care to bring them to Ch : as ye Canon requires.

IV. We have in our Chappelry neither Alms-house nor Hospital, neither has any Lands or Tenements been left for ye repair of our Chappel. We have yearly paid by your Grace out of ye reserv'd Lease Twenty shillings for ye use of ye poor, together with Forty shillings left for ye same use by one Marshal a Batchelor, which is distributed twice yearly viz on Ascension-Day & St. Thomas-Day before Christmas, by myself & ye Ch : Wardens.

V. I reside at Eggton in a Cottage House of my own there being neither House nor Land (save onely the Ch : Yard) belonging to the Curacy.

VI. I performe the Cure my self, and for yt. purpose am Licensed and qualified according to the Cannons in yt behalf, and resides at Eggton as above.

* The priest in question was the Rev. Thomas Liddell. See Appendix A.

VII. I do not know of any in this Chappelry who come to Ch : not being Baptized, nor any, who of competent age, are not Confirmed.

VIII. I perform Divine Service in the Parochial Chappel of Eggton, Two Sundays together in the fore-noon, and the Third Sunday in after-noon. The rest of my Time is employd at my Chappels of Glaisdale & Goadland. The yearly Salary paid by your Grace to the Curate here, being onely Twenty Pounds, The inhabitants have always been well content with this service.

IX. I comonly Catechise in this Chappel six Sundays in the year, and in Lent every Wednesday Friday and Holiday. The Parishioners duly send their Childrend (*sic*) to be instructed by me.

X. The Sacrament of ye Lords Supper is administerd in this Chappel Five times in ye Year viz Once at Christmas, twice at Easter, Once at Whitsuntide and once after the ingathering of their Corn. The Comunicants in one day, are comonly about one hundred and Forty, and Easter Sunday last we had one hundred and Fifty nine that receivd the Comunion.

XI. I give warning of the Sacrament the Sunday before it is Administred, and the people give in their Names as required. I have not lately had any reason that I know off, to refuse the Sacrament to any that offer'd themselves.

JONATHAN ROBINSON Curt. of Eggton.

C. JONATHAN ROBINSON. Adm., 23rd Sept., 1717. (See *Goathland* and *Glaisdale*).

C.W. Old : John Hart
Ralph Wood.
New : Thos : Thistle
Joseph Allen.

Fornication.—C.D. and A.B. (a traveller). She, excomd. and dencd.

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179. Ellerburn, Rydall.

I. There are abt. Eighty Families in the parish—of which there are Four Families calld Quakers.

II. There is not any Meeting House licens'd in the parish or without License.

III. There is no publick or Charity School maintaind in the Parish.

IV. There are no Alms House—Hospitals or other charitable Endowmt. in the Parish.

V. The Curate has for many Years resided in Pickering—and does at this Time.

VI. The Curate is resident at Pickering qualifyd according to the Canons, and proportional Allowance made him.

VII. I know not of any unbaptized Person that comes to Church, or of any unconfirmd of a competent Age that is baptizd.

VIII. The publick Service is performd once every Lord's Day in the afternoon according to Custom.

IX. The Children have been very carefully instructed in the Ch. Catechism in order for Confirmation &c.

X. The Sacramt. is administer'd in the Church Three Times according to the Canon in the Year, generally there are more Coñunicants at Easter than any other Time.

XI. I always give Notice and sufficient Warning of the Administration of ye Sacramt the Week before as for giving in their Names, it's not according to Custom among us.

JOHN WALKER Curate ibid

V. JOHN SAMUEL HILL. Coll., 30th Apr., 1740. (See *Pickering*).
A.C. JOHN WALKER. (See *Pickering*, *Wilton Chapel* and *Newton Chapel*).
C.W. Old : Thomas Stanes
John Longburne.
New : (Same).

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180. Ebberstone, Rydall.

I. There is about Eighty Families in our Parish & not one Dissenter amongst them.

II. We have not any Licens'd or other Meeting House in our Parish

III. We have neither publick nor Charity School in our Parish, but parents themselves take care to Instruct their Children in ye principles of ye Christian Religion according to ye Doctrine of ye Church of England.

IV. We have no Alms houses Hospitals or Charitable Endowments nor any Lands left for ye repair of our Church &c

V. The Minister resides at Robin's hood's-Bay having a Curacy there under his Grace ye Lord Arch Bishop of York

VI. Our Curate takes care to observe ye offices of ye Church & is duly qualify'd for yt. Office

VII. There are none yt. comes to our Parish Church yt. are not Baptized or yt. being Baptized, & of a Competent Age but what are Confirm'd or disigns (*sic*) to be so wn. opportunity offers.

VIII. Publick Service is read in our Church & Chappel at Allerston twice every Lords Day.

IX. The Minister Catechises frequently in our Church & ye Parishioner (*sic*) duly send their Children to be Instructed by him in ye Church Catechism.

X. The Sacrament of ye Lords Supper is administred four times in ye year whereof Easter is one at wch. Time we had about eighty Communicants.

XI. My Curate gives open & timely warning of ye Sacrament before it be administred

ARTHUR CAYLEY Minister

C. Arthur Cayley. Adm. by D. of York, 21st Sept., 1737. (See *Cowlam, Allerston, Fylingdales and Ugglebarnby* and *Eskdale Chapels*).
A.C. Isaac Wykes. (See *Levisham* and *Kirkby Grindalythe*).
C.W. Old : Thomas Clifford
John Yeoman.
New : (Same).

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181. Everingham, Harthill.

I. We have about twenty seven ffamilies, and of these, about six ffamilies that are Dissenters, who are Roman Cathelicks (*sic*)*
II. We have no Meeting-House in this Parish.
III. We have no School in this Parish
IV. We have no Alms-House or Hospital in our Parish.
V. I do Reside upon my Cure, and in the Parsonage House.
VI. I have no Curate.
VII. I do not know of any that comes to Church, that are not Baptized, or that are Baptiz'd, and of a Competent Age, and are not Confirm'd, except these that offer themselves this day.
VIII. I read the Publick Service in the Church twice every Lords-day, betwixt Laday-day (*sic*) and Michaelmas, in the fore-noons betwixt ten & twelve, and in the afternoons about four a Clock, and betwixt Michaelmas and Lady-day only once, and that in the forenoon, the Reason is, the days are too short to come hither to do service, after I have serv'd Harswell about two or three a Clock.
IX. I Catechise in Lent, and the Parishioners do send their youth.
X. I Administer the Sacrament of the Lords Supper four times in the year, and we have about two and forty Communicants and about thirty six or thirty eight commonly receives, last Easter thirty six received.
XI. I give warning of the Administration of the Sacrament some Sunday or Holy-day before, I never refus'd the Sacrament to any one that offer'd.

Henry Laybourne. Minister.

R. Henry Laybourne. Inst., 1st Oct., 1707. (See *Harswell*).
C.W. : Thomas Deane.

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182. Etton, Harthill.

I. I have Fifty Five Families in my Parish, but no Dissenters.
II. [Blank]
III. There is no Charity School in my Parish.

* Here was an old Roman Catholic Mission. Its chaplain, Dom Bede Potts, O.S.B., had died at the time of this Return. See Appendix A.

IV. The only Sums left to charitable uses, are £30 by Mr Wallis £30 by Mr Eling £5 by Mr Dalgarno ; which three Sums are securd upon Mortgage, and regularly applied to the uses appointed by those that left 'em. £10 was left by Mr Blacheller, but was lost by being put out on insufficient Security before my coming to Etton.

V. I reside at Beverley. Mr Robinson,* who was my Curate before I came into the Country, and at present officiates for me occasionally in my absence, lives in my House.

VI. [Blank]

VII. All my Parishioners have been baptisd, and all such as are of a competent Age to be confirmd, will be presented this Visitation to be confirmd.

VIII. The Publick Service is performd twice every Lords-Day.

IX. I observe no regular times in catechising the Children. My Parishoners send their Children whenever requird, they being regularly taught their Catechism by the School Master.

X. I administer the Sacrament Four times in each Year. The Number of Communicants are above 100. about 30 generally communicate. Last Easter I think not quite so many.

XI. I give warning of the Sacrament the Sunday before I administer it. It has not been customary for the Parishioners to send in their Names. None have been refusd since I have had the Care of the Parish.

R. Richard Robinson. Coll. and lic. to pr., 20th Apr., 1739. D. Winton, 2nd March, 1734 ; P. Oxon, 23rd Dec., 1735. Ch. Ch. Oxon, B.A., 1730 ; M.A., 1733 ; B.D., and D.D., 1748. Disp. to hold also V. Hutton Buscel, with Etton, by Abp. of Cant., 22nd Apr., 1742. Preb. of Grindal, at York, 11th Febr., 1742. Dom. Chap. to Abp. Blackburn, cons. Bp. of Killala, 1752, tr. to Ferns, 1759, to Kildare, 1761, Abp. of Armagh, 1765, cr. Baron Rokeby of Armagh, 1777, Lord Justice for Ireland, 1787, died 1794. For his *Life* see D.N.B. xvii. 39, 40. (See *Hutton Buscel*).

C.W. : William Wilson
Thomas Butler.

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183. Ellerton, Harthill.

I. We have about Forty Families in this Parish, And no Dissenters.

II. We have no licens'd or other Meeting House in this Parish.

III. We have no Publick or Charity School in this Parish.

IV. There are Alms Houses for six poor people ; But no lands or Tenements left to ye Church. Twenty Pounds a year have been left for ye Maintenance of ye Abovesaid six poor people in ye Alms-Houses. & duly paid.

V. I have no Parsonage House at Ellerton. but doe reside at Aughton, Half a Mile from this place. & in ye Parsonage House there.

* Henry Robinson, V. of Market Weighton, C. of Kirkburn, C. of Leckonfield. See *Weighton*.

VI. I have no Curate.
VII. There are none who come to Church unbaptized. Nor doe I hear of any Unconfirmed, who are Baptized, & of a Competent Age, but those I shall present to your Grace.
VIII. The Publick Service is performed in this Church Two Sundays in three, & ye reason it is no oftner is because I am obliged to preach once every Lords' Day at Aughton. & every third Sunday at ye Chappel of East Cottinwith.
IX. I Catechize after ye Second Lesson in ye Evening Service, but ye Parishioners are very Negligent in Sending their Children & Servants.
X. I administer ye Holy Sacramt. Four times in ye year in this Church, when I have about thirty Communicants ; & about that Number at Easter last.
XI. I always give timely Notice of ye Sarament (*sic*). I have not refused ye Sacrament to any one.

Witness my Hand — Wm. Store

Minister of Ellerton

C. William Store. Adm., 10th Sept., 1726. (See *Aughton* and *East Cottingwith*).

C.W. : John Williamson.

Presented for Adultery.—A.B. and C.D., which they denied. 8th Dec., admonished to give no offence to their neighbours by their future conduct.

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184. Easington, Holderness.

I. The Number of Families is an hundred ; of these five Dissenters called Quakers.
II. Here is neither licensed, nor other Meeting House in the Parish.
III. Here is no publick or Charity Schole ; nor any Endowment of that sort. The Chidren (*sic*) are taught at a private Schole in which, I believe is a diligent Master.
IV. Here is no Alms-House, nor any charitable Endowment. Some Houses are taken for the poor at the Expence of the Parish.
V. I do not reside upon my Cure. His late Grace suffer'd me to remove to Hull. My chief Reason for that was my Desire to be under the Instruction of my Uncle,* who is the Lecturer of Hull. where I have also taken the Curacy of St. Mary's. By this Removal I am enabled to reside sometimes at Magdalen-College in Cambridge, where I have a Fellowship. and in my absence from my Curacy have it supplyed by the Clergy in Hull.
VI. The Curate resides at Kilnsea about a Mile and an half from this place. He is duly qualified ; and has an allowance of

* John Clarke (Senior). See *Sculcoates*.

thirty pounds a year for this with the Curacies of Kilnsea and Skeffling. Here is no Parsonage House.

VII. I know of no one who comes to Church that has not been baptized. Such as being baptized are of a competent Age for Confirmation, and have not received it, will be presented to your Grace.

VIII. Publick Service is performed in this Church twice in three Weeks upon the Lord's Day. This is according to former Custom. The Curate has two Churches more to serve, Kilnsea, and Skeffling.

IX. The Children and Servants have been instructed against this Time of Confirmation. Cou'd never prevail with any to come before.

X. The Sacrament is administer'd twice a Year according to Former Custom. Eighteen received the last Easter.

XI. Open, & timely warning is always given of the Sacrament. The Parishioners have not been accustomed to send in their Names. I have refused the Sacrament to no one.

JOHN CLARKE, Curate of Easington

C. JOHN CLARKE (Junior). Adm., 2nd March, 1737. (See *Kilnsea, Skeffling* and *S. Mary's, Hull.*)

A.C. JOHN MACKERETH. Lic., 20th Apr., 1743. (See *Kilnsea* and *Skeffling*).

C.W. : John Cockerill
Francis Brantam.

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185. Elstronwick Chappel, Holderness.

I. I have Answered this in the Enquiries for Humbleton

II.-IV. [ditto]

V. I serve the Cure Personally and reside in the Parsonage House of Humbleton. Elstronwick is only a Chaple of Ease, under Humbleton.

VI. I have no Curate

VII. I have Answered [&c]

VIII. The publick Service is read once in Every Month, according to Custom.

IX. The (*sic*) Come to Humbleton to be Catechised in Lent.

X. The Sacrament of the Lord's Supper is administred three times in one Year. We have frequently about 26. or 28 Coñunicants. I do not well remember how many we had the last Easter.

XI. I give open & timely Warning of the Sacrament before it is administred. The Parishioners do not send in their Names. I have not refused the Sacrament to any one.

Jñ : BROWNE Curate.

C. JOHN BROWNE. Adm., C. of Humbleton, 26th Aug., 1726. (See *Aldborough* and *Garton, Holderness*).

C.W. : Ralph Wriglesworth.

186. [Ergham, Dickering.]

(Not written on the printed Form).

An Answer to the Questions relating to the Rectory of Ergham.

There is neither Church nor Chappel, nor any Remains of either visible. There is only one Small Family in the Place. His Grace the late Lord Arch Bishop of York (who collated me to the Rectory by Virtue of a Lapse) left it to my own Choice to preach, or not preach, a Sermon in the Fields once a year. I have constantly every year preached one Sermon. The Profits arise from three Compositions amounting to Two Pounds Thirteen shillings and four pence, and the Interest of Two Hundred Pounds of Queen Anne's Bounty-Mony, which fell to it by Lot.

THOMAS DADE Rector of Ergham.

Ergham in the East Riding of the County of York Aug : 15th 1743

R. THOMAS DADE. Coll., 8th June. 1731. D. York, 9th June, 1723 ; P. York, 25th Sept., 1726. Queens' Coll. Camb., B.A., 1722 ; M.A., 1735. (See *Agnes Burton* and *Barmston*).

C.W. : (Blank).

Presented for not appearing at the Visitation.—Churchwardens, and ordered to exhibit a Terrier.

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187. Estrington [Eastrington], Harthill.

I. One hundred and thirty seven Families three of them Anabaptists five Presbyterians two Papists one Quakers.

II. No Meeting house

III. There is an English School for teaching all the poor in the Parish, Endowed with tenn pounds a year, and a Master licensed for the same. to instruct them : and managed by Trustees.

IV. No Alms-House There are eight pounds a year for the poor of the Town of Eastrington only, managed by Trustees.

V. I do reside upon my Cure in the Vicarage house.

VI. I have none

VII. I do not know any who come to Church that are not baptized, and I believe those that want to be Confirmed, will come now to be Confirmed att Hull.

VIII. The Publick Service is duly perform'd twice every Lords-day now since I left preaching at Blacktoft*

IX. I catechise every Lent and the Parishioners send their Children to be instructed.

X. The Sacrament is administred four times a year, I believe there might be fifty Communicants last Easter

XI. I do give open, and timely Warning of the Sacrament before it is administred. The Parishioners have never yet sent in their names. And I never refused the Sacrament to any one.

* For Blacktoft see *Brantingham*.

I do not know any Abuses or corruptions in any Ecclesiastical Officers.

JOHN LOWTHER Vicar of Eastrington

V. JOHN LOWTHER. Inst., 25th Jan., 1716. D. York, 27th May, 1716; P. York, on the Feast of the Conversion of S. Paul, 1716. S. John's Coll. Camb., B.A., 1708.

C.W. Old : Martin Morley
Thomas Waterhouse
Robert Hall
Robert Coggrave.
New : John Watkin
Sd Morley
Sd Waterhouse
Sd Coggrave.

For not paying his Church Assessment, 5*s*. 6*d*.—Wm Blanshard. 1st Oct., 1743, he offered 4s. in full, but the judge decreed him to be referred to law. Later, the full amount was paid.

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188. Elloughton, Harthill.

I. we have between 50 & 60 families in the Parish abt. 5 of these are Presbyterians & two Quakers.

II. we do not know of any Meeting house within this Parish.

III. there is a small School lately set up in this Parish & as we apprehend four Pounds is yearly Paid to it by some Benefaction from the Dissenting Meeting house at York in which one Coulton formerly Preached.[1]

IV. we have no Alms house Hospital or other Charitable Endowmt. Lands or tenemts given either for the Repair of the Church or otherwise.

V. I do Reside in the house mentioned in the Terrier.

VI. I have the Assistance of a Young Gentleman in Deacon's Orders he teaches a Private Schoole in a Gentleman's family in this Parish & is Domestick Chaplain at Risby[2] he has among us abt. thirty Pounds a Year & Diett.

VII. we do not know of any unbaptized persons that resort to our Church except a son of Joseph Gilliott Deceased who was generally reputed an Anabaptist.

VIII. we have Prayers & Sermon every Lords day one Sunday in the Morning & the next in the afternoon alternately with the Parish of South Cave where I also Preach once a Sunday.

IX I Catechise every Wednesday & friday during the Lent Season.

1. See Appendix B for Thomas Colton, M.D., a Presbyterian Minister at York.

2. The seat of Ellerker Bradshaw, Esq. The house was destroyed by fire about 1798. William Mann (or Man) who appears in the Registers of Elloughton between 1743-1747 as Schoolmaster, late Officer of Excise at Howden, was probably Master of the School mentioned in Answer III.

X. we have the Sacrament of the Lords Supper four times administred every Year viz. at Easter & Whitsuntide at Michaelmas & at Xtmas there were abt. 20 Communicāts last Easter.

XI. Publick Notice is Constly (*sic*) given every Sunday before the Sacramt. of the Lords Supper is to be Administred no one sends in their Names to me as required by the Rubrick nor have I had occasion to reject any one.

V. Peter Hickington. Inst. by D. and C., 16th June, 1702. (See *South Cave*).

C.W. : John Kailey
Willm Carlile.

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189. ffulforth Chappel, near the City of York.

May it please Your Grace

I have deliver'd in an exact & faithfull, & I hope a clear & satisfactory return to the following Paper of Questions, and am with all dutifull respect

Your Grace's Most Obedient Humle. Servant

Fulforth July 25th 1743 Zach : Blake

I. I have two & fifty families in my Parish of Fulforth. of these, two only are Dissenters, one a Papist, and the other a Quaker—

II. I have no sort of Meeting-House within my Parish—

III. There is no Publick or Charity School endow'd but a petty School only wherein 30 Children are carefully taught and instructed in the Principles & Doctrine of the Church of England and come duly to Church.

IV. There is no Alms-house or other charitable endowment-nor have any Lands or Tenemts. been left for the repair of the Church—But some few benefactions to the Poor viz : 45 shill : p ann : by Tho : Redman Esqr—10 shill : by Mrs Bayley—5 shill : by the Revd. Mr Moseley late Curate annually disposed off by the Minister & Chapel-Wardens.

V. I reside in York, because there is no house belonging to the Curate

VI. I am only a Stipendiary Curate—

VII. I know of none—

VIII. The publick service is performd every Lords day in the Morning only, by reason of the smallness of the Stipend—

IX I Catechise the Children & Servants on several Sundays in Lent—

X. four times in the year—viz : at Xmas. Easter. Whitsuntide. and Michm :—There are about sixty Coñunicants in the Parish—thirty, forty, or fifty of which usually receive—near fifty coñunicated at Easter last—

XI. Open & timely warning is always given the Sunday before the Sacrament is administred, and the Parishioners have always behaved so orderly & decently, as to give no occasion to be refused.

I have met with no particular difficulties in the discharge of my duty, nor observ'd any particular defect in the Canons or discipline of the Church, nor discover'd any abuses or corruptions in any Ecclesiastical Officers, or others concern'd in the execution of their office—

C. Zachariah Blake. Adm., 11th July, 1733. D. Rochester, 19th Sept., 1714; P. Lincoln, 17th March, 1716. Ch. Ch. Oxon, B.A., 1712; M.A., 1716.

Master of the Horse Fair Gr. Sch., York, the same Zachariah Blake, lic. by D. and C., 16th March, 1726.

C.W. Old : Mark Daniell
Rob. Lounsdale.
New : Parker Duffield
Matthew Thompson.

Fornication.—A.B. and C.D. He confessed and did penance.

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190. ffuiston [Fewston], Old Ainstie.

I. We have in our Parish (to the best of my Knowledge) about two Hundred and twenty five Families, of which three only are Dissenters and all Quakers.

II. We have no Licens'd or other Meeting House in our Parish.

III. There is a small charity School endow'd with about three Pounds a Year, & five poor children are order'd to be taught in it, & Care is taken to instruct them in the Church Catechism, & to bring them to the Church as the Canon requires.

IV. There is in our Parish no Alms-house, Hospital, or other charitable Endowment. There have no Lands or Tenements been left, of late Years, for the Repair of our Church or to any other pious Use, to my Knowledge.

V. I do reside Personally upon my Cure, and in the Vicarage House.

VI. I have no Curate

VII. I know of none who come to Church in my Parish that are not Baptized, but we have great Numbers who being baptiz'd, and of a competent age, are not confirm'd.

VIII. The publick Service is read in our Church on Sundays and holidays. It is duly perform'd twice every Lord's Day as the Act of Uniformity and Canons of the Church require.

IX. I generally begin to Catechise in Lent and continue catechising every Lords' Day in the afternoon for the Summer Season, when I can get any Children to come before me. But the Parishioners are very slack in sending yir. Children.

X. The Sacrament of the Lord's Supper is administer'd in my Church four Times in the Year. I have about one hundred and twenty Comunicants in my Parish. About forty or upwards usually receive. And, to the best of my Knowledge, near one hundred and twenty receiv'd last Easter.

XI. I give open and timely Warning of the Sacrament before it is administred, according to the Rubrick. My Parishioners do not send in their Names to me as requir'd. I have not refus'd the Sacrament to any one, since I came in this Parish. I have nothing further to communicate to your Grace but that I am Yr Grace's most dutiful Son & humble Servt.

THO BURTON

V. THOMAS BURTON. Inst., 2nd June, 1739. D. (as literate, though the word is not used) Chester, 25th Aug., 1728; P. York, 5th Aug., 1733.

C.W. Old : Stephen Parkinson
Jo : Richardson
John Heelhouse
William Demaine.
New : John Irish
Chas : Dickinson
Thos : Beecroft
Step : Gill.

Fornication.—C.D. and A.B. She did penance.
Adultery.—A.B. (same name as above) with G.H. He, excomd. and dencd.

For not resorting to his parish Church or any legal place of religious worship.—Christopher Whitaker. He exhibited a certificate of his resorting to Church, and was dismissed with an admonition.

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191. ffarnley Chapel in the parish of Leeds, Old Ainstie.

I. I have seventy Families in my Chapelry, two of which are Dissenters, of the Presbyterian Persuasion.

II. I have no Meeting House of any sort in my Chapelry.

III. There is not any public or Charity School in this Town : we have a petty School taught by a woman.

IV. We have no Alms-House, Hospital, or other charitable Endowment. We have no Lands or Tenements left for the Repair of the Chapel, or to any other pious Use.

V. This Chapel never had a resident Curate, because there is no House, nor a sufficient Maintenance. I perform double Duty which was never done by any of my Predecessors. I live at Leedes, where I am Usher in the public School.

VI. I perform the Office of Curate my self.

VII. I know of none that come to Chapel unbaptized, nor of any that are not confirmed who are of a competent Age.

VIII. I read the public Service of the Church twice every Sunday.

IX. I catechise every Year in Lent, at which Time the Inhabitants send their Children and Servants to be instructed in the Catechism, and to hear it explained to them.

X. The Sacrament of the Lord's Supper is administer'd in my Chapel four Times in the Year. Ten of the Inhabitants usually receive the Sacrament. at Easter there is no Communion, because I always attend at the Parish Church on that and the other great Festivals.

XI. A Week's Notice is always given in the Chapel before the Administration of the Sacrament. The Custom of sending in their Names is in Disuse in this Parish. The Sacrament has been refused to none.

These, may it please Your Grace, are a true and faithful Account of the Circumstances of my Chapelry, and I hope, a full and Satisfactory Answer to the Questions from Your most obedient Son, and humble Servant,

THOMAS CHAPMAN

Curate of the Chapel of Farnley in the Parish of Leedes.

C. THOMAS CHAPMAN. Adm., 9th Jan., 1734. D. Chester, 23rd Dec., 1703. Trin. Coll. Camb., B.A., 1729 (see *Leeds*).

C.W. Old : Hugh Mawltby.
New : Jere : Farrer.

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192. fferry ffryston, Pontefract.

I. In the Parish there are about 70 Families ; of these 5 Roman Catholick.

II. There is no Meeting house of any Kind that I Know of.

III. There is one publick School but not endow'd.

IV. There is one Almshouse endow'd with Ten poundes a year for the maintenance of 4 poor widowes ; and I verily believe it is properly applied. There are no lands that I know of left to the repair of the Church.

V. I do not reside upon my Cure at Ferry-friston. I reside upon my Cure at Brotherton.

VI. I have a Residing Curate who lives in my Vicarage house. He is a Person of a Pious and virtuous life and conversation. He is not Licens'd by the Ordinary. The living being 40 Guineas a year, I allow him 20 poundes a Year.

VII. I know of none that come to Church that are not baptiz'd or of any that are of a Competent age that have not either been confirm'd or has not receiv'd the Sacrament excepting those that come now to be Confirm'd.

VIII. The Publick Service of the Church is duly perform'd twice every Lords day as the Act of Uniformity and the Canons of the Church require.

IX. The Children are catechis'd every year. The Parishioners duly send their Children and servants to be instructed.

X. The Sacrament is administer'd 5 times a Year. There are upwards of 100 Communicants within the Parish ; of which there are 50 that generally receive but at Easter last above 70.

XI. There is publick notice for a Sacrament given the Sunday before. The Parishioners do not send in their names as the Canon requires.

STE : NEWTON Vicar of Ferry-friston.

V. STEPHEN NEWTON. Inst., 4th July, 1740. D. Lincoln, 20th May, 1733. P. Lincoln, 22nd Sept., 1734. St. John's Coll. Camb., B.A., 1732 (see *Brotherton*).

C.W. Old : John Wyrell
Wm Bywater.
New : Francis Moor
Joseph Cooper.

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193. ffeatherstone, Pontefract.

I. We have about 137 Families. of these three are Papists, one Presbyterians.

II. None at all.

III. Two private schools, not endow'd, where children (whose number cannot be guest their Parents sending them as they can spare them from business) are taught to read and write, and once a week instructed in the Church Catechism, and brought duly to Church on the Holidays.

IV. an old Alms-house endowed with Lands rented at 2—14—5 which is duly twice a year collected and distributed to three women. Twenty Shillings a year was left to the poor of Purston Jaglin* by Mary Cawthorne and lands bought with mony left in charity to the same Town, which yield yearly fifteen shillings, both which sums are faithfully distributed to the poor on St. Thomas Day.

V. I reside personally upon my Cure, and in the Vicarage House.

VI. I have no Curate

VII. I know of none that come to Church, who are unbaptised, and I hope those, who are not yet confirmed, and are of a competent age, will be prepared to receive it from Your Grace.

VIII. Divine Service is duly performed twice every Lords Day, once every Holiday, and on Wednesdays and Fridays in Lent.

IX. I commonly catechise the Children on Sunday Afternoons in the Sumner, there being then the most leisure : several of my Parishioners neglect sending their children and Servants.

X. The Sacrament of the Lords Supper is administer'd eleven or twelve times in the Year. the Number of Communicants near as can be guest 295. Number of Communicants last Year 361. Number last Easter 136.

XI. Open and timely warning is given. the Parishioners do not send their names. I never refused but one for visible signs

* Preston Jacklin.

in his behaviour at the rails that he knew not what he was about, but he was afterward admitted to receive on his being better instructed.

CHRISTOPHER DRIFFEILD Vicar of Featherston.

V. CHRISTOPHER DRIFFEILD. Inst., 9th Aug., 1734. D. Oxon, 13th June, 1731; P. Ely, 23rd Dec., 1733. Ch. Ch. Oxon, B.A., 1727; M.A., 1730.

C.W. Old : Samuel Wilson
Matthew Jugland
Thos Sharp
Matthew Balgy.

New : John Hepworth
Wm Oldfield
Wm Scott
John Morton.

Fornication.—A.B. & C.D. She excomd & dencd, and later did penance.

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194. Fishlake, Doncaster.

I. By the Best Intelligence that I can Receive there are about Two Hundred Familys in the Parish of Fishlake. Off Dissenters, we have Two familys in the Parish of Quakers · 2 Widdows, 2 that are wives, but their husbands no Quakers. & one Family of Anabaptists.

II. We have no Licens'd Meeting Houses of any Denomination. The neighbouring Quakers come once a Year to Preach in a Barn here.—no other Dissenters have ever any Meetings here.

III. We have a Free school endow'd, & a school house. The Curate of Sykehouse in or. Parish employs an usher to teach Petty scholars, the number is said to be about 30 sometimes. —and the Usher instructs them in the Church Catechism, and brings them to Church as the Canon requires.—The Patrons are the Minister and Trustees.

IV. We have a Workhouse, & 4 Almshouses, Mr Allyns Charity giving cloths to the Poor a Little before Christmas yearly, the Minister & Trustees are managers by the said Gentlemans Will. One Close for the Poor. Mr Rands Hartfield* mony for the Benefit of the Poor. No Lands left for the Repair of the Church, but 'tis well Repair'd by the Parish.

V. I personally Reside upon the Cure, do the Duty of it my self, & Live in the Vicarage House.

VI. I do the Duty of the Church my self, as it pleases God to enable me, and as by the Order of this Church, & Realm I am directed.

VII. I know of no unbaptiz'd Persons who Come to the Church, and I invite all Young Persons to Come to me, that I may prepare them for Confirmation by Instruction, and they do come.

* Richard Rands, R. of Hartfield, Sussex, 1640. See Lawton *Collectio*, etc.

VIII. I perform duely the Publick Service twice every Lords day in the Church. as the Act of Uniformity, & Canons of the Church Require.—& if I be sick, the Curate of the Chappel of Sykehouse in or. Parish, assists me.

IX. I catechize every sunday the Youth of the Parish as the 59th Canon directs, who after the second Lesson at Evening Prayer are openly in the Church Instructed, & examin'd by me in our Church Catechism, and I shew them the meaning thereof.

X. I administer the Sacrament in Advent, Christmas day, in Lent, Palm Sunday, Good Fryday, Easter day, [at Whitsunday & Trinity Sunday. Margin] in Passion Week at the Chappel of Sykehouse, & after the Ingathering of the fruits at Michaelmas.—We had about one hundred Communicants last Easter, & we have a Competent Number at all other times.

XI. I allways give Warning the Sunday before the Sacrament is to be administred. The People have never us'd to send in their Names, as the Rubrick before the Communion Service shews.—And I admitt no Notorious evil Livers, if I know of them before Repentance to the Holy Communion.

A difficulty I meet with in the Discharge of my Duty is that one David Taylor* a Teacher of the Methodists, seduces the People, mostly at Sykehouse in or. Parish, offer'd himself to Receive at Whitsunday the Sacramt. but was Refus'd, an Account of which I have sent to the Arch Bishops Principal Official Dr. John Audley, as I am ordered by the Rubrick. all this Attested by John Lysle Vicar of Fishlake.

N.B. The Methodist has been but once teaching at Fishlake, & 'tis thought He will never come there any more. it was the last Whitsunday 1743.

V. John Lysle. Inst., 27th Aug., 1707. D. York, 11th June, 1704; P. York, 8th June, 1707. Peterhouse, Camb., B.A., 1703.

Gr. School Master: John Gibson. Lic., 11th Aug., 1716. (See *Sykehouse*).

Parish Clerk: James Pickman. Lic., 20th Sept., 1726.

C.W. Old: Wm Dickinson
Noah Wood.
New: John Beardshaw
Thos Fish.

Fornication.—A.B. and C.D. (Sykehouse). He confessed and did penance. (For C.D. see *Sykehouse*).

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195. ffelkirk, Doncaster.

I. There are between 150 & 160 in the Parish of Felkirk; & of these none are Dissenters, but one, viz a Presbyterian.

II. There are no Licens'd or other Meeting House in the Parish.

* See Appendix C.

III. There is one publick School endow'd in ye Parish, & between 20 & 30 Children are taught in it. They are taught the Catechishm (*sic*) of the Church of England & brought to Church duly every Year to be Catechized.

IV. There are no Alms-Houses or Hospitals; but there are several small Charities for the Relief of the Poor & the Repairs of the Church, and all are duly applied.

V. I do not reside upon this Cure, but at Pontefract of which Place I am Vicar; & have a Dispensation to hold both the Livings.

VI. I have not a Residing Curate, but one yt lives in the Parish adjoining to it. He has been Curate there for many year's, & was continued, when I took Possession of the Living at the unanimous Request of the Parishioners. He is duly qualified & his Salary is 24 Guineas a Year & the Surplice Fees.

VII. I know of none that come to Church that are not baptized; or that being baptized & of a Competent age, have not either either (*sic*) Receiv'd the Sacrament, or are brought now to be Confirmed.

VIII. The Publick Service is performed usually twice every Lord's Day & Prayers are read evry Wednesday in Lent.

IX. The Children are catechized four Sundays every Year in Lent & the Parishioners do duly send their Children & Servants to be instructed by me or the Curate.

X. The Sacrament of the Lord's Supper is administred nine times every Year. There are between 250 & 300 Communicants in the Parish: about 100 usually Communicate: but at Easter last there Communicated 229.

XI. open & timely warning of the Sacrament is given before it is administrer'd (*sic*). The Parishioners do not send in their Names. The Sacrament has not been refused to any one.

T. Lee Vicr. of Felkirk.

V. Timothy Lee. Inst. 11th Feb., 1742. (See *Pontefract*).
A.C. Unlicensed. John Farrer. D. Oxon, 27th May, 1711; P. York, 29th June, 1712. Univ. Coll. Oxon, B.A.
Parish Clerk: Jacob Moxon. Lic., 29th Oct., 1707.
C.W. Old: Richard Yarr (dead).
George Lindley
Joseph Green
Joseph Beavers.
New: Barnard Wright
George Lindley
Joseph Green
John Beaumont.

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196. Frickley with Clayton, Doncaster.

I. there are fifty five Families in my Parish all of ye Church of England except some yt. are Papists.*

* Here was a Jesuit Mission. Its chaplain was the Rev. John Jones, senr., S.J. See Appendix A.

II. there is no Licens'd or other Meeting House in my Parish.
III. there is no publick or Charity School, endow'd or otherwise maintain'd in my Parish.
IV. there is in my Parish, no Alms-House, Hospital, or other Charitable Endowment. No Lands or Tenements have been left for the Repair of my Church, or to any other pious Use.
V. I don't reside Personally upon my Cure of Frickley with Clayton, but in ye Vicarage House of Hutton-Pannell which Parish is contiguous.
VI. I have no Residing Curate.
VII. I know of none who come to Church in my Parish that are not Baptiz'd. but there are some yt. being Baptiz'd, & of a competent Age that are not confirm'd.
VIII. ye publick Service is read in my Church once every Lord's-day, & in ye Church of Hutton-Pannell once.
IX. I have not yet Catechis'd in my Church but resolve to do it in a short time.
X. The Sacrament of ye Lord's Supper is administer'd in my Church four times in a year. the number of Communicants in my Parish is forty eight. there are usually more than twenty & sometimes above forty that receive. on the Sunday before Easter last there were twenty six Communicants.
XI. I give open, and timely Warning of the Sacrament before it is administered. the Parishioners do not send in their names to me. I have refused the Sacrament to none. Witness my Hand

SAMUEL DRANSFIELD Curate of Frickley with Clayton.

C. SAMUEL DRANSFIELD. Adm., 18th Sept., 1728. (See *Hutton Pannel*).
C.W. Old : Thomas Lister
John Page.
New : Thomas Lister
George Wordsworth.

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197. [Church] ffenton,
New Ainstie.

I. We have eighty Families in our Parish ; one of wh. are Papists.
II. We have None.
III. We have no Publick or Charity School in our Parish.
IV. We have not in Our Parish any Alms-House, Hospital, or other Charitabe (*sic*) Endowment. &c
V. I do, & in ye Vicarage House.
VI. I have no residing Curate. being resident my self.
VII. I do not know of any who Come to Church but wt. are Baptized ; yet I believe there are some of a Competent Age not yet Confirmed
VIII. It is duely perform'd twice Every Lords day, Holy day, &c. as ye Rubrick Directs unless upon some extraordinary Occation (*sic*)

IX. Every Sunday during ye Season of Lent. the Children are sent but rarely ye Servants.

X. Four times in ye Year. The Number of Communicants I believe may be an Hundred & Twenty—Receiv'd at Easter Thirty nine.

XI. I Do give timely Notice for ye Administration of ye Sacramt. —The Parishioners do not send in yr. Names—I have not refused ye Sacramt. to any one.

V. William Gill. Inst., by D. and C. 14th Feb., 1738. D. Norwich, 13th June, 1731; P. Chester, 5th March, 1731. St. John's Coll. Camb., B.A., 1730. (See *Sherburne in Elmet*).

Parish Clerk: Thomas Todd. lic. by Preb. of Fenton, 16th Dec., 1704.

C.W. Old: Brian Raper
Francis Wynn.
New: Peter Oldridge
Jas: Whitaker.

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198. Firbeck, Doncaster.

I. Sixteen, They all Come to Church.

II. There is a Licensd Presbiterian Meeting House but they have had no Assembly these two years or upwards.*

III. We have no publick or Charity School in our Parish.

IV. We have no Almshouse or Hospital We have Houses & Lands Calld Church Lands & ye Rents are managd by ye Church Warden in repairing ye Church &c

V. I am only Curate at ffirbeck I reside at Maultby.

VI. I have no Curate

VII. I don't know of any who Come to Church that are not Baptiz'd, Those who are not Confirmd I hope will wait of Your Grace at Sheffield.

VIII. Publick Service is only read in ffirbeck Church once a fourt' Night.

IX. Several times, on Sundays in time of Divine Service, Our Parishioners Send their Children &c

X. The Sacrament of ye Lord's Supper is administred in our Church at Easter and according to ye Custom of ye Place, we have forty or upwards above thirty received ye last Easter.

XI. I always give timely warning of ye Sacrament before it is administred, our Parishioners do not send in their Names, I have not refused ye Sacrament to any one Person

I have not met with any Difficulties in ye Discharge of my Duty or observd any Defects in ye present Canons or Discipline of ye Church. Neither have I discoverd any abuses or Corruptions in any Ecclesiastical Officers, or others Concernd in ye Execution of ye Same &c

Edward Marshall Curate of ffirbeck

* See Appendix B.

C. Edward Marshall. Adm., 27th Dec., 1728. D. London, 22nd Dec., 1728; P. Norwich, 22nd Feb., 1729. Magd. Coll. Camb. He exhibited same lic. at Laughton, 1st June, 1778. (See *Letwell* and *Maltby*).
C.W. Old : Joseph Rotherford.
New : ditto.

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199. [Flockton chapelry, Pontefract.]

(Not written on the printed Form).

The Answers of Samuel Brook Curate of Flockton, in the Parish of Thornhill, and Deanry of Pontefract, to your Grace's Questions, directed to be answer'd at your Visitation holden at Wakefield June 21st 1743.

1. There are 75 Families in the Chapelry of Flockton, of which 36 are poor Cottagers, but none of them are Dissenters of any Sort—
2. There is no licens'd, or other Meeting House in the Chapelry of Flockton.
3. There is a School in Flockton endow'd by Mr. Carter the Founder of the Chapel with Six Pounds a Year for the teaching of six poor Children ; it is taught by the Clerk of the Chapel, and due Care is taken to instruct them in the Principles of the Christian Religion, according to the Doctrine of the Church of England, and to bring them duly to Chapel as the Canon requires—
4. There is an Alms House in Flockton endow d by the said Mr. Richard Carter with sixteen Pounds a Year for four poor Families belonging Flockton—The same Gentleman left a Tenement of one Pound ten shillings a year for the constant Repair of the Chapel ; two Pounds, or a small Field of that Value, to the Clerk of the Chapel ; and three Pounds yearly with which to put out a poor Boy or Girl an apprentice—These Benefactions are under the Direction of the Trustees for the Chapel—Besides these, He also left two Pounds to the Poor of Flockton to be distributed every half Year at the Discretion of his Executors and their Heirs for ever— Other Benefactions to the Poor are Mr. Beaumont's of 7£ : 10s : 10d ; Mr. Nettleton's of 8s : 10d ; Mr. Swallow's of 1£ : 2s : 10d ; and Mr. Trappe's* of 3£ : 6s : 8d ; which are distributed in the Chapel after Evening Service, by the Curate, Church-Warden, Chapel-Warden, and Overseer of the Poor of Flockton for the Time being ; and I do not know of, or believe that there are, any Abuses or Frauds committed in the Management of any of these Charities—
5. I do not reside personally upon my Curacy, but at Almondbury a neighbouring Town, where I have a small Grammar School of 18 Pounds p Annum, and from whence I can be call'd to the Performance of any Duty at an Hour's Notice—The Reasons

* Margaret Trappes, 1698, was the benefactress. See Lawton *Collectio*, etc., p. 160.

of my Non-Residence are, that the Occasional Duty at my Chapel is very small; that the Endowment is not sufficient to maintain a Family; that there is no House to reside in; and that the Chapel, from its first Foundation, has always been annex'd to some neighbouring School.—

6. I have no Curate—
7. I do not know of any who come to Chapel being unbaptiz'd, or that being baptiz'd, and of a competent Age, are not confirm'd, besides those whom I have us'd my best Endeavours to prepare to receive Confirmation now at your Grace's hands—
8. The Publick Service is duly perform'd in the Chapel twice every Lord's Day—
9. I do Catechise in the Chapel once a Year on Sundays at Evening Prayer immediately after the second Lesson as the Rubrick directs, till I have gone thorough all the Children in the Chapelry—The Inhabitants do not send their Children and Servants to be instructed by me in the Catechism any otherwise than in the Chapel—
10. The Sacrament is administer'd in the Chapel four Times in the Year, (Sr. John Lister Kaye,[1] one of the Trustees thereof, giving the Wine for that Purpose) viz, on every second Sunday after Christmas day, Easter day, Whitsunday, and the Feast of St. Michael—The Design of this Appointment was (as I apprehend,) that the Chapel might not interfere with the Parish Church in that solemn Office; but that the Inhabitants might attend to receive the Sacrament at Thornhill[2] on the Festivals—And as many of them actually do so at such Times, I cannot give the exact Number of Communicants in Flockton—40, 45 or more do usually receive the Sacrament at the Chapel; and these generally are such as are old, infirm, or are otherwise prevented attending the Service of their Parish Church, being above two Miles distant from it: particularly on the second Sunday after Easter day last 54 did communicate—
11. I do give open and timely Warning of the Sacrament before it is administer'd—The Inhabitants do not send in their Names to me, nor do I know where it is practis'd—I have had no Occasion to refuse the Sacrament to any one—

As your Grace is pleas'd to direct your Clergy to lay before you any Difficulties relating to their Cures, I humbly beg your Grace's Directions in one concerning Flockton, tho' it does not personally affect myself—The Chapel was consecrated in the Year 1699—And as the Founder Mr. Carter provided for the constant Repair thereof, no Rates (properly so call'd) have ever yet been made or collected for the other necessary and unavoidable Expences of it, as for Books, Surplice and washing it, cleaning the Chapel, tolling the Bell, paying for the Book of Articles, Forms of Prayer, Mandates, Proclamations &c at the Visitations; but

1. 5th Bart. of Woodsome, d. 1761.
2. The parish church.

instead of proper Rates, every one that has a Seat or Pew in the Chapel has been accustom'd to pay for it yearly to the Chapel-Warden, towards discharging the Expences of his office, in the following Manner; viz for every large and double-seated Pew, one shilling; and for every lesser or single-seated one, sixpence; which whole Collection (as the Chapel is but small) amounts only to sixteen Shillings; and, did not Sr. John Lister Kaye (whose Family attends the Service of the Chapel) give the Wine for the Sacrament, would not defray one Half of the unavoidable Expences of the Year, exclusive of the more extra-ordinary ones, when Books, Surplice &c must of Necessity be bought—And as a great, if not the greater, Part of the Seats or Pews are the Property of Persons who live in another Parish, and some of them begin to refuse to pay the Chapel-Warden for them as is mention'd above, so that even this small Collection may in a little Time come to nothing; I am desir'd to pray your Grace's Information, how far such as have Pews in the Chapel, and attend the Service of it, tho' they inhabit in another Parish, may be oblig'd to pay towards the necessary Expences of it; Whether they can at all be compell'd to pay for their Seats as hath been usual and customary hitherto; and if such Payment be legal, if it cannot be added to and occasionally enlarg'd, in proportion as the Uses of the Chapel for Books, Surplice &c shall require; or whether proper Rates must be made and collected of the Inhabitants of Flockton only, as often as shall be needful for these Ends—

I beg leave to assure your Grace, that whatever Directions and Commands you shall be pleas'd to give in this Affair, shall strictly be observ'd; and that I am Your Grace's most dutiful Son and obedient Servant

SAMUEL BROOK

C. SAMUEL BROOK. Lic., 17th Apr., 1738. D. York, 16th Aug., 1730
P. York, 18th July, 1741. St. John's Coll. Camb., B.A., 1728. (See *Almondbury*).
C.W. Old: John Loxley.
New: Richd Bedford.

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200. ffoston,
Bulmer.

I. I have thirty four Families in my Parish of Foston & but one Dissenter, who is a Papist.

II. We have one Quaker Meeting-House, wherein they assemble every Sunday & Wednesday, the numbers, & Teachers uncertain.*

III. We have no publick School in our Parish.

IV. We have a Piece of Land lying in the Lordship of Flaxton call'd Poor-Folks Close, now let at two pounds seven shillings & 6d a year, the Direction of which is in the Rector & Church-Wardens of Foston, & no abuse or Fraud is committed in the Management thereof.

* See Appendix C.

V. I do not reside personally upon my Cure My Places of Residence being at Oswaldkirk, & the Cathedral Church of York.

VI. I have a Residing Curate who is duly qualified according to the Canons in that Behalf He Boards with my Tenant in the Parsonage House. I allow him twenty six Pounds a year & the Surplice Fees.

VII. I know of none who come to Church in my Parish that are not Baptized. And those who are of a Competent Age, have Instructions to be confirmed.

VIII. The Publick Service is duly performd once every Lord's Day by my said Curate who has a small Donative to supply of fifteen Pounds a year.

IX. My Curate does Catechise in the Church five or six Sundays in the year, & the Parishioners duly send their children to be instructed in their Catechism.

X. The Sacrament of the Lords Supper is administer'd in my Church four times in a year. The number of Communicants is about one hundred & twenty, about thirty usually receive. About sixty did communicate at Easter last.

XI. I do give open & timely warning of the Sacrament before it is administer'd. It is not usual with the Parishioners to send in their Names, nor has the Sacrament been refused to any one.

CHAS. COWPER Rector of Foston.

R. CHARLES COWPER. Inst., 21st June, 1732. (See *Oswaldkirk* and *Thorne*).
A.C. NATHANIEL HODGSON. Lic., 16th Aug., 1733. D. Lincoln, 22nd Feb., 1729; P. York, 4th June, 1732. S.S. Coll. Camb., B.A., 1727; M.A., 1754. (See *Birdsall*).

C.W. Old : William Cobb
William Johnson
New : Franc : Hudson
Geo : Consett.

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201. ffelliskirk, Bulmer.

I. As near as I can calculate by my Tyth-Book we have about one Hundred and eighty Seven Families within this Parish; three of wch. Families are Roman Catholicks.

II. We have no Meeting House within this Parish.

III. We have no Charity School in this Parish.

IV. We have no Alms-House, Hospital or other Charitable Endowment or Lands or Tenements left for ye Repair of the Church or any other pious use; only I have heard it said twelve shillings a Year has been paid to ye poor out of a Farm at Sutton* farmed by one Christopher Ridsdale of Mr. Suger of York but has not been paid some years by post.

* Sutton under Whitestoncliffe.

V. I do reside Personally upon my Cure and in the Vicarage-House.
VI. I have no Curate.
VII. I do not know of any who come to Church here yt. are not baptized or being baptized and of competent age are not confirmed or have received the Sacrament of the Lords supper except these presented to Your Grace now to be confirmed.
VIII. The publick Service is read in our Parish-Church or at Boltby Chapel (being a Chapel of ease in the Parish) duly twice every Lord's Day.
IX. I catechise every Sunday during Lent in the Church as has been accustomed before my time here The Parishoners duly send their Children.
X. Four times in a Year. about four Hundred and thirty one of competent age to communicate ; about three Hundred and fifty six usually receive about Easter ; particularly I believe that Number might communicate last Easter within this Parish.
XI. I always give open Warning of a Sacrament in the Church ye Sunday before. The Parishoners do not send in their Names to me as required, that practice being long disused in this Parish. I have not refused ye Sacrament to any.

V. Joseph Dowthwaite. Coll. and lic. to pr., 27th Apr., 1739. D. as Literate, York, 4th June, 1721 ; P. York, 9th June, 1723. Ch. Coll. Camb., Westmoreland Scho., 1720. (See *Boltby Chapel*).

C.W. Old : Christopher Sturdy
Richard Morland
Francis Kildrith.
New : (Same).

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202. Farlington Chappel, Bulmer.

I. The Number of Families in ye Parish of ffarlington are Twenty six, John Clark & his Wife are Quakers.
II. There is no Licens'd or other meeting house in this Parish.
III. There is no Publick or charity school endowd in this Parish, the children are taught English by a poor Woman, & brought to Church as the Canon requires.
IV. There is no Alms House or Hospital in this Parish, nor any Lands or Tenements left for the Repair of the Church, or any other pious use.
V. I reside at Stillington in ye Vicarige House.
VI. I have an Assistant at ffarlington Mr. Dawson who preaches for me every ffortnight in the forenoon for wch. I allow him twelve pound a year. He designes to qualify himself (by yr. Graces Permission) according to the Canon in that behalf. He resides in the Parish in an House of his own.

VII. There are none who come to Church in this Parish that are not baptized that I know of.

VIII. There is no Service on Wednesdays & ffridays. On the Lords Day the Service is one Sunday in ye Morning and ye next Sunday in the afternoon as has been accustomed. the other parochial Dutys I perform my self.

IX. The usual time of Catechiseing is in Lent at which time the Parishioners send their children to be instructed.

X. The Sacrament is administred four times every year, the Number of Communicants at Easter are generally about 25 or 30, at other times not so many.

XI. There is always Notice given the Sunday before the Sacrament is administred but the Parishioners have not been accustomed to send in their Names as required : No one has been refused the Sacrament.

I have met with no particular Difficulty in the Discharge of my Duty, nor observed any particular Defects in the present Canons. nor discoverd any abuses in any Ecclesiastical Officer, nor am I able to give any better Advice for the Government of this Diocese.

RICHARD MUSGRAVE Curate of Farlington

C. RICHARD MUSGRAVE. Adm., 5th Apr., 1722. (See *Stillington* and *Marton on the Forest*).

A.C. WILLIAM DAWSON. D. Lincoln, 24th May, 1741. Jesus Coll. Camb. (Reg. Lincoln).

C.W. Old : John Lund
Thomas Newstead.
New : Thos Jerman
Thos Wood.

Fornication.—C.D. Bastard child. Excomd., 28th July, 1743, confessed the crime with A.B. and did penance.

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203. ffylingdales Chappel, Cleveland.

I. There are about three hundred Families in the Parish, and of these there are two Presbyterian Familys and two Papists.

II. There is no Licens'd or other Meeting House in the Parish.

III. There is not any publick or Charity School in the Parish.

IV. There is not any Alms House Hospital or other Charitable Endowment in the Parish, nor any Lands or Tenemts left for the Repair of the Church.

V. I do reside personally upon the Cure.

VI. I have no assistant Curate.

VII. I do not know of any who come to Church that are not baptised in the Parish, But there are several that are baptised and of a competent Age that are not confirmed, but design to be confirmed as soon as a convenient Opportunity offers.

VIII. I read the publick Service in the Church once every Lords-Day, the Reason why it is not performed twice is, that I do service at Ugglebarnby or Eskdale once every Lords-Day.

IX. I frequently Catechise in the Church particularly in Lent. The Parishioners duly send their Children & Servts.

X. The Sacrament is administred in the Church five times the (*sic*) year, and hundred (*sic*) and five did communicate at Easter last.

XI. I give Warning of the Sacrament as the the (*sic*) Rubrick directs. It is not customary for the Parishioners to send in their names, I have not refused the Sacrament to any one.

ARTHUR CAYLEY

C. ARTHUR CAYLEY. Adm., 19th June, 1734. (See *Cowlam, Allerston Chapel, Ebberston,* and *Ugglebarnby Chapel*).

C.W. (Eskdale Chapel) Old : Robert Robinson
New : John Robinson.
(Fylingdales Chapel) Old : Roger Bellwood
Richard Sedman.
New : John Berriman
Francis Shadforth.

Eskdailside Chapel. *Fornication.*—C.D. and A.B. (deceased). She did penance.

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204. Faceby Chappel, Cleveland.

I. There are only thirteen Families in the Parish but no Dissenters.

II. There is no Meeting House in the Parish.

III. There is no School in the Parish.

IV. There is no Alms-House, Hospital or Charitable Endowment in the Parish.

V. I don't reside upon it but att a very little from it the Parish and Living are so very small.

VI. I have no Curate

VII. None come to Church who are not baptiz'd or of competent Age who are not confirm'd.

VIII. Publick Service is read once every Sunday

IX. I always catechise ye Children every Sunday in Lent—

X. The Sacrament of the Lord's Supper is administred three times Yearly I had twenty five Communicants att Easter last

XI. I give timely Warning of the Sacrament before it is administred and have not refus'd it to any—

WM. DEASON Curate of Faceby Chappel

C. WILLIAM DEASON. Adm., 21st Dec., 1736. (See *Osmotherley* and *Carleton, Cleveland*).

C.W. Old : Wm Coverdale.
New : (Same).

205. ffull Sutton,
Harthill.

I. Eighteen, & no dissenters.
II. We have no meeting house in the Parish.
III. There is no publick or Charity School in the Parish.
IV. We have no Charitable endowment of any kind in the Parish.
V. I reside at Hatfield & was favour'd with a Dispensation for non residence at Full-Sutton by his late Grace of York.
VI. I have a licenc'd Curate duly qualified who takes good care in the performance of his duty every Sunday Morning. He teaches ye Free School at Pocklington in the Neighbourhood. His allowance is 20 l a Year.
VII. No.
VIII. Answer'd under Article 6th.
IX. My Curate chatechizes duly at the season of Lent and also at Michaelmass.
X. The Sact. is administer'd four times evry Year We have about 40 Coñunicants in the Parish. About 20 attend evry Coñunion which was nearly the number of Coñunicants the last Easter.
XI. Timely warning is given of ye Administration of ye Sacramt. The Parishioners do not send in their names as required. The Sacrament has not been refused to any of the Parishioners.

W. Drake Rector of Full : Sutton

July 25th 1743.

R. William Drake. Inst., 3rd Nov., 1739. Disp. by Abp. for non-res., 6th Sept., 1740. (See *Hatfield*).

A.C. Robert Robinson. Lic., 20th Apr., 1743. D. Lincoln, 5th June, 1737. P. Lincoln, 24th Sept., 1738. St. John's Coll. Camb., B.A., 1734; Fellow, 1737-91; M.A., 1738; B.D., 1746. Master of Pocklington Gr. Sch., lic., 4th March, 1740. (See *Pocklington*.)

C.W. : Roger Cobb
John Coultass.

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206. North fferriby,
Harthill.

I. About three score, half of which are Presbyterians.
II. One licens'd Presbyterian Meeting House where they assemble twice every Sunday from several Towns in the Neighbourhood to the Number of two hundred or upwards & are taught by one Mr. John Anger.*
III. We have no publick or Charity School in ye Parish.
IV. Nor any Alms House, Hospital, or other charitable Endowment.
V. I do not reside upon this Cure the Vicarage House being come down, but upon the Vicarage of Kirk Ella at about two Mile's distance.

* The Minister's name was Angier. See Appendix B.

VI. I keep no Curate, but do all the Duty myself.

VII. I don't know that any unbaptiz'd Persons frequent the Church. Such as are not yet confirm'd will I hope be prepar'd for it at this Visitation.

VIII. Once every Lord's Day, in the Morning and Evening alternately, because having two Churches, & no Curate, I am oblig'd to officiate at each of them.

IX. Twice in the Year, in the Summer Months, because the Days are then ye longest & I am oblig'd to attend every Lord's Day at two Churches at some Distance from each other. But there being no School in ye Parish, ye number of those who come to be catechis'd is but small.

X. Four times a year. The number of Communicants in the whole including Dissenters, I take to be about a hundred & thirty, of wch. not above thirty usually receive; at last Easter, there were scarce so many; it being with us a Sickly Season.

XI. I give notice the Sunday before. The Custom for the Parishioners to send in their names is I believe generally too much neglected, at least it is so with us. But I have had no occasion to refuse the Sacrament to any Person in my Parish.

WILLIAM HUNTINGTON Cur: of N. Ferriby.

C. WILLIAM HUNTINGTON. Adm., 5th Feb., 1734. (See *Kirk Ella*).
C.W.: Francis Wollans
William Hoggart.

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207. [Foston, Dickering.]

(Not written on the printed Form).

As it is Your Lordship's Request to be acquainted wth the Circumstances of every Parish wthin Your Grace's Diocese, I think it my Duty, so far forth as I am able, to give you a true Informaton (*sic*). I shall not in the least endeavour to hide anything from Your Lordship as touching the Affairs of my Parishes, but shall speak as freely & plainly as I can in Answer to the several Questions.

I am, Your Grace's most Dutiful & Obedient Servt

JOS. SOMERS. Curate of ffoston.

Foston. August 16th 1743. in the Deanry of Dickering.

Answer 1. We have wthin the Parish of ffoston aforesd about 87 ffamilies, but not one Dissenter of any Denomination.

Answr. 2. We have not any Licens'd or other Meeting House of any Sort wthin the sd Parish.

Answr. 3. We have not any publick or Charity School endow'd, or otherwise maintain'd in the sd Parish.

Answr. 4. We have no Lands or Tenements left towards the Repairs of our Church. But we have a small Almshouse wthin the Township of Foston aforesd, the Yearly Revenue whereof arises & is paid out of a certain

small Tenemt in the sd Township, & I never once heard of any ffraud coñitted in the Managemt thereof.

Answr. 5. I do not reside upon the Cure of Foston but att Nafferton, the Reason of my Non-Residence att Foston aforesd is, its Stipendiary payment being so small is no (*sic*) a sufficient maintenance for a Residing Minister.

Answr. 6. I have no Curate, neither is there any House belonging to the Curacy of Foston.

„ 7. I do not know of any in the parish who come to Church and are not Baptis'd. Or that being of competent age are not confirmed, save only those who are now come hither for confirmation.

„ 8. Publick Service is performed in the Church of Foston constantly once a Fortnight in the winter season and that on the forenoon; In the Summer Season Di: Service is performed Twice in Three weeks viz: One Sunday in the forenoon and one Sunday in the Afternoon. The Reason of its being serv'd no oftner and as the Act of Uniformity and Canons require, is owing to the smallness of the Curacy. The Income of wch is not a sufficient maintenance for a constant Minister.

„ 9. I always Catechise in the Time of Lent and very frequently in the Summer Time wn the Days are long that it may be done wthout any Neglect to the Di: Service of the Church, and the Parishioners frequently send their Children and Servants to be instructed.

„ 10. The Sacramt. of the Lord's Supper is administred Four Times in the Year. The number of persons who are att the Age to Communicate are about 200, 70ty of wch did Communicate last Easter.

„ 11. I always give open and timely Notice wn. the Sacrament is to be administer'd, But it is not Customary for the parishioners to send in their Names as requir'd in the Book of Common-prayer. I have not refus'd the Sacramt to any one at all.

C. Joseph Sommers. Lic., 11th Dec., 1730. (See *Nafferton*, *Lowthorpe*, and *Ruston*).

C.W.: Henry Tinegate
Christopher Hoggart
William Bell
David Dalton.

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208. Foxholes, Dickering.

I. there are about twenty Familys and no Dissenters in my Parish.

II. No Licens'd or other Meeting House in the Parish.

III. No publick or Charity Schools.

IV. I have no Alms-House, Hospital or other Charitable Endowment in the Parish.
V. I reside Personally upon my Cure and in the Parsonage House.
VI. I have no Curate.
VII. I have none in my Parish that have not been Baptis'd & Confirmd.
VIII. Service is performd in my Church every Sunday but only Once a day at Foxholes, because I have a Chappel of ease at Butterwick in ye Parish of Foxholes where I officiate ye other part of the Day.
IX. I frequently Catechise, sometimes in Lent and at other times when I see it convenient & the People are very diligent in sending their Children.
X. The Sacrament of the Lord's Supper is administerd in my Church four times a year and there are about Forty Communicants and the very most of them constant receivers there were between twenty & thirty Communicated last Easter.
XI. I constantly give Warning but the people dont send in their names, I never have had occasion to refuse the Sacrament to any One.

WILL : FOORD Rtr of Foxholes.

R. WILLIAM FOORD. Inst. and lic. to pr., 14th Apr., 1746. D. Lincoln, 22nd Sept., 1728 ; P. York, 16th Aug., 1730. Disp. to hold also V. of Weaverthorpe by Abp. of Cant., 10th Jan., 1742. S.S. Coll. Camb., B.A., 1727 ; Fellow, 1729 ; M.A., 1731 ; Taxor, 1734 ; D.D., 1753. (See *Weaverthorpe*).
C.W. : Thomas Johnston.

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209. ffolkton, Dickering.

I. We have about sixty four families in our parish all of ye Church of England except one person Christopher Sanderson, he is an Anabaptist.
II. We have no licens'd Meeting houses in our Parish.
III. We have no Publick or Charity School endowed or otherwise maintained in our Parish.
IV. We have no Alms-House, Hospital, or other Charitable endowment in our Parish, nor any thing left to the repairs of ye Church.
V. I do not reside personally upon my Cure, but I reside at Hunmanby about 2 miles fm. my Vicarage & am Curate to ye Dean of York.
VI. I have a Curate Residing in my Parish, He is duly qualifyed according to ye Canons in yt. behalf, he is in possession of my Vicarage house, & I allow him twenty five pounds Per Annum.
VII. I do not know of any in our Parish who come to Church yt. are not baptized.

VIII. We have Publick Service once every Lord's day according to ye antient custom, & it is performed Regularly at ye usual hours.

IX. Our Parish Children are Catechised every year in Lent.

X. The Sacrament of ye Lord's Supper is administred in our Church four times a year. We have about 130 Commu : in our Parish, & about 80 did receive ye Sacrament at Easter last.

XI. The Curate doth always give open & timely warning of ye sacrament ye Lord's day before it be administred ; but it is not customary to send in ye names, neither have I refused ye Sacrament to any one person, having no reason so do (*sic*).

ffRANCIS MATSON Vicar of ffolkton.

No Particular difficulties, nor defects nor corruption in Ecclesiastical offices (*sic*), have been observed by me ; nor can I presume to make any proposals to Yr. Grace for the better Government of this Diocesse.

R. RICHARD OSBALDESTON, Dean of York. Inst., 5th March, 1727. (See *Hinderwell, Hunmanby*, and *Muston*).

V. FRANCIS MATSON. Inst., 14th Dec., 1736. D. York, 18th July, 1731 ; P. Lincoln, 22nd Sept., 1734. Trin. Coll. Camb. Scho., 1728 ; B.A., 1730 ; M.A., 1741. (See *Speeton, Filey, Hunmanby with Fordon Chapel* and *Muston*).

A.C. JOHN STABLE. Queen's Coll. Oxon, 1736 ; B.A., 1762.

Parish Clerk. WILLIAM SPECK. Lic., 13th Oct., 1726.

C.W. : William Mosey
John Holliday.

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210. ffraisthorpe, Dickering.

I. there are fifteen Families in this Chappelry : two of which are Quakers.

II. There is no Licens'd or other Meeting House in this Chapelry.

III. There is no Publick or Charity School endowd or otherwise maintaind in this Chapelry.

IV. There is no Almshouse Hospital or other Charitable Endowment in this Chapelry no Lands or Tenements or Tenements (*sic*) have been left for the Repair of this Chapel or any other pious Use.

V. I do not reside upon this Cure there is no Parsonage House.

VI. I have no Curate.

VII. I know of none who come to this Chapel that are not baptisd : nor of any who haveing been baptisd, and of a Competent Age, have not been confirmd, except those giv'n in to Yr Grace, in a List, now to be confirmd.

VIII. Publick Service is performd in this Chapel only once a Month : it has never been performd oftener.

IX. I am ready to Catechise every Lent. and the Parishioners duely send their Children and Servants when they have any who have not learnd their Catechism, to be instructed.

X. The Sacrament of the Lords Supper is administred thrice every Year. there are about thirty Communicants in this Chapelry whereof about fourteen communicated last Easter.

XI. I do give open and timely Warning of the Sacrament before it is administred. it is not customary here for the Parishioners to send in their Names as requird. I have not refusd the Sacrament to any one.

I have not met with any particular Difficulties in the Discharge of my Duty nor have I any Advice or proposal to offer in Regard to the above Paragraphs

NICHOLAS WOOLFE Curate of Fraizthorp and Awburn.

C. NICHOLAS WOOLFE. Adm., 13th March, 1739. (See *Carnaby*, *Bessingby*, *Boynton*, and *Awburn*).

C.W. : Thomas Farthing.

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211. Fyley, Dickering.

I. The Number of families in this Parish are about 120 & none are dissenters except one family called Quakers.

II. There are no Licens'd Meeting houses in our Parish.

III. There is no Publick or Charity School endowed or otherwise maintained in our Parish.

IV. There are no Alms-House, Hospital, or other Charitable Endowment, nor any Lands left for ye repair of our Church or to any other pious use.

V. There is no Resident Curate here nor ever was : ye Curacy being at present supplied by ye Vicar of ffolkton.

VI. There is no Residing Curate here. ye allowance from ye impropriator is fifteen pounds Per Annum & surplice fees.

VII. I do not know of any yt come to ye Church unbaptized, nor of any yt being baptized, & of a competent Age, are not confirmed.

VIII. The Publick Service is read in our Church once every Sunday according to ye Ancient Custom.

IX. We Catechise in our Church during ye time of Lent ; & ye Parishoners duly send their Children & Servants to be catechised.

X. The Sacrament of ye Lords Supper is administerd in our Church three times a Year, & there are about 150 Communicants in our Parish & about one hundred did receive at Easter last.

XI. Notice is always given ye Sunday before, ye Parishoners do not send in their names as required, not being customary so to do ; ye Sacrament has been refused to none.

FFRANCIS MATSON Curate of ffiley

No particular difficulties nor defects nor corruption in Ecclesiastical offices (*sic*) have been observed by me. nor can I presume to make any proposals to Yr. Grace for ye better Government of this Diocesse.

C. Francis Matson. Adm., 3rd July, 1739. (See *Folkton*, *Speeton*, *Hunmanby*, and *Muston*).

C.W.: Christopher Foster.
Thomas Sheffield
William Wellburn
Robert Carter.

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212. fflambrough, Dickering.

I. Families about one hundred & Twenty.—Dissenters none.
II. Consequently no meeting house nor Teacher.
III. None.
IV. None.
V. No—the reason is because the Yearly stipend is but very small, being only sixteen pounds p. annum—& the proper Incumbent is an old craz'd Man & resides at Hornsea wch. is 10 miles distat (*sic*).
VI. The assistant Curate (whose Allowance or Yearly stipend is only Eight Pounds) resides at Bridlington about 2 miles from Flambrough wch. is contiguous to both this Cure & that of Bempton.
VII. None.
VIII. Once only, for reasons above.
IX. During the whole Time of Lent The Parishioners send yr. Childn. &c duly.
X. Three Times a Year. At Easter last about one Hundred & Twenty.
XI. Yea—The Parishioners do not send in yr. names—The Sacramt. has not been refus'd to any.
None

C. Joseph Prudhom. Adm. by Chan. of York, 8th Feb., 1695. D. York, 22nd Sept., 1695; P. York. 20th Sept., 1696, Peterhouse, Camb. Scho., 1691; B.A., 1694. (See *Bempton*).

A.C. Cornelius Rickaby. (See *Grindall Chapel* and *Bempton*).

C.W.: John Major
James Gray.

Abp. Sharp's MS. pp. 233-4, records *sub anno* 1705 that both this Church and Bempton are served by Mr Topham, C. of Bridlington, Mr Prudhom being 'not capable through distraction.' Both Bempton and Flamborough were in the hands of an Impropriator.

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213. ffordon Chapel, Dickering.

I. The Number of families belonging this small Chapel is about five within ye Parish of Hunmanby & no dissenters of any kind.

II.—VII. No.

VIII. The Publick Service is read in this Chappel twice a year, yt. is, upon Good ffriday & upon St. Stephen's day & at no other time.

IX. The Children are never Catechised there, but come to Hunmanby ye Mother Church to be Catechised.

X. The Sacrament is administred twice a year yt. is, upon Good ffriday & upon St. Stephen's Day & we had upon last Good ffriday about 20 Communicants.

XI. Notice is never given because they know ye times when ye Sacrament ought to be administred, neither do the Parishioners send in their names as required, neither has ye sacrament been refused to any one.

No particular Difficulties, nor defects, nor corruption in Ecclesiastical offices (*sic*) have been observed by me, nor can I presume to make any proposals to Yr. Grace for ye better Government of this Diocess

FFRAN : MATSON Curate of fforden

C. FRANCIS MATSON. (See *Folkton*, *Speeton*, *Filey*, *Hunmanby*, and *Muston*).

C.W. : Robert Hutchinson.

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214. ffridaythorpe.
Dickering.

Your Grace's dutifull Servant Jo. RICHARDSON

I. There are twenty two Families. No Dissenters of any Sort.

II. There is not any Licens'd or other Meeting House in the Parish.

III. There is not any Publick or Charity School endow'd or otherwise maintain'd in the Parish.

IV. There is not any Alms-House, Hospital, or any other Charitable Endowment.

V. I do reside Personally upon my Cure and in my Vicarage House.

VI. I have no Curate.

VII. I do not know of any who come to Church in this Parish but what are baptiz'd. Those who are baptiz'd and of a Competent Age, I will endeavour to send to be confirm'd by Your Grace.

VIII. The Publick Service is read in my Church once every Lord's-Day, by some neighbouring Clergy-men, because I am so weak that I cannot do the Duty myself, and the Vicarage is so small that it will not allow me to keep a Curate.

IX. I us'd to catechise in my Church every Lord's Day, but of late I have been so weak that I have not been able to do any duty. My Parishioners used to send their Children to be instructed by me.

X. The Sacrament of the Lord's Supper is administred four times in the Year. There are forty six Communicants. Thirty five usually receive. And I believe five & thirty did communicate last Easter.

XI. I do give open and timely Warning of the Sacrament the Sunday before it is administred. The Parishioners do not send in their Names, because it is not practis'd in these Parts. I have not refus'd the Sacrament to any one.

V. Joseph Richardson. Inst. by D. and C., 8th Nov., 1686. D. Carlisle, 29th Sept., 1686; P. Carlisle, 31st Oct., 1686. Peterhouse, Camb., B.A., 1685. (Buried on 26th Nov., 1743).

C.W. Old : Chr. Harper
Richd. Warde.
New : (Same).

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215. ffangfoss, Harthill.

I. We have here Nineteen families all perfectly conformd to the Church of England.

II. We have no Licensed or Meeting house.

III. We have no School here of any kind.

IV. We have fforty shilling p an : in house & land for ye repairs of ye Church undr. ye direction of ye Ministr. & Ch. Warden for ye time being, wch is regularly apply'd.

V. I reside at Thornton the usual place of Residnce (*sic*) time Immemorial.

VI. I serve the Ch. my self.

VII. I have several baptized but not confirmd wch I propose to present to your Grace for confirmation, I mean such as are qualified for it. I know of none yt. come to Church but who are baptiz'd.

VIII. publick Service is performd every ffortnight in the affternoon except on Sacrmt days in ye Morning which has been the custom time Immemorial.

IX. I catechise in ye Sunday after-noons after the 2d Lesson or else before ye congrgāon departs, but being no School in ye Parish the Parishnrs are backward in sending their charge to be Instructed.

X. The Sacrament is administred at Xtmas & Easter we have about fforty Coñunicants more or less, the Number being uncertain.

XI. I give timely warning of the Sacrament as the Rubrick directs, but ye Parishnrs. do not send in their Names as required. I never refused the Sacrament to any one.

C. Robert Hewett. Lic., 2nd Feb., 1729. (See *Thornton* (*Harthill*), *Allerthorpe*, and *Barmby Moor*).

C.W. Old : James Micklefield.
New : Thomas Routledge.

The parishes which follow, numbered 216 to 232, made no Return to the Archbishop's questions. Had they done so their Returns would have been included, presumably, with those of Volume A of the MS. The facts contained in the records of the Visitation preserved in the Archbishop's Registry are given below. The numbers assigned to the parishes have no reference to the MS. at Bishopthorpe and are only for convenience.

[216.] [Aldborough, Holderness].

V. John Brown. Inst., 16th Aug., 1723. D. Derry, 21st Dec., 1718; P. York, 5th March, 1720. Literate. (See *Garton in Holderness, Humbleton,* and *Elstronwick*).

C.W. : John Foster
Thomas Richardson
William Olliver
William Hall.

[217.] [Aldborough, Boroughbridge, dio. Chester.]*

V. William Bowman. Coll. by D. and C., 19th Dec., 1730. (See *Dewsbury* and *Boroughbridge*).

C.W. Old : Christopher Slater
John Ward
Daniel Legget (dead)
Ralph Dickinson.
New : Same Slater, Ward, Dickinson.

(Dunsforth Chapel) Old : John Henlock
Thomas Matthews
New : George Wayne
Oswald Bedford.

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[218]. [Beeston Chapel, Old Ainsty].

C. Richard Pollard. Adm., 22nd Feb., 1702; lic. to pr., 15th July, 1728. D. York, 22nd Dec., 1700; P. York, 23rd May, 1703. Univ. Coll. Oxon, B.A. (Reg. York).

C.W. Old : Jos : Harrison.
New : Edward Cockram.

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[219]. [Burley Chapel, Old Ainsty].

C. Thomas Lister. Adm., 10th Oct., 1721; lic. to pr., 16th Nov., 1727. D. York, 8th June, 1718; P. York, 19th Sept., 1725. S. John's Coll. Camb., B.A., 1714. (See *Ilkley*).

C.W. Old : Will : Rhodes.
New : Wm Isles.

Fornication.—C.D. and A.B. She, excomd. and dencd; he went to Carthagena.

* Here was a Roman Catholic Mission. Its chaplain 1736-1749 was the Rev. Edward Matthews. See Appendix A.

[220]. [Bramhope Chapel, Old Ainsty].

C. Robert Hitch. Adm., 1st May, 1740. Letters Dim. for P. orders from York Nov., 1730. Proctor in Convocation for Archdeaconry of Cleveland. Trin. Coll. Camb. Scho., 1724; B.A., 1726; M.A., 1730.

C.W. Old : Samuel Warrington.
New : Wm Barron.

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[221]. [Barnsley Chapel, Doncaster].

C. John Mense. Adm., 15th July, 1726. D. Oxon, 18th Dec., 1720; P. Winton, 23rd Sept., 1722. Oriel Coll. Oxon, Matr., 1716; B.A., 1720.
Gr. School Master. James Thomason. Lic., 26th Jan., 1720.
Parish Clerk. William Clarke. Lic., 2nd Sept., 1719.

C.W. Old : Michael Rooke
Joseph Clarke.
New : Joseph Clarke.

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[222]. [Boroughbridge, Boroughbridge, dio. Chester].

C. William Bowman. Adm. by D. and C., 1st Jan., 1730.

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[223]. [Birdsall, Buckrose.]

C. Nathaniel Hodgson. (See *Foston, Bulmer*).

C.W. : Francis West
William Richardson.

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[224]. [Cumberworth Chapel, Doncaster].

A Donative. C. No appearance.

C.W. Old : Caleb Horne.
New : John Kenion.

Caleb Horne prosecuted for sending neither Presentment nor Terrier, and was excommunicated.

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[225]. [Carlton Minniott (Thirsk), Bulmer].

C. Vacant.

C.W. Old : Thomas Easterby.
New : (Same).

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[226]. [Crake, Peculiar].

R. Alexander Jephson. (Did not appear).
A.C. Thomas Dennison. (Did not appear).

C.W. : Peter Baiston
Georgh (*sic*) Blythe.

Alexander Jephson, Rector, and Thomas Dennison, Curate, prosecuted for not appearing at the Visitation.

Peter Baiston and George Blythe, Churchwardens, 'for the same,' and for not exhibiting a terrier.

[227]. [Denton Chapel, Old Ainsty].

C. Bulleine Knight. D. Chester, 1st June, 1735; P. York, 25th Sept., 1748. Queens' Coll. Camb., B.A., 1732. (See *Otley* and *Farnley Chapel*).

C.W. Old : Thomas Mawson.
New : Jere : Clapham.

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[228]. [Dewsbury, Pontefract].

V. William Bowman. Inst., 2nd Sept., 1736. Disp. for Non-Res., 3rd Sept., 1736. D. Chichester, 11th Feb., 1727; P. Chichester, 15th Feb., 1729. Disp. to hold V. of Aldborough (Boroughbridge), by Abp. of Cant., 23rd Aug., 1736. Emm. Coll. Camb., B.A., 1727; M.A., 1731. Chapl. to Charles Earl of Hopetoun. (See *Aldborough* (*Boroughbridge*) and *Boroughbridge*).

A.C. John Bowman. D. Chester, 23rd Dec., 1734. P. Chester, 17th June, 1739. (See *Walton*).

Petty Sch. Master. John Moss. Lic., 9th July, 1737.

Parish Clerk. John Moss. Lic., 21st Apr., 1735.

C.W. Old : John Naylor
John Butterfield
Ben : Speight
Wm Hutchinson.
New : Samuel Oldroyd
Ben : Fearnley
James Hirst
John Hallily.

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[229]. [Driffield, Great, Peculiar].

C. George Colbatch. Adm. by D. and C., 24th Oct., 1705. (See *Wetwang* and *Sledmere*).

C.W. : Henry Drinkrow
Thomas Porter.
(Little Driffield) C.W. : George Blakeston
Robert Carter.

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[230]. [Elland Chapel, Pontefract].

C. Thomas Alderson. Adm., 14th June, 1734. (See *Burgwallis* and *Skelbrooke*).

A.C. Wm Twistleton. D. Chester, 12th Aug., 1733; P. Chester, 22nd Dec., 1734.

C.W. Old : John Dyson
James Tetlow
John Cordley
John Miller
New : Mr. John Dean
John Taylor
Joseph Preston
John Cordley.

Thomas Alderson, Curate, presented for neglecting his Cure and not residing. The case was continued, by adjournments, 8th Dec., 3rd Feb., 16th March, 12th Apr., 1744. Mr. Abraham Scholefield licensed as A.C. 26th July, 1744.

Fornication.—C.D. and A.B. (a soldier) excomd.; 10th June, 1744, dencd. G.H. and E.F. She did penance; he, 2nd Dec., 1743, exhibited a certificate of good character and was dismissed.

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[231]. [Farnley Chapel (Otley), Old Ainsty].

C. Henry Humfrey. (See *Otley*).

C.W. Old : Thomas Pawson.
New : William Chippindale.

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[232]. [North Frodingham, Holderness].

C. James Young. Adm., 3rd March, 1719. (See *Halsham* and *Catwick*).

C.W. : John Boyes
John Julian.